

THE INTERNATIONAL CRITICAL COMMENTARY

THE SECOND
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TO THE
CORINTHIANS
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A CRITICAL AND EXEGETICAL COMMENTARY

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BLOOMSBURY

Second Epistle To The Corinthians 8 13

Craig A. Evans



Second Epistle To The Corinthians 8 13:

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prosperity gospel has made huge inroads in sub Saharan Africa and raises many questions surrounding Christian giving In this book Dr Habarurema applies biblical scholarship historical enquiry and contemporaneous analysis to generosity and financial reward in 2 Corinthians 8 9 as well as to the prosperity gospel movement With a clear focus on the concepts of divine charis and autarkeia this study provides insight into the apostle Paul s exhortations to care for the poor and vulnerable in society as a manifestation by the church of God s compassion and grace The author concludes with a series of hermeneutical and theological recommendations to promote a reading which is faithful to Paul s thoughts in 2 Corinthians 8 9 fully integrated in Paul s overall theology and welcoming insights provided by Pentecostal hermeneutics **The**

Structure of Second Corinthians Kei Hiramatsu,2023-09-07 Hiramatsu Kei examines the literary structure of 2 Corinthians and how it can illuminate understanding of this Pauline letter and its theological message He explores the theoretical foundations of Inductive Bible Study as an approach which focuses on the meaning of biblical texts in their final form by incorporating insights from multifarious methodologies Based on the final form of the letter and its compositional unity he prioritizes the literary context as consequential evidence for interpretation Hiramatsu argues that there are two major components of the literary structure the division of the letter and the identification of major structural relationships within and between the divided parts Thus he proposes that 2 Corinthians consists of seven major segments which coherently develop Paul s discourse pertaining to ministry and discusses the implications regarding his theology of theocentric ministry and that of weakness that arise from a literary investigation Hiramatsu demonstrates that an inductive and integrative approach not only presents a more suitable and helpful literary structure for 2 Corinthians but also illustrates the relevance of such study when seeking to gain understanding of the theological implications of the letter *That There May Be*

Equality L.L. Welborn,2023-08-15 In the context of growing inequality in the twenty first century *That There May Be Equality* seeks to give new audibility to Paul s appeal to the principle of equality in the collection for the poor L L Welborn traces the history of the concept of equality in Greek history in order to convey the potency of the idea which Paul invokes He analyzes the structural inequality of the Roman economy particularly that of Roman Corinth and traces the emergence of Paul s concern about inequality in the ekklesia of Christ believers at Corinth Welborn then analyzes Paul s invocation of the principle of equality in his appeal for partnership in the collection for the poor in 2 Corinthians 8 and 9 bringing Paul s appeal to equality into the present day crisis of global inequality **The second Epistle ... to the Corinthians, ed. by A.**

Plummer Paul (st.),1903 *For Your Sake He Became Poor* Georges Massinelli,2021-04-19 The Pauline collection for the poor in Jerusalem is the most famous example of financial support for geographically distant groups in early Christianity Recent assessments of the Pauline collection have focused on patronage to explain the social relations between Jerusalem and the Pauline groups and the strategies adopted by Paul Through a comparison with the Greco Roman world and a close reading of the texts this study challenges the recent approach and proposes that other factors shaped Paul s stance Paul was

interested in reassuring the Corinthians about the financial outcome of the collection and dispelling doubts that he might take advantage of them The collection was an action modeled on divine generosity and an exchange within a reciprocal relationship between Christian groups This study also surveys intergroup support between Christian groups in the first three centuries CE This practice involved churches from most of the Mediterranean Basin and was known even outside of Christian circles Transfers of money were organized according to a consistent pattern modeled on local charitable practices The Pauline collection had similar characteristics and can be seen as part of this widespread economic practice *The Bible Knowledge Background Commentary* Craig A. Evans, 2004 This powerful reference tool provides an in depth look at the historical geographical cultural and economic background of Acts Philemon

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Table of Contents Second Epistle To The Corinthians 8 13

1. Understanding the eBook Second Epistle To The Corinthians 8 13
 - The Rise of Digital Reading Second Epistle To The Corinthians 8 13
 - Advantages of eBooks Over Traditional Books
2. Identifying Second Epistle To The Corinthians 8 13
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Second Epistle To The Corinthians 8 13
 - User-Friendly Interface
4. Exploring eBook Recommendations from Second Epistle To The Corinthians 8 13
 - Personalized Recommendations
 - Second Epistle To The Corinthians 8 13 User Reviews and Ratings
 - Second Epistle To The Corinthians 8 13 and Bestseller Lists
5. Accessing Second Epistle To The Corinthians 8 13 Free and Paid eBooks
 - Second Epistle To The Corinthians 8 13 Public Domain eBooks
 - Second Epistle To The Corinthians 8 13 eBook Subscription Services
 - Second Epistle To The Corinthians 8 13 Budget-Friendly Options

6. Navigating Second Epistle To The Corinthians 8 13 eBook Formats
 - ePub, PDF, MOBI, and More
 - Second Epistle To The Corinthians 8 13 Compatibility with Devices
 - Second Epistle To The Corinthians 8 13 Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Second Epistle To The Corinthians 8 13
 - Highlighting and Note-Taking Second Epistle To The Corinthians 8 13
 - Interactive Elements Second Epistle To The Corinthians 8 13
8. Staying Engaged with Second Epistle To The Corinthians 8 13
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Second Epistle To The Corinthians 8 13
9. Balancing eBooks and Physical Books Second Epistle To The Corinthians 8 13
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Second Epistle To The Corinthians 8 13
10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine Second Epistle To The Corinthians 8 13
 - Setting Reading Goals Second Epistle To The Corinthians 8 13
 - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Second Epistle To The Corinthians 8 13
 - Fact-Checking eBook Content of Second Epistle To The Corinthians 8 13
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
14. Embracing eBook Trends
 - Integration of Multimedia Elements

- Interactive and Gamified eBooks

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