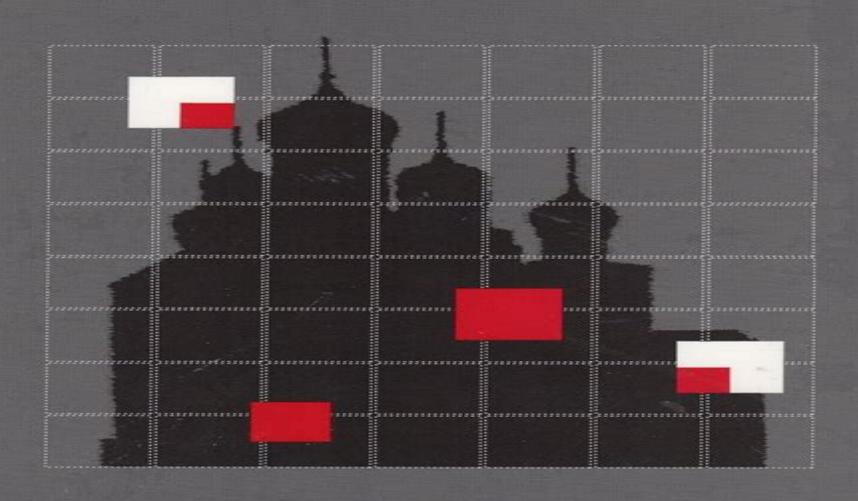
Religion and Nationalism in Soviet and East European Politics Edited by Pedro Ramet



Grzegorz Ekiert

Religion and Nationalism in Soviet and East European Politics Sabrina Petra Ramet,1989 Religion and Nationalism in Soviet and East European Politics Sabrina P. Ramet,1989 Religious organizations in many countries of the communist world have served as agents for the preservation defense and reinforcement of nationalist feelings and in playing this role have frequently been a source of frustration to the Communist Party elites Although the relationship between governments and religious groups varies according to the particular country and group in question the mosaic of these relationships constitutes a revealing picture of the political reform shaping the lives of Soviet and East European citizens

East European Nationalism, Politics and Religion Peter F. Sugar, 2024-10-28 The multi national region of Europe situated between the German speaking lands and those of the former Soviet Union has witnessed many varied manifestations of nationalism over the last two centuries Professor Sugar has been in the forefront of those seeking to understand and explain these Eastern European nationalisms and eleven of his essays on the subject are included in this second selection of his studies The first two essays deal with problems of ethnicity and its specific manifestations in the region the next three present the growth of national antagonisms during the 19th century. The third and longest section then sets out to examine the interaction of fully developed nationalism in Eastern Europe with the various political movements and religious organizations that impacted upon these lands **Religion and Nationalism in Soviet and East European Politics** University of California, Los Angeles. Center for Russian and East European Studies, 1984 Religious organizations in many countries of the communist world have served as agents for the preservation defense and reinforcement of nationalist feelings and in playing this role have frequently been a source of frustration to the Communist Party elites Although the relationship between governments and religious groups varies according to the particular country and group in question the mosaic of these relationships constitutes a revealing picture of the political reform shaping the lives of Soviet and East Nationalism and Communism in Eastern Europe and the Soviet Union W. Kemp, 1999-02-08 European citizens Nationalism and Communism in Eastern Europe and the Soviet Union looks at communism s attempts to come to terms with nationalism between Marx and Yeltsin how the inability of communist theorists and practitioners to achieve an effective synthesis between nationalism and communism contributed to communism s collapse and what lessons that holds for contemporary Europe The Struggle of Hungarian Lutherans under Communism H. David Baer, 2013-03-29 What does a religious community do when confronted by a political regime determined to eliminate a religion Under communism Hungary s persecuted Lutheran Church tried desperately to find a strategy for survival while remaining faithful to its Christian beliefs Appealing to the Lutheran Confessions many argued that the church can do whatever is necessary to survive provided it does not compromise on its essential ministry while others appealing to the witness of the confessor Bishop Lajos Ordass argued that the church must uncompromisingly witness to the truth even if that means ecclesiological extinction In The Struggle of

Hungarian Lutherans under Communism H David Baer draws upon the disciplines of theology history ethics and politics to provide a comprehensive analysis of the different strategies developed by the church to preserve its integrity Relying on previously unnoted archival documents and other primary sources Baer has made a substantial contribution to Eastern European studies Vigorously written his telling of the history is also a sensitive and moving account of courage and cowardice in the face of religious persecution This book should be of interest not only to students of religion in Eastern Europe but also to anyone concerned about the problems that arise wherever there is religious persecution Religiosität in der säkularisierten Welt Manuel Franzmann, Christel Gärtner, Nicole Köck, 2006-04-25 Das Buch befasst sich mit der in der gegenw rtigen Religionssoziologie kontrovers gef hrten Debatte um die S kularisierungsthese Da das Ph nomen der S kularisierung komplement r dazu auch des Fundamentalismus eng mit den monotheistischen Religionen verbunden ist liegt der Schwerpunkt des Bandes auf diesen Religionstraditionen vor allem der christlichen und islamischen Neben unterschiedlichen soziologischen Paradigmen werden vergangene Epochen und gegenw rtige Tendenzen sowohl anhand von l nderspezifischen Entwicklungen die sich vor allem auf Europa Lateinamerika die T rkei und Indonesien beziehen als auch an Einzelbiographien diskutiert The Prospects for Liberal Nationalism in Post-Leninist States Cheng Chen, 2010-11-01

Orthodox Christianity Carl S. Tyneh,2003 The Orthodox Church is one of the three major branches of Christianity There are over 300 million adherents throughout the world The Orthodox Church is a fellowship of independent churches which split form the Roman Church over the question of papal supremacy in 1054 The Orthodox adherents include people in Greece Georgia Russia and Serbia There are an estimated one million members in the United States This Advanced book explains the basic principles of Orthodox Christianity and describes in detail the holidays observed by the Orthodox Church In addition relevant book literature is presented in bibliographic form with easy access provided by title subject and author indexes

Orthodox Churches and Politics in Southeastern Europe Sabrina P. Ramet, 2019-09-18 Orthodox Churches like most religious bodies are inherently political they seek to defend their core values and must engage in politics to do so whether by promoting certain legislation or seeking to block other legislation This volume examines the politics of Orthodox Churches in Southeastern Europe emphasizing three key modes of resistance to the influence of Western liberal values Nationalism presenting themselves as protectors of the national being Conservatism defending traditional values such as the traditional family and Intolerance of both non Orthodox faiths and sexual minorities The chapters in this volume present case studies of all the Orthodox Churches of the region Shari a, Inshallah Mark Fathi Massoud, 2021-05-27 Shari a Inshallah shows how people have used shari a to struggle for peace justice and human rights in Somalia and Somaliland East European Fault Lines Janusz Bugajski, 2019-04-10 This book provides a comparative analysis of oppositionist trends in the Soviet satellite states of contemporary Eastern Europe It evaluates the extent and objectives of independent social activism in these countries and explores both the causes and effects of public dissent

The Forgotten Rev. Christopher Lawrence

Zugger, 2001-04-01 This remarkable work traces the history of Soviet Catholicism from its rich life in 1914 through its tentative fate in the first sixty years of the USSR Rev Zugger tells of the faithful men and women shackled by dictatorship doomed to deportation and abandoned by their own church in the west Soviet Russia was an empire born of atheism with religion viewed as a threat to the state s notion of individualism By 1932 dictator Joseph Stalin firmly declared that religion would be extinct in the USSR within five years In this compelling volume Zugger details the Soviet campaign against Catholicism among many ethnic groups and worshippers whose devotion would not be shaken He shows how they kept faith alive in prison camps in remote villages in monastery prisons and in the secrecy of their homes where the light of faith continued to burn brightly while churches crumbled or became dance halls and office buildings This is the first book in English to recount the fate of Catholic Russia and the church in the various lands conquered by Soviet rule It is at once a memorial to those who perished a tribute to those who survived and a testament to the enduring power of faith **Secular and the Sacred** William Safran, 2004-08-02 What is the place of religion in modern political systems This volume addresses that question by focusing on ten countries across several geographic areas Western and East Central Europe North America the Middle East and South Asia These countries are comparable in the sense that they are committed to constitutional rule have embraced a more or less secular culture and have formal guarantees of freedom of religion Yet in all the cases examined here religion impinges on the political system in the form of legal establishment semi legitimation subvention and or selective institutional arrangements and its role is reflected in cultural norms electoral behaviour and public policies The relationship between religion and politics comes in many varieties in differing countries yet all are faced with three major challenges modernity democracy and the increasingly multi ethnic and multi religious nature of their societies **Rebel with a Just Cause** Spas Raĭkin,2001 The State against Society Grzegorz Ekiert, 1996-09-30 Classical images of state socialism developed in contemporary social sciences were founded on simple presuppositions State socialist regimes were considered to be politically stable due to their pervasive institutional and ideological control over the everyday lives of their citizens impervious to reform and change and representative of extreme political and economic dependency Despite their contrasting historical experiences they have been treated as basically identical in their institutional design social and economic structures and policies Grzegorz Ekiert challenges this notion in a comparative analysis of the major political crises in post 1945 East Central Europe Hungary 1956 63 Czechoslovakia 1968 76 and Poland 1980 89 The author maintains that the nature and consequences of these crises can better explain the distinctive experiences of East Central European countries under communist rule than can the formal characteristics of their political and economic systems or their politically dependent status He explores how political crises reshaped party state institutions redefined relations between party and state institutions altered the relationship between the state and various groups and organizations within society and modified the political practices of these regimes He shows how these events transformed cultural categories produced

collective memories and imposed long lasting constraints on mass political behavior and the policy choices of ruling elites These crises shaped the political evolution of the region produced important cross national differences among state socialist regimes and contributed to the distinctive patterns of their collapse Russian Messianism Peter J. S. Duncan, 2002-11 This unique work will be of great interest to those engaged in politics and Russian studies as well as professionals dealing with Russia Soviet and Kosher Anna Shternshis, 2006-05-21 Kosher pork an oxymoron Anna Shternshis s fascinating study traces the creation of a Soviet Jewish identity that disassociated Jewishness from Judaism The cultural transformation of Soviet Jews between 1917 and 1941 was one of the most ambitious experiments in social engineering of the past century During this period Russian Jews went from relative isolation to being highly integrated into the new Soviet culture and society while retaining a strong ethnic and cultural identity. This identity took shape during the 1920s and 1930s when the government attempted to create a new Jewish culture national in form and socialist in content Soviet and Kosher is the first study of key Yiddish documents that brought these Soviet messages to Jews notably the Red Haggadah a Soviet parody of the traditional Passover manual songs about Lenin and Stalin scripts from regional theaters Socialist Realist fiction and magazines for children and adults More than 200 interviews conducted by the author in Russia Germany and the United States testify to the reception of these cultural products and provide a unique portrait of the cultural life of the average Routledge International Handbook of Religion in Global Society Jayeel Cornelio, François Soviet Jew Gauthier, Tuomas Martikainen, Linda Woodhead, 2020-11-29 Like any other subject the study of religion is a child of its time Shaped and forged over the course of the twentieth century it has reflected the interests and political situation of the world at the time As the twenty first century unfolds it is undergoing a major transition along with religion itself This volume showcases new work and new approaches to religion which work across boundaries of religious tradition academic discipline and region The influence of globalizing processes has been evident in social and cultural networking by way of new media like the internet in the extensive power of global capitalism and in the increasing influence of international bodies and legal instruments Religion has been changing and adapting too This handbook offers fresh insights on the dynamic reality of religion in global societies today by underscoring transformations in eight key areas Market and Branding Contemporary Ethics and Virtues Intimate Identities Transnational Movements Diasporic Communities Responses to Diversity National Tensions and Reflections on Religion These themes demonstrate the handbook s new topics and approaches that move beyond existing agendas Bringing together scholars of all ages and stages of career from around the world the handbook showcases the dynamism of religion in global societies It is an accessible introduction to new ways of approaching the study of religion practically theoretically and geographically Religions in Movement Robert Hefner, John Hutchinson, Sara Mels, Christiane Timmerman, 2013-10-23 There has long been a debate about implications of globalization for the survival of the world of sovereign nation states and the role of nationalism as both an agent of and a response to globalization In

contrast until recently there has been much less debate about the fate of religion Globalization has been viewed as part of the rationalization process which has already relegated religion to the dustbin of history just as it threatens the nation as the world moves toward a cosmopolitan ethics and politics. The chapters in this book however make the case for the salience and resilience of religion often in conjunction with nationalism in the contemporary world in several ways. This book highlights the diverse ways in which religions first and foremost make use of the traditional power and communication channels available to them like strategies of conversion the preservation of traditional value systems and the intertwining of religious and political power Nevertheless challenged by a more culturally and religiously diversified societies and by the growth of new religious sects contemporary religions are also forced to let go of these well known strategies of preservation and formulate new ways of establishing their position in local contexts. This collection of essays by established and emerging scholars brings together theory driven and empirically based research and case studies about the global and bottom up strategies of religions and religious traditions in Europe and beyond to rethink their positions in their local communities and in the world

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