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BISHOP OF EXETER, 1420-1455

Registrum Commune,

Vol. III

Edited by

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Neil Ripley Ker, Michael Perkin

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The Register of Edmund Lacy, Bishop of Exeter (A.D. 1420-1455) Francis Charles Hingeston, 1909 *The Register of Edmund Lacy, Bishop of Exeter (A.D. 1420-1455): The register of institutions. With some account of the episcopate of John Catrik (A.D. 1419)* Catholic Church. Diocese of Exeter (England). Bishop (1420-1455 : Lacy), Francis Charles Hingeston-Randolph, 1909 *The Register of Edmund Lacy, Bishop of Exeter (A.D. 1420-1455)* Catholic Church. Diocese of Exeter. Bishop (1420-1455 : Lacy), Francis Charles Hingeston-Randolph, 1915 **The Register of Edmund Lacy, Bishop of Exeter (A.D. 1420-1455): The Registrum commune. Transcribed and summarized from the original MS. by Charles Gordon Browne and annotated and edited by Oswald J. Reichel** Catholic Church. Diocese of Exeter. Bishop (1420-1455 : Lacy), Francis Charles Hingeston-Randolph, 1915 **A Directory of the Parochial Libraries of the Church of England and the Church in Wales** Neil Ripley Ker, Michael Perkin, 2004 This is a directory of parochial libraries of the Church of England and the Church in Wales past and present founded up to c 1900 together with a broad sample of desk libraries accompanied by an updated historical introduction tables by date and county appendices of MS and printed documents expanded catalogues of libraries recommendations on care and summaries of reports on parochial libraries to date **Publications** Devon and Cornwall Record Society, 1996 **The Prelate in England and Europe, 1300-1560** Martin Heale, 2014 An investigation into the role of the high ranking churchman in this period who they were what they did and how they perceived themselves High ecclesiastical office in the Middle Ages inevitably brought power wealth and patronage The essays in this volume examine how late medieval and Renaissance prelates deployed the income and influence of their offices how they understood their role and how they were viewed by others Focusing primarily on but not exclusively confined to England this collection explores the considerable common ground between cardinals bishops and monastic superiors Leading authorities on the late medieval and sixteenth century Church analyse the political cultural and pastoral activities of high ranking churchmen and consider how episcopal and abbatial expenditure was directed justified and perceived Overall the collection enhances our understanding of ecclesiastical wealth and power in an era when the concept and role of the prelate were increasingly contested Dr Martin Heale is Senior Lecturer in Late Medieval History University of Liverpool Contributors Martin Heale Michael Carter James G Clark Gwilym Dodd Felicity Heal Anne Hudson Emilia Jamrozak C dric Michon Elizabeth A New Wendy Scase Benjamin Thompson C M Woolgar *The Late Medieval English College and Its Context* Clive Burgess, Martin Heale, 2008 This volume provides the first scholarly overview of the late medieval college and its place in English religion society and culture **Late-medieval England, 1377-1485** DeLloyd J. Guth, 1976 *The Uffculme Wills and Inventories* Peter Wyatt, 1997 This volume for 1997 contains transcriptions of all the 266 probate inventories that could be traced for the parish of Uffculme Devon together with abstracts of the accompanying wills and administrations which have survived Added to these are 322 further abstracts of wills and administrations under

the Salisbury jurisdiction and now housed at the Wiltshire Record Office in Trowbridge which have no surviving inventories. These further wills and administrations extend to the end of the year 1800 with a few in the Dean of Salisbury's list beyond that date. Where possible notes are included on related burial and marriage entries taken from the Parish Registers. The survival rate of probate inventories for Devon is poor as so many perished with the wills when the Exeter Probate Registry was destroyed in the Blitz in 1942. The Uffculme ones escaped because Uffculme was a Peculiar Parish in the jurisdiction of the Diocese of Salisbury and were kept in Salisbury during the war. The publication of this volume will give an insight into the sort of information the historian may gain from this type of document as well as providing aspects of life in Uffculme and farming and woollen cloth making.

Guide to Bishops' Registers of England and Wales David M. Smith, David Michael Smith, 1981

Bowhill Stuart R. Blaylock, 2013-04-15 Bowhill is an important late medieval house near Exeter. This monograph demonstrates how examination of its historical development and the material of its construction were used to deepen understanding about it and to inform a repair programme.

The Reign of King Henry VI Ralph A. Griffiths, 2024-03-29 Anyone who wishes to study the reign of Henry VI will need to start from the basis which Professor Griffiths provides. A. J. Pollard, *Parliamentary History*. Henry VI is the youngest monarch ever to have ascended the English throne and the only English king to have been acknowledged by the French as rightfully King of France. His reign was the third longest since the Norman conquest and he came close to being declared a saint. This masterly study, unparalleled in its informative detail, examines the entire span of the king's reign from the death of Henry V in 1422 when Henry was only nine months old to the period of his insanity at the beginning of the Wars of the Roses and his dethronement in 1461, preceding his murder ten years later. This classic re-assessment of the third Lancastrian king is essential reading for anyone interested in the history of fifteenth-century England. This title is part of UC Press's Voices Revived program, which commemorates University of California Press's mission to seek out and cultivate the brightest minds and give them voice, reach, and impact. Drawing on a backlist dating to 1893, Voices Revived makes high-quality peer-reviewed scholarship accessible once again using print-on-demand technology. This title was originally published in 1981. Anyone who wishes to study the reign of Henry VI will need to start from the basis which Professor Griffiths provides. A. J. Pollard, *Parliamentary History*. Henry VI is the youngest monarch ever to have ascended the English throne and the only English king.

Medieval Children Nicholas Orme, 2003-01-01 Looks at the lives of children from birth to adolescence in medieval England.

Serials Catalog Iowa State University. Library, 1990

Indulgences in Late Medieval England R. N. Swanson, 2007-12-13 This book presents a history of indulgences or pardons in late medieval England.

Gender and Authority in the Late Medieval Church Ian Forrest, 2025-06-15 *Gender and Authority in the Late Medieval Church* asks a deceptively simple question: How did the governance of the medieval institutional church remain exclusively male despite plentiful evidence of women being as capable and devout as men? The remarkable endurance of an all-male clergy is an important element of medieval church

government one that is frequently taken for granted in the historiography and is connected to another overlooked feature of episcopal authority the strategies that bishops used to secure the compliance of a relatively autonomous clergy As Ian Forrest shows bishops kept their clergy in check through normative standards of masculinity that necessarily disqualified women from leadership roles Everywhere in the medieval church were women who had the capacity the resources and often the ambition to take part in governance from abbesses to priests servants mothers sisters and unofficial wives Bringing together evidence of female activity at the margins of the institutional church Forrest argues that the male monopoly on formal power was haunted by female capability and aspiration at every turn Drawing on case studies from the English diocesan clergy between the mid thirteenth and early sixteenth centuries he explores how women s involvement in governance was rendered unthinkable through the very discursive strategies that bishops used to control their male clergy In doing so *Gender and Authority in the Late Medieval Church* tells an integrated history that explains how both the exclusion of women and the inclusion of men underpin a rigidly gendered system of religious governance *A Companion to Julian of Norwich* Liz Herbert McAvoy, 2008 Here one of the most important Christian writers of the Middle Ages is studied in her historical and literary context The contributions look at issues such as gender studies Julian s place within manuscript traditions and ways of interpreting her writings particularly the Revelations of Divine Love **Urban Bodies** Carole Rawcliffe, 2013 This first full length study of public health in pre Reformation England challenges a number of entrenched assumptions about the insanitary nature of urban life during the golden age of bacteria Adopting an interdisciplinary approach that draws on material remains as well as archives it examines the medical cultural and religious contexts in which ideas about the welfare of the communal body developed Far from demonstrating indifference ignorance or mute acceptance in the face of repeated onslaughts of epidemic disease the rulers and residents of English towns devised sophisticated and coherent strategies for the creation of a more salubrious environment among the plethora of initiatives whose origins often predated the Black Death can also be found measures for the improvement of the water supply for better food standards and for the care of the sick both rich and poor Provided by publisher **The Medieval Chancery Under Henry V** Malcolm Richardson, List & Index Society, 1999

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