



RABBINIC JUDAISM

THE THEOLOGICAL SYSTEM

Jacob Neusner

Rabbinic Judaism The Theological System

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Rabbinic Judaism The Theological System:

Rabbinic Judaism Jacob Neusner, 2021-10-01 Rabbinic Judaism in its classical writings produced from the first through the seventh century of the Common Era sets forth a theological system that is orderly and reliable Responding to the generative dialectics of monotheism Rabbinic Judaism systematically reveals the justice of the one and only God of all creation Appealing to the truths of Scripture the Rabbinic sages constructed a coherent theology cogent structure and logical system to reveal the justice of God These writings identify what Judaism knows as the logos of God the theology fully manifest in the Torah This work make its contribution in seeing in the principal conceptions of Rabbinic Judaism a logos a sustained rigorous coherent argument A narrative story of the Rabbinic sages theological system sounds remarkably familiar the age old story of God s justice to which his mercy is integral of humanity s relationship with god as a possessor of the power of will and of humanity s sin and God s response This title is also available in paperback ISBN 0 391 04179 7

Theological Dictionary of Rabbinic Judaism Jacob Neusner, 2005 Rabbinic theological language has made possible a vast range of discourse on many subjects over long spans of recorded time and in diverse cultural settings This theological dictionary defines the principal theological usages of Rabbinic Judaism as set forth in the Rabbinic canon of late antiquity Mishnah Talmuds and Midrash compilations It systematically lays 1 the theological categories that are native to those writings 2 cogent statements that can be made with them 3 coherent propositions that those statements set forth and within their own terms and framework logically demonstrate as true and self evident both Volume One of this dictionary covers vocabulary that permits the classification of religious knowledge and experience and the organization and categorization of those data into intelligible and cogent sense units Volume Two shows how these classifications combine and recombine in sentences We may deem these rules of theological discourse concerning religious experience to be the counterpart of syntax which words combine or do not combine with which other words in what inflection or signaled relationship and why Volume Three shows how the theology accomplishes its goals of analysis explanation and anticipation in order to make sense of and impose meaning upon a subject That marks the point at which constructive theology commences and systematic theology will find its language

Handbook of Rabbinic Theology Jacob Neusner, 2021-12-28 From his extensive and intensive study of the rabbinic literature Jacob Neusner shows how the rabbinic documents give expression to a very real if implicit theological system While the rabbinic literature is often seen as a collection of miscellaneous responses to questions arising from study of the Hebrew Bible and its application to contemporary life Neusner sees a system behind and embodied in the various writings He discusses the ways in which the divine thought and the human thinking that sought faithfully to interpret it actually came to expression and treats what he calls the grammar of the divine self expression in order to help us see the theological structure that it implies Then he shows how this implicit system is expressed in the rules for the life of the people that God has chosen as his own Citing passages from almost all of the mishnaic tractates Neusner shows how they fit into

and give expression to the system This publication has also been published in paperback please click here for details **The Theology of Rabbinic Judaism** Jacob Neusner,1997 This work examines the entire corpus of authoritative documents of Rabbinic Judaism from Mishnah ca 200 C E through the Talmud of Babylonia ca 600 C E Jacob Neusner argues that governing rationalities may be discerned both within and across these foundation documents Together these governing rationalities form a single mythic and symbolic system a coherent theology *A Theological Commentary to the Midrash* Jacob Neusner,2001 This theological commentary to the Rabbinic Midrash explores a simple proposition in three parts I The reading of Scripture by principal parts of the Rabbinic Midrash is formed by compositions and composites that are animated by a cogent theological system II These primary components of the Midrash compilations further are in part aimed at systematic demonstrations of theorems of a theological character III While forming a principal part of a large theological structure and system each document is unique **Theology of the Oral Torah** Jacob Neusner,1999 The Theology of the Oral Torah demonstrates the cogency and inner rationality of the classical statement of Judaism in the Oral Torah bringing a theological assessment to bear on the whole of rabbinic literature Jacob Neusner shows how the proposition Classical Christianity and Rabbinic Judaism Bruce D. Chilton,Jacob Neusner,2012-02-01 Among the world s religions Christianity and Judaism are the most symmetrical But in our day of religious tolerance a tendency to overlook the vital differences between the two religions in the name of good will can undermine constructive Jewish Christian dialogue In this book Bruce D Chilton describes early Christian thought and Jacob Neusner describes early Judaic thought on fundamental issues such as creation and human nature Christ and Torah sin and atonement and eschatology At the end of each chapter each assesses the other s perspective and a final chapter explains why the authors believe theological confrontation not just comparison defines the task of interfaith dialogue today **Encyclopaedia of Midrash** Jacob Neusner,Alan Avery-Peck,2022-11-07 The Encyclopedia of Midrash Biblical Interpretation in Formative Judaism provides a systematic account of biblical interpretation in Judaism from well before the second century BCE through the end of the seventh century CE While emphasizing the Rabbinic literature it also covers interpretation of Scripture in a number of distinct canons ranging from the Targumic literature and Dead Sea Scrolls to the New Testament and Church Fathers The encyclopedia comprises fifty six essays written by thirty scholars representing the leading figures in the study of ancient Judaism and biblical interpretation in North America Europe and the State of Israel Alongside a general introduction to Rabbinic Midrash and its traits including the theoretical questions of definition origins theology hermeneutics genre criticism and language the encyclopedia addresses specific topics of concern in the study of scriptural interpretation How Rabbinic midrashic documents that focus on specific books of Scripture read those specific books the theology expressed by Rabbinic midrashic compilations and the historical context in which Rabbinic Midrash took shape all are treated Beyond these central issues in understanding Rabbinic Midrash the encyclopedia treats interpretations of Scripture that came to closure prior to or outside of the framework of Rabbinic

Midrash Hellenistic Jewish Midrash Josephus Pseudo Philo Jubilees as well as to the New Testament Karaite and Samaritan writings and the Dead Sea Scrolls The Encyclopedia of Midrash provides readers with a depth and breadth of treatment of Midrash unavailable in any other single source Through the writings of top scholars in each of their fields it sets out the current state of the question for each of the many topics discussed in its pages The print edition is available as a set of two volumes 9789004141667 [Jews, Bible and Prayer](#) Stefan C. Reif, 2017-05-08 In his articles Stefan Reif deals with Jewish biblical exegesis and the close analysis of the evolution of Jewish prayer texts Some fourteen of these that appeared in various collective volumes are here made more easily available together with a major new study of Numbers 13 an introduction and extensive indexes Reif attempts to establish whether there is any linguistic literary and exegetical value in the traditional Jewish interpretation of the Hebrew Bible for the modern scientific approach to such texts and whether such an approach itself is always free of theological bias He demonstrates how Jewish liturgical texts may illuminate religious teachings about wisdom history peace forgiveness and divine metaphors Also clarified in these essays are notions of David Greek and Hebrew divine metaphors and the liturgical use of the Hebrew Bible *The Mishnah: Religious Perspectives* Jacob Neusner, 2016-11-14 Condensing research concerning questions of religion which encompass the social history of ideas and the religious uses of language this book deals with three questions the relationship of the Mishnah to Scripture the relationship of the religious ideas people hold to the world in which they live and the religious meaning of the formalization of language that characterizes the Mishnah in particular In discussing how the Mishnah relates to Scripture in the later mythic language of Rabbinic Judaism the oral Torah to the written Torah a complete analysis is presented based on a systematic application of a single taxonomic program Then an examination is made of how the stages in the unfolding of the Halakhah of the Mishnah relate to the principal events of the times which delineate those stages Here focus is given to those pre 70 C E components of the Halakhah that later come to the surface in the Mishnah but discussion extends to the periods from the destruction of the Temple in 70 C E to the Bar Kokhba War concluded in ca 135 C E then from the reconstruction 135 C E to the closure of the Mishnah 200 C E Finally attention is given to methods of interpreting the rhetorical forms of the Mishnah in the context of the social culture laid bare by the socio linguistics of the documents concerned This publication has also been published in paperback please click here for details [Making God's Word Work](#) Jacob Neusner, 2004-01-22 The central theme of Making God's Word Work is that throughout the rules and norms of the Mishnah and beneath their surface is a governing theological pattern which defines the detail relating to social conduct and brings to the fore a coherent system of analysis thought and argument **Chapters in the Formative History of Judaism, Eighth Series** Jacob Neusner, 2012-06-14 This collection of essays draws on work done in 2011 2012 The author takes up several topics in the systemic analysis of Judaism its literature and its theology The reason for periodically collecting and publishing essays and reviews is to give them a second life after they have served as lectures or as summaries of monographs or as free standing

articles or as expositions of Judaism in collections of comparative religions This re presentation serves a readership to whom the initial presentation in lectures or specialized journals or short run monographs is inaccessible Some of the essays furthermore provide a pr cis for colleagues in kindred fields of fully worked out monographs Chapters in the Formative History of Judaism Jacob Neusner,2010-07-15 This collection of eight essays draws on a half year of work the second six months of 2009 Neusner takes up three problems in the history of Religions four essays on fundamental issues in form history and the documentary hypothesis of the Rabbinic canon and one theological essay The reason Neusner periodically collects and publishes essays and reviews is to give them a second life after they have served as lectures or as summaries of monographs or as free standing articles or as expositions of Judaism in collections of comparative religions This re presentation serves a readership to whom the initial presentation in lectures or specialized journals or short run monographs is inaccessible Some of the essays furthermore provide a pr cis for colleagues in kindred fields of fully worked out monographs the comparative Midrash exercise for example **The Transformation of Judaism** Jacob Neusner,2011-03-31 Jacob Neusner describes analyzes and interprets the transformation of one system of the Israelite social order by a connected but autonomous successor system He characterizes the successive systems classifying the one as philosophical and the other as religious He explains the categorical account of each and sets forth the outcome of a number of topical studies on the category formations of Rabbinic Judaism with special attention to the social order politics philosophy and economics These systems emerged as 1 autonomous when viewed synchronically 2 connected when seen diachronically and 3 as a continuous construction when seen at the end of their formative age In their successive stages of categorical autonomy connection and finally continuity the three distinct systems may be classified respectively as philosophical religious and theological each one taking over and revising the definitive categories of the former and framing its own fresh generative categories as well The formative history of Judaism is the story of the presentations and re presentations of categorical structures In method it is the exegesis of taxonomy and taxic systems Now after more than two decades Neusner has decided to review the initial statement Since the book summarizes ten years of work from 1980 to 1990 on the Rabbinic category formations of social science politics philosophy and economics in the setting of the law and theology of Rabbinic Judaism from the Mishnah through the Bavli 200 600 C E it seemed well worth the effort to recapitulate the original work The revised introduction explains the omission of theology in his category formation philosophy religion theology Neusner s account of the Bavli produced the decade after this title was completed did not make possible the continuous description of the unfolding of the Rabbinic system The pattern that appealed to Neusner from philosophy to religion to theology has not yet come to a satisfactory account In the twenty years **The Documentary History of Judaism and Its Recent Interpreters** Jacob Neusner,2012-07-10 The result for the history of Judaism of a documentary reading of the Rabbinic canonical sources illustrates the working of that hypothesis It is the first major outcome of that hypothesis but there are other implications and

a variety of new problems emerge from time to time as the work proceeds In the recent past Neusner has continued to explore special problems of the documentary hypothesis of the Rabbinic canon At the same time Neusner notes others join in the discussion that have produced important and ambitious analyses of the thesis and its implications Here Neuser has collected some of the more ambitious ventures into the hypothesis and its current recapitulations Neusner begins with the article written by Professor William Scott Green for the Encyclopaedia Judaica second edition as Green places the documentary hypothesis into the context of Neusner s entire oeuvre Neuser then reproduces what he regards as the single most successful venture of the documentary hypothesis contrasting between the Mishnah s and the Talmuds programs for the social order of Israel the doctrines of economics politics and philosophy set forth in those documents respectively Then come the two foci of discourse Halakhah or normative law and Aggadah or normative theology Professors Bernard Jackson of the University of Manchester England and Mayer Gruber of Ben Gurion University of the Negev treat the Halakhic program that Neusner has devised and Kevin Edgecomb of the University of California Berkeley has produced a remarkable summary of the theological system Neusner discerns in the Aggadic documents Neusner concludes with a review of a book by a critic of the documentary hypothesis

This World and the World to Come Daniel M. Gurtner, 2011-12-29 **Religious Foundations of Western Civilization** Jacob Neusner, 2010-08-01 World Religions Religious Foundations of Western Civilization introduces students to the major Western world religions Judaism Christianity and Islam their beliefs key concepts history as well as the fundamental role they have played and continue to play in Western culture Contributors include Jacob Neusner Alan J Avery Peck Bruce D Chilton Th Emil Homerin Jon D Levenson William Scott Green Seymour Feldman Elliot R Wolfson James A Brundage Olivia Remie Constable and Amila Buturovic This book provides a superb source of information for scientists and scholars from all disciplines who are trying to understand religion in the context of human cultural evolution David Sloan Wilson Professor Departments of Biology and Anthropology Binghamton University Binghamton New York This is the right book at the right time Globalization religious revivalism and international politics have made it more important than ever to appreciate the significant contributions of the Children of Abraham to the formation and development of Western civilization John L Esposito University Professor and Founding Director of the Center for Muslim-Christian Understanding Georgetown University Washington D C Jacob Neusner is Research Professor of Religion and Theology and Senior Fellow of the Institute of Advanced Theology at Bard College Annandale on Hudson New York General Interest Other Religions Comparative Religion **Judaism: The Basics** Jacob Neusner, 2006-11-22 The oldest of the world s major faiths Judaism as practiced today represents a tradition that goes back nearly 6 000 years Accessible and wide ranging Judaism The Basics is a must have resource covering the stories beliefs and expressions of that tradition Key topics covered include the Torah Israel the state and its people Passover Reform Judaism Orthodox Judaism and Zionism the impact of the Holocaust With a glossary of terms and extensive suggestions for further reading Judaism The Basics is an

essential guide through the rich intricacies of the Jewish faith and people Judaism in the Roman World Martin Goodman, 2007 These collected studies previously published in diverse places between 1990 and 2006 discuss important and controversial issues in the study of the development of Judaism in the Roman world from the first century C E to the fifth

Jacob Neusner on Religion Aaron W Hughes, 2015-11-19 Jacob Neusner was a prolific and innovative contributor to the study of religion for over fifty years A scholar of rabbinic Judaism Neusner regarded Jewish texts as data to address larger questions in the academic study of religion that he helped to formulate *Jacob Neusner on Religion* offers the first full critical assessment of his thought on the subject of religion Aaron W Hughes delineates the stages of Neusner s career and provides an overview of Neusner s personal biography and critical reception This book is essential reading for students and scholars interested in Neusner specifically or in the history of Religious Studies Jewish Studies and philosophy of religion more broadly

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