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Relating Religion

Russell Sandberg



Relating Religion:

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Law and Religion Russell Sandberg, 2011-03-24 The worlds of law and religion

increasingly collide in Parliament and the courtroom Religious courts the wearing of religious symbols and faith schools have given rise to increased legislation and litigation This is the first student textbook to set out the fundamental principles and issues of law and religion in England and Wales Offering a succinct exposition and critical analysis of the field it explores how English law regulates the practice of religion The textbook surveys law and religion from various perspectives such as human rights and discrimination law as well as considering the legal status of both religion and religious groups Controversial and provocative questions are explored promoting full engagement with the key debates The book s explanatory approach and detailed references ensure understanding and encourage independent study Students can track key developments on the book s updating website This innovative text is essential reading for all students in the field Hermeneutics, Politics, and the History of Religions Christian Wedemeyer, Wendy Doniger, 2010-03-08

This volume comprises papers presented at a conference marking the 50th anniversary of Joachim Wach s death and the centennial of Mircea Eliade s birth Its purpose is to reconsider both the problematic separate legacies of these two major twentieth century historians of religions and the bearing of these two legacies upon each other Shortly after Wach s death in 1955 Eliade succeeded him as the premiere historian of religions at the University of Chicago As a result the two have been associated with each other in many people s minds as the successive leaders of the so called Chicago School in the history of religions In fact as this volume makes clear there never was a monolithic Chicago School Although Wach reportedly referred to Eliade as the most astute historian of religions of the day the two never met and their approaches to the study of religions differed significantly Several dominant issues run through the essays collected here the relationship between the two men s writings and their lives and in Eliade s case the relationship between his political commitments and his writings in fiction history of religions and autobiography Both men s contributions to the field continue to provoke controversy and debate and this volume sheds new light on these controversies and what they reveal about these two scholars legacies Before Religion Brent Nongbri, 2013-01-22

Examining a wide array of ancient writings Brent Nongbri dispels the commonly held idea that there is such a thing as ancient religion Nongbri shows how misleading it is to speak as though religion was a concept native to pre modern cultures

Introducing Religion Willi Braun, Russell T. McCutcheon, 2016-04-08 The study of religion encompasses ordinary human social practice and is not limited to the extraordinary or divine *Introducing Religion* brings together leading international scholars in the field of religious studies to examine religion as integral to everyday social practice The book establishes a theoretical framework for the study of religion to analyse prayer ritual science morality and politics in relation to the world s major religions It will be of interest to students of theory and method in religious studies seeking a clear introduction to the multifaceted nature of religion The Proper Study of Religion Sam D. Gill, 2020 In *The Proper Study of Religion* Sam Gill charts an innovative course of development for the academic study of religion by engaging the legacy of Jonathan Z Smith Gill s teacher and mentor for fifty years Building on Smith s foundational legacy through creative encounters Gill explores an

extensive range of absorbing topics including comparison as essential to academic technique and to human knowledge itself play philosophically understood as a core dynamic of Smith's entire program the relationship of academic document based studies to the sensory rich real world of religions and self moving as providing a biological and philosophical foundation on which to develop and expand upon a proper academic study of religion

Studies in Hellenistic Religions Luther H. Martin, 2018-02-26 This selection of essays by Luther Martin brings together studies from throughout his career both early as well as more recent in the various areas of Graeco Roman religions including mystery cults Judaism Christianity and Gnosticism It is hoped that these studies which represent spatial communal and cognitive approaches to the study of ancient religions might be of interest to those concerned with the structures and dynamics of religions past in general as well as to scholars who might with more recent historical research confirm evaluate extend or refute the hypotheses offered here for that is the way scholars work and by which scholarship proceeds

Imagine No Religion Carlin A. Barton, Daniel Boyarin, 2021-05-20 Shed's new light on the fascinating transformations of these words *religio* *threskeia* in the shadow of Roman imperial power Brent Nongbri award winning author of *God's Library* What do we fail to see when we force other earlier cultures into the Procrustean bed of concepts that organize our contemporary world In *Imagine No Religion* Carlin A Barton and Daniel Boyarin map the myriad meanings of the Latin and Greek words *religio* and *threskeia* frequently and reductively mistranslated as religion in order to explore the manifold nuances of their uses within ancient Roman and Greek societies In doing so they reveal how we can conceptualize anew and speak of these cultures without invoking the anachronistic concept of religion From Plautus to Tertullian Herodotus to Josephus *Imagine No Religion* illuminates cultural complexities otherwise obscured by our modern day categories An excellent attempt to approach translational issues with fresh eyes this book presents a fresh methodological challenge to students of the ancient world and especially to scholars interested in the religion of the ancient Mediterranean Reading Religion A timely contribution to a growing and important conversation about the inadequacy of our common category religion for the understanding of many practices attitudes emotions and beliefs especially of peoples in other times and contexts Wayne A Meeks author of *In Search of the Early Christians*

Religion and Democracy Carsten Ankar, 2012-05-23 This important new study empirically assesses the relationship between religion and democracy looking at the global regional and individual country picture Using a wide range of quantitative data Ankar tests the validity of Huntington's claim that democracy and religion are tightly connected and that western Christianity is the only religion capable of supporting democratic institutions Ankar evaluates both the broader assumptions that the introduction and the stability of a democratic form of government is dependent on the dominating religion in the country at the macro level and the suggestion that at the individual level religious adherence is related to pro democratic values The volume discusses how whilst at first sight Huntington's theory appears to receive widespread support on closer evaluation there data reveals anomalies that merit further discussion Whilst it appears that Christianity does seem

to provide the most supportive environment democracy Buddhist countries appear to have results similar to those where Islam is the predominant religion The relationship between Islam and democracy is also subjected to an extensive discussion key findings such as the fact that democracy seems to have the greatest chances of success in Muslim countries situated far from Mecca and Medina are developed and examined with important new conclusions reached Examining religions including Christianity Islam Buddhism Hinduism Chinese folk religion Confucianism Taoism and Judaism Ankar seeks to demonstrate that the political context is more important than religious affiliation for explaining attitudes towards democracy Thus at least from the individual perspective religion is unimportant as an explanation for democratic values In contrast to Huntington s predictions the results of this study will show that the future of democracy does not look so gloomy after all **We Have a Religion** Tisa Joy Wenger,2009 For Native Americans religious freedom has been an elusive goal From nineteenth century bans on indigenous ceremonial practices to twenty first century legal battles over sacred lands peyote use and hunting practices the U S government has often act Edward Said's Rhetoric of the Secular Mathieu E. Courville,2011-10-20 Edward Said s Rhetoric of the Secular provides an important new reading of Edward W Said s work emphasizing not only the distinction but also the fuzzy borders between representations of the religious and the secular found within and throughout his oeuvre and at the core of some of his most customary rhetorical strategies Mathieu Courville begins by examining Said s own reflections on his life before moving on to key debates about Said s work within Religious Studies and Middle Eastern Studies and his relationship to French critical theorists Through close attention to Said s use of the literal and the figurative when dealing with religious national and cultural matters Courville discerns a pattern that illuminates what Said means by secular Said s work shows that the secular is not the utter opposite of religion in the modern globalized world but may exist in a productive tension with it **Theology and Religious Studies in Higher Education** Darlene L. Bird,Simon G. Smith,2009-03-22 A collection of essays by some of today s leading academics on the sometimes contentious relationship between religious studies and theology **Parliamentary Papers** Great Britain. Parliament. House of Commons,1854 *Reports from Committees* Great Britain. Parliament. House of Commons,1854 **The Spirit of Contradiction in Christianity and Buddhism** Hugh Nicholson,2016-03-01 The cognitive science of religion has shown that abstract religious concepts within many established religious traditions often fail to correspond to the beliefs of the vast majority of those religions adherents And yet while the cognitive approach to religion has explained why these theologically correct doctrines have difficulty taking root in popular religious thought it is largely silent on the question of how they developed in the first place Hugh Nicholson aims to fill this gap by arguing that such doctrines can be understood as developing out of social identity processes He focuses on the historical development of the Christian doctrine of Consubstantiality the claim that the Son is of the same substance as the Father and the Buddhist doctrine of No self the claim that the personality is reducible to its impersonal physical and psychological constituents Both doctrines are maximally counterintuitive in the sense that they

violate the default expectations that human beings spontaneously make about the basic categories of things in the world Nicholson argues that that these doctrines were each the products of intra and inter religious rivalry in which one faction tried to get the upper hand over its ingroup rivals by maximizing the contrast with the dominant outgroup Thus the pro Nicene theologians of the fourth century developed the concept of Consubstantiality in the context of an effort to maximize against their Arian rivals the contrast with Christianity's archetypal other Judaism Similarly the No self doctrine stemmed from an effort to maximize against the so called Personalist schools of Buddhism the contrast with Brahmanical Hinduism with its doctrine of an unchanging and eternal self In this way Nicholson shows how religious traditions to the extent that their development is driven by social identity processes can back themselves into doctrinal positions that they must then retrospectively justify

Interrelatedness in Chinese Religious Traditions Diana Arghirescu, 2022-11-17 The study of religions is essential for understanding other cultures building a sense of belonging in a multicultural world and fostering a global intercultural dialogue Exploring Chinese religions as one interlocutor in this dialogue Diana Arghirescu engages with Song dynasty Confucian and Buddhist theoretical developments through a detailed study of the original texts of the Chan scholar monk Qisong 1007-1072 and the Neo Confucian master Zhu Xi 1130-1200 Starting with these figures she builds an interpretive theory focusing on ethical interrelatedness and proposes it as a theoretical tool for the study of the Chinese religious traditions By actively engaging with other contemporary theories of religion and refusing to approach Chinese religions with Western frameworks Arghirescu's comparative perspective makes it possible to uncover differences between the various Western and Chinese cultural presuppositions upon which these theories are built As such this book breaks new ground in the methodology of religious studies comparative philosophy and furthers our understanding of the Confucian Buddhist interaction

Redescribing the Gospel of Mark Barry S. Crawford, Merrill P. Miller, 2017-06-16 A collaborative project with a variety of critical essays This final volume of studies by members of the Society of Biblical Literature's consultation and later seminar on Ancient Myths and Modern Theories of Christian Origins focuses on Mark As with previous volumes the provocative proposals on Christian origins offered by Burton L Mack are tested by applying Jonathan Z Smith's distinctive social theorizing and comparative method Essays examine Mark as an author's writing in a book culture a writing that responded to situations arising out of the first Roman Judean war after the destruction of the Jerusalem temple in 70 CE Contributors William E Arnal Barry S Crawford Burton L Mack Christopher R Matthews Merrill P Miller Jonathan Z Smith and Robyn Faith Walsh explore the southern Levant as a plausible provenance of the Gospel of Mark and provide a detailed analysis of the construction of Mark as a narrative composed without access to prior narrative sources about Jesus A concluding retrospective follows the work of the seminar its developing discourse and debates and the continuing work of successor groups in the field Features A thorough examination of the relation between structure and event in social and anthropological theory that provides conceptual tools for representing the project of the author of Mark An exploration of the

southern Levant as a plausible provenance of the Gospel a permanent site of successive imperial regimes and culturally related peoples A detailed analysis of the construction of Mark as a narrative composed without access to prior narrative sources about Jesus

The Sacred Is the Profane William Arnal, Russell T. McCutcheon, 2013 The Sacred Is the Profane collects nine essays written over several years by William Arnal and Russell T McCutcheon that share a convergent perspective not simply that both the category and concept religion is a construct something that we cannot assume to be natural or universal but also that the ability to think and act religiously is quite specifically a modern political category in its origins and effects the mere by product of the modern state These collected essays substantially rewritten for this volume advance current scholarly debates on secularism debates which the authors argue insufficiently theorize the sacred secular church state and private public binaries by presupposing religion often under the guise of such terms as religiosity faith or spirituality to historically precede the nation state The essays return again and again to the question of what religion word and concept accomplishes now for those who employ it whether at the popular political or scholarly level The focus here for two writers from seemingly different fields is on the efficacy costs and the tactical work carried out by dividing the world between religious and political church and state sacred and profane

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