

RELIGION &  
PUBLIC LIFE  
IN

# NEW ENGLAND

STEADY HABITS,  
CHANGING SLOWLY



EDITED BY

Andrew Walsh  
& Mark Silk

RELIGION BY REGION SERIES

# Religion And Public Life In New England Steady Habits Changing Slowly Religion By Region

**Charles L. Cohen, Ronald L. Numbers**



## **Religion And Public Life In New England Steady Habits Changing Slowly Religion By Region:**

Religion and Public Life in New England Andrew Walsh, Mark Silk, 2004-10-30 Although stoical New Englanders may not be showy about it religion continues to play a powerful role in their culture In fact their very reticence to discuss religion may stem from long standing religious divisions in the region Examining Catholics and Protestants as well as Conservative Protestants African Americans and Jews this third volume in the Religion by Region series provides a very readable account of religion in this most regional of U S regions      **Religion and American Politics** Mark A. Noll, Luke E.

Harlow, 2007-09-13 How do religion and politics interact in America How has that relationship changed over time Why have American religious and political thought sometimes developed along a parallel course while at other times they have moved in opposite directions These are among the many important and fascinating questions addressed in this volume Originally published in 1990 as Religion and American Politics From The Colonial Period to the 1980s 4921 paperback copies sold this book offers the first comprehensive survey of the relationship between religion and politics in America It features a stellar lineup of scholars including Richard Carwardine Nathan Hatch Daniel Walker Howe George Marsden Martin Marty Harry Stout John Wilson Robert Wuthnow and Bertram Wyatt Brown Since its publication the influence of religion on American politics and therefore interest in the topic has grown exponentially For this new edition Mark Noll and new co editor Luke Harlow offer a completely new introduction and also commission several new pieces and eliminate several that are now out of date The resulting book offers a historically grounded approach to one of the most divisive issues of our time and serves a wide variety of courses in religious studies history and politics      **Religion and Public Life in the Pacific Region** Wade

Clark Roof, Mark Silk, 2005 Pretty much like the rest of the country only more so This quip from Wallace Stegner well represents the Pacific region s religious culture California Nevada and Hawaii emerged more recently more quickly and with more diversity and fluidity than the other United States Although influenced by Mexican Catholicism Native Traditions Asian Religions and Euro American Christianity no religious tradition dominates and a secular ethos usually reigns But this very religious indifference makes California and the rest of the region open to all sorts of missionary movements and religious innovations New organizational forms new spiritual therapies and new religious hybrids all compete for residents attention along with secular ways for making meaning With all these options residents of the region mix match and move between religious identities more than other Americans Without ignoring its diversity Religion and Public Life in the Pacific Region highlights the key aspects of the region s fluctuating religions and its spirituality s impact on political life      **Gods in**

**America** Charles L. Cohen, Ronald L. Numbers, 2013-09-19 Religious pluralism has characterized America almost from its seventeenth century inception but the past half century or so has witnessed wholesale changes in the religious landscape Gods in America brings together leading scholars from a variety of disciplines to explain the historical roots of these phenomena and assess their impact on modern American society      *The Faith Factor* John C. Green, 2007-03-30 The impact

of religion on the 2004 presidential election results provoked widespread consternation and surprise In fact religion and faith have played a vital role in American elections for some time and here Green explores the links and how they have changed over time Green posits that an old religion gap describing longstanding political differences among religious communities has been supplanted by a new religion gap revealing political divisions based on religious behavior and belief He puts the differences into context and documents the changing role of religion in politics over the last 60 years The impact of religion on the 2004 presidential election results provoked widespread consternation and surprise Given the intensity and closeness of the results however the role of religion should not have come as a shock In fact religion and faith have played a vital role in American elections for some time and here Green explores the links and how they have changed over time Specifically he concludes that there was an old religion gap that described longstanding political differences among religious communities which has been supplanted by a new religion gap that shows political divisions based on religious behavior and belief Green puts the differences into context and documents the changing role of religion in politics over the last sixty years Covering three areas of religion that tend to influence election outcomes Green illuminates the meaning of religious belonging behaving and believing in current political context Each of these aspects of religion affects the way people vote and their views of issues ideology and partisanship He reviews the importance of moral values in the major party coalitions and discusses the role religious appeals have in presidential campaigns In addition he compares the influence of religion to other factors such as gender age and income Given the emphasis on the influence of religion on American politics and elections in recent years this book serves as a cogent reminder that the situation is not new and offers a careful analysis of the real role faith plays in the electing of government officials

*Faith in America* Charles H. Lippy, 2006-09-30 Over the last 25 years there has been much talk of the presumed decline in religious participation in America In addition from the 1960s on surveys that mark the influence of religion in American life have shown a mixed response Many suggest that religion is losing influence in the culture as a whole others indicate that while organized religion may be experiencing challenges spirituality is on the upswing At the same time however there have been signs that religious life in the U S is extraordinarily healthy But religion in America has changed to be sure in a number of ways And it has changed us and our culture in return This timely set looks at the major forces that are changing the shape of religion in American life With an influx of immigrants from Asia Latin America and other regions the diversity of religion has grown to include Buddhism Hinduism Islam and other faiths Latin American and African American communities have experienced changes in the ways they practice their faith and in turn influence American culture in general Women have entered the clergy in record numbers and the push for allowing women and gays to enter the clergy in religions that limit or prohibit their roles is on the increase In addition gay couples are leading the same sex marriage movement and other social issues such as abortion stem cell research end of life care etc are still being debated Interest over how people actually live out their religion or spirituality has mushroomed in recent decades

thanks in part to the information revolution and popular culture What folks do when they gather together to worship and where they come together has changed dramatically with the advent of the Internet and the role of sports in American life So much has changed and faith in America has become more important than ever as part of our culture our way of life and the way we relate to each other and the world around us The essays found in these pages shed light on our understanding of these transformations and help us comprehend the enormous role of religion in our society and in our world

**Religion and Public Life in the Middle Atlantic Region** Randall Balmer, Mark Silk, 2006-03-23 An overview of public religion in Delaware Maryland New York New Jersey Pennsylvania and Washington DC

One Nation, Divisible Mark Silk, Andrew Walsh, 2008-06-27 One Nation Divisible shows how geographical religious diversity has shaped public culture in eight distinctive regions of the country and how regional differences influence national politics from publisher description

**The Making of American Catholicism** Michael J. Pfeifer, 2021-01-12 Traces the development of Catholic cultures in the South the Midwest the West and the Northeast and their contribution to larger patterns of Catholicism in the United States Most histories of American Catholicism take a national focus leading to a homogenization of American Catholicism that misses much of the local complexity that has marked how Catholicism developed differently in different parts of the country Such histories often treat northeastern Catholicism such as the Irish Catholicism of Boston as if it reflects the full history and experience of Catholicism across the United States The Making of American Catholicism argues that regional and transnational relationships have been central to the development of American Catholicism The American Catholic experience has diverged significantly among regions if we do not examine how it has taken shape in local cultures we miss a lot Exploring the history of Catholic cultures in New Orleans Iowa Wisconsin Los Angeles and New York City the volume assesses the role of region in American Catholic history carefully exploring the development of American Catholic cultures across the continental United States Drawing on extensive archival research The Making of American Catholicism argues that American Catholicism developed as transnational Catholics creatively adapted their devotional and ideological practices in particular American regional contexts They emphasized notions of republicanism individualistic capitalism race ethnicity and gender resulting in a unique form of Catholicism that dominates the United States today The book offers close attention to race and racism in American Catholicism including the historical experiences of African American and Latinx Catholics as well as Catholics of European descent

Religion and Public Life in the South Charles Reagan Wilson, Mark Silk, 2005-07-07 In July 2002 chief justice of the Alabama Supreme Court had a two ton monument of the Ten Commandments placed into the rotunda of the Montgomery state judicial building But this action is only a recent case in the long history of religiously inspired public movements in the American South From the Civil War to the Scopes Trial to the Moral Majority white Southern evangelicals have taken ideas they see as drawn from the Christian Scriptures and tried to make them into public law But blacks women subregions and other religious groups too vie for power within and outside this Southern Religious

Establishment Religion and Public Life in the South gives voice to both the establishment and its dissenters and shows why more than any other region of the country religion drives public debate in the South

**Religion and Public Life in the Pacific Northwest** Patricia O'Connell Killen, Mark Silk, 2004-03-15 When asked their religious identification more people answer none in the Pacific Northwest than in any other region of the United States But this does not mean that the region's religious institutions are without power or that Northwesterners who do attend no place of worship are without spiritual commitments With no dominant denomination Evangelicals Mainline Protestants Catholics Jews adherents of Pacific Rim religious traditions indigenous groups spiritual environmentalists and secularists must vie or sometimes must cooperate with each other to address the region's pressing economic environmental and social issues One cannot understand this complex region without understanding the fluid religious commitments of its inhabitants And one cannot understand religion in Oregon Washington and Alaska without Religion and Public Life in the Pacific Northwest

**Religion and Public Life in the Southern Crossroads** William D. Lindsey, Mark Silk, 2005 An overview of public religion in Arkansas Louisiana Missouri Oklahoma and Texas

**Religion and Public Life in the Midwest** Philip L. Barlow, Mark Silk, 2004 Not just in the middle geographically the Midwest represents the American average in terms of beliefs attitudes and values The region's religious portrait matches the national religious portrait more closely than any other region But far from making the Midwest dull average means most every religious group and religious issue are represented in this region Unlike other volumes in the series Religion and Public Life in the Midwest includes a chapter devoted to a single city Chicago a chapter on a single Mainline Protestant denomination Lutherans and a chapter on religious variations in urban suburban and rural settings This fourth book in the Religion by Region series does not neglect the pervasive image of the typical Midwesterner but it does let the region's marbled religious diversity come through

**The Blackwell Companion to Religion in America** Philip Goff, 2010-03-25 This authoritative and cutting edge companion brings together a team of leading scholars to document the rich diversity and unique viewpoints that have formed the religious history of the United States A groundbreaking new volume which represents the first sustained effort to fully explain the development of American religious history and its creation within evolving political and social frameworks Spans a wide range of traditions and movements from the Baptists and Methodists to Buddhists and Mormons Explores topics ranging from religion and the media immigration and piety though to politics and social reform Considers how American religion has influenced and been interpreted in literature and popular culture Provides insights into the historiography of religion but presents the subject as a story in motion rather than a snapshot of where the field is at a given moment

**Religion and Public Life in the Mountain West** Jan Shipps, Mark Silk, 2004-05-26 Huge mountain ranges and vast uninhabited areas characterize the Mountain West The region is home to several dense urban centers but there is enough space between cities for three very distinct religious cultures to develop Arizona and New Mexico's religious public life is still dominated by the Catholic church which was in place three centuries

before these areas became U S states Mormons came to Utah and Idaho in the 19th century to set up their own church state and only later were admitted to the Union Religious minorities from Native Americans to mainstream Protestants must contend with these religious establishments In the third subregion of Colorado Wyoming and Montana no one religious body dominates and many inhabitants claim no religious affiliation at all Religion and Public Life in the Mountain West explores these three distinct religious regions but then goes on to see how they work together and what they have in common

Orthodox Christian Perspectives on War Perry T. Hamalis, Valerie A. Karras, 2017-12-15 Many regions of the world whose histories include war and violent conflict have or once had strong ties to Orthodox Christianity Yet policy makers religious leaders and scholars often neglect Orthodoxy s resources when they reflect on the challenges of war Through essays written by prominent Orthodox scholars in the fields of biblical studies church history Byzantine studies theology patristics political science ethics and biology Orthodox Christian Perspectives on War presents and examines the Orthodox tradition s nuanced and unique insights on the meaning and challenges of war with an eye toward their contemporary relevance This volume is structured in three parts Confronting the Present Day Reality Reengaging Orthodoxy s Tradition and Constructive Directions in Orthodox Theology and Ethics Each exemplifies the value of interdisciplinary reflection on war and the potential for the Eastern Orthodox tradition to enhance ecumenical and interfaith discussions surrounding war in both domestic and international contexts The contributors do not advance a single account of the meaning of war or a comprehensive and normative stance purporting to be the Orthodox Christian teaching on war Instead this collection presents the breadth and depth of Orthodox Christian thought in a way that engages Orthodox and non Orthodox readers alike In addition to offering fresh resources for all people of good will to understand prevent and respond faithfully to war this book will appeal to Christian theologians who specialize in ethics to libraries of academic institutions and to scholars of war peace studies international relations and Orthodox thought Contributors Peter C Bouteneff George Demacopoulos John Fotopoulos Brandon Gallaher Perry T Hamalis Valerie A Karras Alexandros K Kyrou Aristotle Papanikolaou Elizabeth H Prodromou Nicolae Roddy James C Skedros Andrew Walsh and Gayle E Woloschak Losing Our Religion Christel Manning, 2015-11-20 The fastest growing religion in America is none Among adults under 30 those poised to be the parents of the next generation fully one third are religiously unaffiliated Yet these Nones especially parents still face prejudice in a culture where religion is widely seen as good for your kids What do Nones believe and how do they negotiate tensions with those convinced that they ought to provide their children with a religious upbringing Publisher description **Books and Religious Devotion** Allan F. Westphall, 2015-02-05 In Books and Religious Devotion Allan Westphall presents a study of the book collecting habits and annotation practices of Thomas Connary an Irish immigrant farmer who lived in New Hampshire in the latter half of the nineteenth century Connary led a pious life that revolved around the use annotation and sharing of religious books His surviving annotated volumes provide a revealing glimpse into the utility of books for a common reader and they show how

one remarkable eccentric reader turned religious books into near icons Through a careful excavation of book adaptations and enhancements Westphall gives us insight into the range of opportunities provided by the material book for recording and communicating Connary s religious fervor The study also investigates the broader nineteenth century cultural setting in which books are seen as testimonies of personal faith and come to function as instruments of social interaction in both domestic and public spheres Underlying Connary s many and varied interactions with books is his belief that working in books as physical objects can be a devout exercise instrumental in human salvation      *Southeast Asian Refugees and Immigrants in the Mill City* Tuyet-Lan Pho, Jeffrey N. Gerson, Sylvia R. Cowan, 2007 Original interdisciplinary essays highlight the pain struggles and victories of Southeast Asian refugees and immigrants in a mid sized New England city      **Let Your Voice Be Heard** Joan Hebert Reisinger, 2012-10-08 People are moving to the margins of the Catholic Church As one dialogue partner states I left the Church to beat the rush Yet another remarks I just wonder I have to ask who s on the margins I m not sure Let Your Voice Be Heard details original practical theology research that endeavors to understand the dynamics on the margins of the Roman Catholic Church in dialogue with fifty dialogue partners from across the United States Practical theology the theology of marginality of Jung Young Lee reciprocal ethnography and the communication theory of Mikhail Bakhtin join in a cross disciplinary dialogue In conversation with dialogue partners Joan Hebert Reisinger seeks the reasons why Catholics over the age of twenty one who were once active and involved in the Catholic Church find themselves on the margins of the Church and how they understand their own marginality The dialogue partners speak of new ways of being Church emerging on the margins This emerging Church is marked by inclusive relationships that include dialogue that does not seek agreement or consensus a critical and thoughtful recalling of memories and narratives of the Catholic faith tradition and appropriation of these in new and creative ways



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