

New woman strategies

Sarah Grand, Olive Schreiner,
and Mona Caird

ANN HEILMAN

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New Woman Strategies Sarah Grand Olive Schreiner And Mona Caird

Michele K. Troy



New Woman Strategies Sarah Grand Olive Schreiner And Mona Caird:

New Woman Strategies Ann Heilman, 2004-09-04 Recent years have seen a renaissance of scholarly interest in the fin de siècle fiction of the New Woman. *New Woman Strategies* offers a new approach to the subject by focusing on the discursive strategies and revisionist aesthetics of the genre in the writings of three of its key exponents: Sarah Grand (1854-1943), Olive Schreiner (1855-1920), and Mona Caird (1854-1932). The study explores how each writer drew on mimicked, feminized, and ultimately transformed traditional literary and cultural tropes and paradigms: femininity, allegory, and mythology. [Women's Representations from Radical Naturalism to the New Woman Response](#) José F. Rojas-Viana, 2024-01-23 In this book, Rojas explores comparatively the representations of deviant and criminal women in the late nineteenth and early twentieth centuries from Transatlantic perspectives in literary productions of the first wave feminist writers of the New Woman movement and writers of Radical Naturalism. This work addresses how the writer's sex is relevant in depictions of social constructions of female characters and how they established a dialogue based on gender through the themes of *femme fatale*, marginal spaces, eugenics, and social Darwinism in the novels of Emilia Pardo Bazán's *La piedra angular* (1891), *La gota de sangre* (1911), and Tío Terrones' (1920) *Refugio*; Barragán de Toscano's *La hija del bandido*; o los subterráneos del nevado (1887); Federico Gamboa's *Santa* (1903); Kate Chopin's *Katherine*; O'Flaherty's *The Awakening* (1899); Thomas Hardy's *Tess of the D'Urbervilles* (1891); and Grand's *Ideal* (1888). There is a good volume of research on different aspects of these novels, but this book addresses issues of the social constructions of deviant and criminal women from an interdisciplinary and metatheoretical perspective often missed from established criticism. This work is not only reachable for the non-expertise reader (graduate or undergraduate students) but also it is sufficiently elaborated for the expert reader in different fields. It provides a detailed analysis of the social, historical, philosophical, and scientific background that shows how the treatment of the female characters converges and diverges from male and female writers of the New Woman and Radical Naturalism points of view. It can be a good contribution for references or classes in Hispanic studies, gender studies, women's studies, sexuality studies, nineteenth-century studies, and in other fields. [The New Woman Gothic](#) Patricia Murphy, 2017-07-31 Drawing from and reworking Gothic conventions, the New Woman version is marshaled during a tumultuous cultural moment of gender anxiety, either to defend or revile the complex character. The controversial and compelling figure of the New Woman in fin de siècle British fiction has garnered extensive scholarly attention, but rarely has she been investigated through the lens of the Gothic. Part I, *The Blurred Boundary*, examines an obfuscated distinction between the New Woman and the prostitute presented in a stunning breadth and array of writings. Part II, *Reconfigured Conventions*, probes four key aspects of the Gothic, each of which is reshaped to reflect the exigencies of the fin de siècle. In Part III, *Villainous Characters*, the bad father of Romantic fiction is bifurcated into the husband and the mother, both of whom cause great suffering to the protagonist. **The New Man, Masculinity and Marriage in the Victorian Novel** Tara MacDonald, 2015-10-06 By tracing

the rise of the New Man alongside novelistic changes in the representations of marriage MacDonald shows how this figure encouraged Victorian writers to reassess masculine behaviour and to re imagine the marriage plot in light of wider social changes She finds examples in novels by Dickens Anne Bront George Eliot and George Gissing , **Self-Harm in New Woman Writing** Alexandra Gray,2017-10-23 Explores the contemporary significance of Alfred North Whitehead s 1927 book *Symbolism Its Meaning and Effect* **Olive Schreiner** Carolyn Burdett,2013 Olive Schreiner who was born in 1855 in South Africa has become a central literary figure for thinking about the complex debates surrounding gender imperialism and class between 1880 and 1920 Aesthetically bold and politically passionate Schreiner wrote novels short stories lyrical fragments she called dreams as well as non fiction and political polemic Her work is widely acknowledged as a significant though unconventional contribution to the New Woman debates of the fin de si cle while her anti imperialism helped to challenge and reshape feminist thinking This volume explores Schreiner s contribution to these debates while also focusing on the shaping influence of both religion and science on her work It discusses the range of her work including her novels *The Story of an African Farm* *Undine* and *From Man to Man* her feminist tract *Woman and Labour* and short fictions and allegories about the position of women and her diverse writings about South Africa her country of birth **Women's Writing and Mission in the Nineteenth Century** Angharad Eyre,2022-11-30 Until now the missionary plot in Charlotte Bront s *Jane Eyre* has been seen as marginal and anomalous Despite women missionaries being ubiquitous in the nineteenth century they appeared to be absent from nineteenth century literature As this book demonstrates though the female missionary character and narrative was in fact present in a range of writings from missionary newsletters and life writing to canonical Victorian literature New Woman fiction and women s college writing Nineteenth century women writers wove the tropes of the female missionary figure and plot into their domestic fiction and the female missionary themes of religious self sacrifice and heroism formed the subjectivity of these writers and their characters Offering an alternative narrative for the development of women writers and early feminism as well as a new reading of *Jane Eyre* this book adds to the debate about whether religious women in the nineteenth century could actually be radical and feminist **May Sinclair** Michele K. Troy,2016-12-05 May Sinclair was a central figure in the modernist movement whose contribution has long been underacknowledged A woman of both modern and Victorian impulses a popular novelist who also embraced modernist narrative techniques Sinclair embodied the contradictions of her era The contributors to this collection the first on Sinclair s career and writings examine these contradictions tracing their evolution over the span of Sinclair s professional life as they provide insights into Sinclair s complex and enigmatic texts In doing so they engage with the cultural and literary phenomena Sinclair herself critiqued and influenced the evolving literary marketplace changing sexual and social mores developments in the fields of psychology the women s suffrage movement and World War I Sinclair not only had her finger on the pulse of the intellectual and social challenges of her time but also she was connected through her writing with authors located in diverse

regions of literary modernism's social web including James Joyce Ezra Pound Ford Madox Ford Charlotte Mew and Dorothy Richardson The volume is a crucial contribution to our understanding of the political social and literary currents of the modernist period *Mary Cholmondeley Reconsidered* Carolyn W de la L Oulton, 2015-09-30 This book provides a necessary critical reappraisal of one of the most challenging and subversive of nineteenth century women writers

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