

Peter Antes, Armin W. Geertz, Randi R. Warne

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unquestioned bulwark of established power and privilege religion in Latin America has diversified and flourished while taking on new social and political roles in more open societies How did this change occur Why did churches in the region embrace new ideas about rights sponsor social movements and become advocates for democracy Are further changes on the horizon Daniel Levine explores these issues uniquely situating the Latin American experience in a rich theoretical and comparative Politics And Social Change In Latin America Howard J. Wiarda, 2019-07-11 Since the appearance of the first edition of this text in 1974 the book has stimulated an ongoing debate about the nature of the Latin American development process Although the essays discuss a wide range of historical economic political and social issues they are unified in arguing that the Latin American experience of development is subject to special imperatives of analysis and interpretation not generally offered in the Western literature on development and social change Arguing that West ern models are often inappropriate when applied to Latin America the authors explore alternative approaches to understanding the Latin American pattern of development and change The third edition retains classic essays from earlier editions but has been extensively revised to take account of the dramatic changes in the region over the last ten years Looking particularly at the challenges presented by redemocratization and the new pluralism the book raises the question of whether a distinct tradition still remains New readings discuss the implications of U S foreign policy in Latin America the changing role of the church the process of democratization and human rights issues and speculate on the permanence of Latin America's more pluralistic political structures Religion and Politics: New Developments Worldwide Roy C. Amore, 2019-09-17 Religion and Politics New Developments Worldwide features ten articles about recent developments in the interaction of Religion and Politics in various countries of Asia Africa Europe and both North and South America Most articles focus on one country and including China South Korea India Nigeria Malaysia France and Cuba Others address issues across regions such as Latin America Southeast Asia or the Middle East The fifteen contributors are scholars from diverse disciplines as well as diverse regions of Asia Europe Africa and the Americas Subjects include the Indian government s favoritism for Hinduism over rival religions the way the Sikhs of India avoid the religion politics divide the way the Western media fails to fully understand the Chinese government s policies on religious minorities the aftermath of the Charlie Hebdo demonstrations in France religious attitudes toward tax politics in South Korea as well as among Christians compared to Muslims how to lessen the radicalization of Muslims in Southeast Asia whether Nigeria should encourage its Muslims to be active in the Organisation of Islamic Cooperation the spiritual role played by the permaculture movement in Cuba and how the former tendency of scholars to polarize religion and politics is no longer viable especially in Latin America Religion and Politics in Comparative Perspective Ted Gerard Jelen, Clyde Wilcox, 2002-04-01 Religion is resurgent across the globe In many countries religion is a powerful source of political mobilization and in some a potent social cleavage In some religion reinforces the state in others it provides the space for resistance This book contains a series of detailed studies examining

religion and politics in specific countries or regions The cases include countries with one dominant religious tradition and others with two or more competing traditions They include Catholicism Protestantism Islam Hinduism Shinto and Buddhism They include states where religion and politics are closely linked and others with at least a low wall of separation between church and state The cases are organized by the type of religious marketplace but allow many other comparisons as well We develop some generalizations from the cases and hope that they will be a fertile source of theorizing for others Politics of Transnational Actors in Latin America Frederick M. Shepherd, 2021-03-30 The Politics of Transnational Actors in Latin America Power from Afar explores the important issues of transnational actors and their influence on institutions and people in Latin America raising profound questions of accountability social justice and sovereignty The text focuses on four particularly significant groups that transcend national boundaries the Catholic Church transnational corporations transnational drug networks and transnational human rights networks By comparing each of their impacts on the region Frederick M Shepherd explores larger questions about transnational power and how it has deeply penetrated the nations of Latin America The book s analysis delves into attempts made over the last 100 years by citizens social movements and governments to reassert a degree of control over these transnational actors setting up a framework to understand how local national and global forces interact in a setting of transnational dominance. The volume suggests that local and national groups can use principles and power to bring about equitable and just outcomes in relation to transnational actors and that in some cases transnational actors can be a part of constructive change in Latin America This concise volume will be of interest to students of History Latin American and Caribbean Studies and Political Science as well as those interested in 20th century Latin American politics and political history Constructing Culture and Power in Latin America Daniel H. Levine, 1993 A notable collection of complementary essays largely culled from the pages of Comparative studies in society and history examine the ways in which power exerted by capital markets peasants women elites and States and culture expressed in official policy institutions and communal life h The Costa Rican Catholic Church, Social Justice, and the Rights of Workers, 1979-1996 Dana Sawchuk, 2006-01-01 Provides a new understanding of the relationship between Church and State in 20th century Costa Rica Understanding the relationship between religion and social justice in Costa Rica involves piecing together the complex interrelationships between Church and State between priests popes politics and the people This book does just that Dana Sawchuk chronicles the fortunes of the country's two competing forms of labour organizations during the 1980s and demonstrates how different factions within the Church came to support either the union movement or Costa Rica's home grown Solidarity movement Challenging the conventional understanding of Costa Rica as a wholly peaceful and prosperous nation and traditional interpretations of Catholic Social Teaching this book introduces readers to a Church largely unknown outside Costa Rica Sawchuk has carefully analyzed material from a multitude of sources interviews newspapers books and articles as well as official Church documents editorials and statements by Church

representativesto provide a firmly rooted socio economic history of the experiences of workers and the Catholic Church s responses to workers in Costa Rica

The Cambridge History of Latin America Leslie Bethell,1984 This is an authoritative large scale history of the whole of Latin America from the first contacts between native American peoples and Europeans in the late fifteenth and early sixteenth centuries to the present day

Textual, Comparative, Sociological, and Cognitive Approaches Peter Antes, Armin W. Geertz, Randi R. Warne, 2008-12-19 Since its founding by Jacques Waardenburg in 1971 Religion and Reason has been a leading forum for contributions on theories theoretical issues and agendas related to the phenomenon and the study of religion Topics include among others category formation comparison ethnophilosophy hermeneutics methodology myth phenomenology philosophy of science scientific atheism structuralism and theories of religion From time to time the series publishes volumes that map the state of the art and the history of the discipline

Liberation Theology from Below Gonzalo Castillo-Cardenas, 2024-03-14 Here sleeps the Indian Manuel Quint n Lame Chantre October 7 1967 He was a man who did not bow his head before injustice In the Colombian Andes Indians wrote that epitaph on the cross above Lame's grave because he led them in a just struggle against civilization against the whites and their system that has oppressed and dehumanized the Indians The first part of this book is a thorough introduction to Lame s life his thought and his historical context the world of the Indians of the Colombian Andes The second part of the book contains Los Pensamientos a work written by Lame about a series of theological themes nature injustice God rebellion oppression hope liberation Gustavo Guti rrez has written One day a theology should develop that comes from the poor themselves Liberation theology is just one step along the way in this search I see it as a kind of theological crutch to be used until the poor create a theology of their own experience their own world Lame s work answers Guti rrez s call It is a theology that comes from the poor themselves and in its originality boldness and propheticism Lame's theology surpasses that written by those with ties to the unjust civilization that Lame spent much of his life combating **Global Culture** Mike Featherstone, 1990-07-03 In this book leading social scientists from many countries analyze the extent to which we are seeing a globalization of culture Is a unified world culture emerging And if so how does this relate to existing cultural divisions and to the autonomy of the nation state Differing explanations are offered for trends towards global unification and their relation to an economic world system Will the intensification of global contact produce increasing tolerance of other cultures Or will an integrating culture produce sharper reactions in the form of fundamentalist and nationalist movements The contributors explore the emergence of third cultures such as international law the financial markets and media conglomerates as elements which transcend the boundaries of the nation state As well as examining the extent causation and consequences of global homogenization the authors consider its implication for the social sciences Global Culture was published simultaneously as Volume 7 issues 2 3 of Theory Culture Society Latin American Democracies John A. Peeler, 2014-02-01 Using the cases of Columbia Costa Rica and Venezuela Peeler compares the evolution and maintenance of

liberal democratic regimes in the Latin American context These regimes are shown to be products of the normal Latin American political processes under particular conditions that have permitted accommodation between rival political and economic elites. The author argues that these liberal democracies are fundamentally similar to those in other parts of the world Originally published in 1985 A UNC Press Enduring Edition UNC Press Enduring Editions use the latest in digital technology to make available again books from our distinguished backlist that were previously out of print These editions are published unaltered from the original and are presented in affordable paperback formats bringing readers both historical and cultural value The Oxford Handbook of Religious Conversion Lewis R. Rambo, Charles E. Farhadian, 2014-03-06 The Oxford Handbook of Religious Conversion offers a comprehensive exploration of the dynamics of religious conversion which for centuries has profoundly shaped societies cultures and individuals throughout the world Scholars from a wide array of religions and disciplines interpret both the varieties of conversion experiences and the processes that inform this personal and communal phenomenon This volume examines the experiences of individuals and communities who change religions those who experience an intensification of their religion of origin and those who encounter new religions through colonial intrusion missionary work and charismatic and revitalization movements The thirty two innovative essays provide overviews of the history of particular religions including Hinduism Buddhism Confucianism Taoism Sikhism Islam Christianity Judaism indigenous religions and new religious movements The essays also offer a wide range of disciplinary perspectives psychological sociological anthropological legal political feminist and geographical on methods and theories deployed in understanding conversion and insight into various forms of deconversion Politics and Religion in the Modern World George Moyser, 2002-11 First published in 2004 Routledge is an imprint of Taylor Francis an informa company

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