

# RACIAL MYTH IN ENGLISH HISTORY

*Trojans, Teutons, and Anglo-Saxons*



HUGH A. McDOUGALL



# Racial Myth In English History

**Robert Macdonald**



## **Racial Myth In English History:**

Racial Myth in English History Hugh A. MacDougall, 1982 Myths of origin enable people to locate themselves in time and space They offer an explanation of the unknown and hallow traditions by linking them to heroic events and people of the distant past In addition they form the ground for belief systems or ideologies which bind the society together Racial Myth in English History Hugh A. MacDougall, *The British Isles* Hugh Kearney, 2006-07-27 New edition of the classic account of Britain from pre Roman times to the present English Ethnicity and Race in Early Modern Drama Mary Floyd-Wilson, 2003-02-20 In *English Ethnicity and Race in Early Modern Drama* first published in 2003 Mary Floyd Wilson outlines what we might call scientific conceptions of racial and ethnic differences in sixteenth and seventeenth century English writing Drawing on classical and contemporary medical texts histories and cosmographies Floyd Wilson demonstrates that Renaissance understandings of racial and ethnic identities contradicted many modern stereotypes concerning difference Southerners Africans in particular were identified as dispassionate cool tempered and wise whereas the more northern English were understood to be unruly impressionable and slow witted Concerned with the unflattering and constraining implications of this classically derived knowledge English writers laboured to reinvent ethnology to their own advantage a labour that paved the way for the invention of more familiar racial ideas Floyd Wilson highlights these English revisionary efforts in her surprising and transformational readings of the period s drama including Marlowe s Tamburlaine Jonson s *The Masque of Blackness* and Shakespeare s *Othello* and *Cymbeline* *That Noble Quest* David M. Althoen, 2000 Translating Beowulf: Modern Versions in English Verse Hugh Magennis, 2015 Translations of the Old English poem *Beowulf* proliferate and their number continues to grow Focussing on the particularly rich period since 1950 this book presents a critical account of translations in English verse setting them in the contexts both of the larger story of recovery and reception of the poem and perceptions of it **The Idea of English Ethnicity** Robert J. C. Young, 2007-12-03 *The Idea of English Ethnicity* Robert Young has written a compelling and thorough textual history of English ethnicity and its discursive relation to the history of racial theory Comprehensive carefully considered and clearly written this book sets the standard against which any future study of Englishness will be assessed The bar has been lifted a couple of notches higher David Theo Goldberg University of California What is Englishness Robert J C Young asks and in *The Idea of English Ethnicity* he offers an impressively well researched and eminently readable answer Werner Sollors Harvard University

**Arthur, Origins, Identities and the Legendary History of Britain** Jean Blacker, 2024-03-18 Geoffrey of Monmouth s immensely popular Latin prose *Historia regum Britanniae* c 1138 followed by French verse translations Wace s *Roman de Brut* 1155 and anonymous versions including the *Royal Brut* the *Munich Harley* and *Egerton Bruts* 12th 14th c initiated Arthurian narratives of many genres throughout the ages alongside Welsh English and other traditions *Arthur Origins Identities and the Legendary History of Britain* addresses how Arthurian histories incorporating the British foundation myth

responded to images of individual or collective identity and how those narratives contributed to those identities What cultural political or psychic needs did these Arthurian narratives meet and what might have been the origins of those needs And how did each text contribute to a larger picture of Arthur to the construction of a myth that still remains so compelling today

**The Science of History in Victorian Britain** Ian Hesketh, 2016-09-12 New attitudes towards history in nineteenth century Britain saw a rejection of romantic literary techniques in favour of a professionalized scientific methodology The development of history as a scientific discipline was undertaken by several key historians of the Victorian period influenced by German scientific history and British natural philosophy This study examines parallels between the professionalization of both history and science at the time which have previously been overlooked Hesketh challenges accepted notions of a single scientific approach to history Instead he draws on a variety of sources monographs lectures correspondence from eminent Victorian historians to uncover numerous competing discourses

**Nation and Migration** Juliet Shields, 2016 Nation and Migration provides a literary history for a nation that still considers itself a land of immigrants exploring the significant contributions of Scotland Ireland and Wales to the development of a British Atlantic literature and culture

**Historians and the Church of England** James Kirby, 2016 In the Victorian and Edwardian era history was one of the most prized forms of cultural and intellectual activity it was quite simply the lens through which most of the educated population understood human society Historians and the Church of England uncovers for the first time the extent to which this historical understanding was conditioned by religious ideas and institutions Rejecting the traditional chronology of intellectual secularization it contends that the Church of England in particular remained an active force in the development of scholarship leaving a deep impression on history just as it was becoming a modern discipline It therefore challenges readers to revise their understanding of the history of both historiography and religion in the nineteenth and early twentieth centuries

*The language of empire* Robert Macdonald, 2017-03-01 The debate about the Empire dealt in idealism and morality and both sides employed the language of feeling and frequently argued their case in dramatic terms This book opposes two sides of the Empire first as it was presented to the public in Britain and second as it was experienced or imagined by its subjects abroad British imperialism was nurtured by such upper middle class institutions as the public schools the wardrooms and officers messes and the conservative press The attitudes of 1916 can best be recovered through a reconstruction of a poetics of popular imperialism The case study of Rhodesia demonstrates the almost instant application of myth and sign to a contemporary imperial crisis Rudyard Kipling was acknowledged throughout the English speaking world not only as a wonderful teller of stories but as the singer of Greater Britain or as the Laureate of Empire In the last two decades of the nineteenth century the Empire gained a beachhead in the classroom particularly in the coupling of geography and history The Island Story underlined that stories of heroic soldiers and fights for the flag were easier for teachers to present to children than lessons in morality or abstractions about liberty and responsible government The Education Act of 1870 had

created a need for standard readers in schools readers designed to teach boys and girls to be useful citizens The Indian Mutiny was the supreme test of the imperial conscience a measure of the morality of the master nation      **Global Perspectives on Early Medieval England** Debby Banham,2022 Interrogations of materiality and geography narrative framework and boundaries and the ways these scholarly pursuits ripple out into the wider cultural sphere Early medieval England as seen through the lens of comparative and interconnected histories is the subject of this volume Drawn from a range of disciplines its chapters examine artistic archaeological literary and historical artifacts converging around the idea that the period may not only define itself but is often defined from other perspectives specifically here by modern scholarship The first part considers the transmission of material culture across borders while querying the possibilities and limits of comparative and transnational approaches taking in the spread of bread wheat the collapse of the art historical decorative and functional and the unknowns about daily life in an early medieval English hall The volume then moves on to reimagine the permeable boundaries of early medieval England with perspectives from the Baltic Byzantium and the Islamic world including an examination of Vercelli Homily VII from John Chrysostom s Greek Homily XXIX H r n ibn Ya y s Arabic descriptions of Bar niyah Britain and an consideration of the Old English Orosius The final chapters address the construction of and responses to Anglo Saxon narratives past and present they look at early medieval England within a Eurasian perspective the historical origins of racialized Anglo Saxonism s and views from Oceania comparing Hiberno Saxon and Anglican Melanesian missions as well as contemporary reactions to exhibitions of Anglo Saxon kingdoms and Pacific Island cultures Contributors Debby Banham Britton Elliott Brooks Caitlin Green Jane Hawkes John Hines Karen Louise Jolly Kazutomo Karasawa Carol Neuman de Vegvar John D Niles Michael W Scott Jonathan Wilcox      *Hybridity, Identity, and Monstrosity in Medieval Britain* J. Cohen,2016-04-30 This study examines the monsters that haunt twelfth century British texts arguing that in these strange bodies are expressed fears and fantasies about community identity and race during the period Cohen finds the origins of these monsters in a contemporary obsession with blood both the literal and metaphorical kind      **Historians and Nationalism** Monika Baár,2010-02-25 Peripheral cultures have been largely absent from the European canon of historiography Seeking to redress the balance Monika Ba r discusses the achievements of five East Central European historians in the nineteenth century Joachim Lelewel Polish Simonas Daukantas Lithuanian Frantisek Palack Czech Mih ly Horv th Hungarian and Mihail Kogalniceanu Romanian Comparing their efforts to promote a unified vision of national culture in their respective countries Ba r illuminates the complexities of historical writing in the region in the nineteenth century Drawing on previously untranslated documents Ba r reconstructs the scholars shared intellectual background and their nationalistic aims arguing that historians on the European periphery made significant contributions to historical writing and had far more in common with their Western and Central European contemporaries than has been previously assumed      Literary History - Cultural History Herbert Grabes,2001      **Indians and English** Karen Ordahl

Kupperman, 2000 In this vividly written book prize winning author Karen Ordahl Kupperman refocuses our understanding of encounters between English venturers and Algonquians all along the East Coast of North America in the early years of contact and settlement All parties in these dramas were uncertain hopeful and fearful about the opportunity and challenge presented by new realities Indians and English both believed they could control the developing relationship Each group was curious about the other and interpreted through their own standards and traditions At the same time both came from societies in the process of unsettling change and hoped to derive important lessons by studying a profoundly different culture These meetings and early relationships are recorded in a wide variety of sources Native people maintained oral traditions about the encounters and these were written down by English recorders at the time of contact and since many are maintained to this day English venturers desperate to make readers at home understand how difficult and potentially rewarding their enterprise was wrote constantly of their own experiences and observations and transmitted native lore Kupperman analyzes all these sources in order to understand the true nature of these early years when English venturers were so fearful and dependent on native aid and the shape of the future was uncertain Building on the research in her highly regarded book *Settling with the Indians* Kupperman argues convincingly that we must see both Indians and English as active participants in this unfolding drama

Race and Popular Fantasy Literature Helen Young, 2015-08-11 This book illuminates the racialized nature of twenty first century Western popular culture by exploring how discourses of race circulate in the Fantasy genre It examines not only major texts in the genre but also the impact of franchises industry editorial and authorial practices and fan engagements on race and representation Approaching Fantasy as a significant element of popular culture it visits the struggles over race racism and white privilege that are enacted within creative works across media and the communities which revolve around them While scholars of Science Fiction have explored the genre's racialized constructs of possible futures this book is the first examination of Fantasy to take up the topic of race in depth The book's interdisciplinary approach drawing on Literary Cultural Fan and Whiteness Studies offers a cultural history of the anxieties which haunt Western popular culture in a century eager to declare itself post race The beginnings of the Fantasy genre's habits of whiteness in the twentieth century are examined with an exploration of the continuing impact of older problematic works through franchising adaptation and imitation Young also discusses the major twenty first century sub genres which both re use and subvert Fantasy conventions The final chapter explores debates and anti racist praxis in authorial and fan communities With its multi pronged approach and innovative methodology this book is an important and original contribution to studies of race Fantasy and twenty first century popular culture

This England, That Shakespeare Margaret Tudeau-Clayton, 2016-02-17 Is Shakespeare English British neither or both Addressing from various angles the relation of the figure of the national poet dramatist to constructions of England and Englishness this collection of essays probes the complex issues raised by this question first through explorations of his plays principally though not exclusively the histories Part One

then through discussion of a range of subsequent appropriations and reorientations of Shakespeare and his England Part Two If Shakespeare has been taken to stand for Britain as well as England as if the two were interchangeable this double identity has come under increasing strain with the break up or shake up of Britain through devolution and the end of Empire Essays in Part One examine how the fissure between English and British identities is probed in Shakespeare's own work which straddles a vital juncture when an England newly independent from Rome was negotiating its place as part of an emerging British state and empire Essays in Part Two then explore the vexed relations of Shakespeare to constructions of authorial identity as well as national class gender and ethnic identities At this crucial historical moment between the restless interrogations of the tercentenary celebrations of the Union of Scotland and England in 2007 and the quatercentenary celebrations of the death of the bard in 2016 amid an increasing clamour for a separate English parliament when the end of Britain is being foretold and when flags and feelings are running high this collection has a topicality that makes it of interest not only to students and scholars of Shakespeare studies and Renaissance literature but to readers inside and outside the academy interested in the drama of national identities in a time of transition

**Classical Myths and Legends in the Middle Ages and Renaissance** H. David Brumble, 1998-02-01 While numerous classical dictionaries identify the figures and tales of Greek and Roman mythology this reference book explains the allegorical significance attached to the myths by Medieval and Renaissance authors Included are several hundred alphabetically arranged entries for the gods goddesses heroes heroines and places of classical myth a

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