

Racism and Human Survival

Lessons of Nazi Germany for Today's World

by Claude
M. Lightfoot

LIGHTFOOT RACISM AND HUMAN SURVIVAL

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Racism And Human Survival Lessons Of Nazi Germany For Todays World

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Marxism, Science, and the Movement of History Alan R. Burger, Hyman R. Cohen, David H. DeGrood, 1980 The Black Muslim Manifesto Lukman, 2009-05 The Black Muslim Manifesto is the compilation of over ten years of essays addressing events of historical contemporary and ideological significance Debates between the author and others who contested some of his positions form the basis of several chapters The essays not only provide Lukman s reflections on some of the most critical issues of the past decade they also include a critical analysis of American history a critique of Malcolm X a biographical sketch of Kwame Ture partly based on the author s personal relationship with him Lukman s understanding of the religion of Islam particularly as it relates to the post 9 11 world commentaries on Lebanon Sudan Gaza the ascendancy of Obama etc There are countless opinions offered concerning every topic addressed in the Manifesto however that which makes the Manifesto unique is it s uncompromising Black revolutionary Islamic perspective This is a perspective that is totally missing from the ideological discourse in America on either the left or the right The climate of fear engendered by George W s fatwa that you are either with us or you are with the terrorists has sent Muslim leadership in America scurrying behind the mantra Islam is peace The fact that Bush codified his fatwa with the Patriot Act has left this brand of leadership cowering in fear Those who wish to pass themselves off as Black leadership are no better than their Muslim counterparts The Manifesto takes the unabashed position that the Obamamania which has been signed onto by most recognized Black leadership is no more than a corporate controlled deception It is a deception designed for international as well as domestic consumption The American ruling class is faced with the browning of America They are also confronted with an increasingly non white anti American global population According to the Manifesto Obamaism represents the apotheosis of neo colonialism Are the views expressed in the two preceding paragraphs controversial Of course they are and they are reflective of the spirit of the book That is precisely what makes the Manifesto unique The uniqueness of the book is part of the appeal of the Manifesto An embattled Muslim world will find a voice in the Western Hemisphere who champions their cause Followers of the teachings of the Honorable Elijah Muhammad will see that Elijah Lives in its pages Revolutionary thinkers will find a book written in the spirit of George Jackson s Blood in my Eye And of course liberals reformists accommodationists and assimilationists will be horrified But that is precisely the type of debate all intellectuals should welcome *Racism* Albert J. Wheeler, 2000 Of all mankind s vices racism is one of the most pervasive and stubborn Success in overcoming racism has been achieved from time to time but victories have been limited thus far because mankind has focused on personal

economic gain or power grabs ignoring generosity of the soul This bibliography brings together the literature providing access by subject groupings as well as author and subject indexes Contents Racial Attitudes Racism and Poverty Hate Groups Racial Justice Racism and Politics Race Discrimination Racial Identity Racism Around the World Soviet Russia Today, 1973 *Cumulative Index, 1972-1975, to Published Hearings, Studies, and Reports of the Subcommittee to Investigate the Administration of the Internal Security Act and Other Internal Security Laws of the Committee on the Judiciary, United States Senate* United States. Congress. Senate. Committee on the Judiciary. Subcommittee to Investigate the Administration of the Internal Security Act and Other Internal Security Laws, 1976 Feminism and Black Activism in Contemporary America Irvin D. Solomon, 1989-08-22 Feminism and Black Activism in Contemporary America by Irving D Solomon is an interesting attempt to analyze two of the most important sustained social movements of the mid twentieth century Solomon s politics are feminist and he is sympathetic to both movements Solomon isolates three schools legal cultural and economic in both movements After an introduction explaining his methodology he gives a history of both black activism and contemporary feminism and then considers each school finishing with an epilogue Solomon is best in the extended discussions of his schools of feminism Solomon s explication of the rich independent history of the legal branch has not been done before in such a lucid and condensed way This is the only book currently available that looks at the black activist and feminist movements together Solomon makes a defensible case for his analysis and he sustains his argument with a great deal of useful information analyzing classic women s liberation texts searching out archival material and conducting some very interesting interviews Journal of American History Though the race and gender protest movements that began in the 1950s are often linked in our minds the connections between them have not been studied systematically In the first thorough analysis of the common ground between these movements Solomon explores the ideological and behavioral relationships the roots shared goals and responses parallel strategies and common obstacles that link contemporary feminism and black activism Focusing particularly on the dynamic mid twentieth century period of protest he examines the various legal cultural and economic orientations that have characterized these movements and given them special force Solomon first reviews the long protest history of black activism and feminism in the United States He then discusses three different ideological stances that have characterized segments of both movements The first described as the legal approach seeks a more egalitarian society with full social integration through traditional legal and electoral channels The cultural nationalist view which sees little possibility for meaningful reconciliation stresses radical and unorthodox alternatives that strengthen self definition and power apart from the dominant group In practice these two approaches may overlap The third protest orientation is based on Marxist socialist economic principles particularly the contemporary neo Marxist view that looks to a total social upheaval to change the cultural fiber of society as well as its economic institutions Directed to both the academic and general reader this book will be a useful resource for those with an interest in black studies women s studies and contemporary politics as well

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