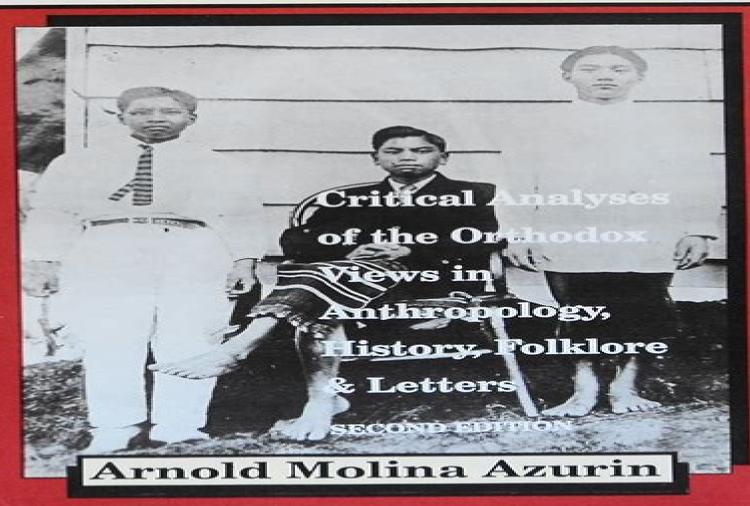
REPUTIONS The FILIPINO Sense of Being & Becoming



Reinventing The Filipino Sense Of Being Becoming

Jione Havea

Reinventing The Filipino Sense Of Being Becoming:

Reinventing the Filipino Sense of Being & Becoming Arnold Molina Azurin.1995 **Asian American Society** Mary Yu Danico, 2014-08-19 Asian Americans are a growing minority population in the United States After a 46 percent population growth between 2000 and 2010 according to the 2010 Census there are 17 3 million Asian Americans today Yet Asian Americans as a category are a diverse set of peoples from over 30 distinctive Asian origin subgroups that defy simplistic descriptions or generalizations. They face a wide range of issues and problems within the larger American social universe despite the persistence of common stereotypes that label them as a model minority for the generalized attributes offered uncritically in many media depictions Asian American Society An Encyclopedia provides a thorough introduction to the wide ranging and fast developing field of Asian American studies Published with the Association for Asian American Studies AAAS two volumes of the four volume encyclopedia feature more than 300 A to Z articles authored by AAAS members and experts in the field who examine the social cultural psychological economic and political dimensions of the Asian American experience The next two volumes of this work contain approximately 200 annotated primary documents organized chronologically that detail the impact American society has had on reshaping Asian American identities and social structures over time Features More than 300 articles authored by experts in the field organized in A to Z format help students understand Asian American influences on American life as well as the impact of American society on reshaping Asian American identities and social structures over time A core collection of primary documents and key demographic and social science data provide historical context and key information A Reader's Guide groups related entries by broad topic areas and themes a Glossary defines key terms and a Resource Guide provides lists of books academic journals websites and cross references The multimedia digital edition is enhanced with 75 video clips and features strong search and browse capabilities through the electronic Reader's Guide detailed index and cross references Available in both print and online formats this collection of essays is a must have resource for general and research libraries Asian American ethnic studies libraries and social science libraries Empires of the Senses Andrew Jon Rotter, 2019 A deeply researched study this book offers the first sensory history of the British empire in India and the United States in the Philippines reflecting on how senses structured the colonizers perception of the colonized and vice versa and impacted the British and American imperial projects

Musical Renderings of the Philippine Nation Christi-Anne Castro,2011-05-05 A cultural history of the Philippines during the 20th century this title focuses on the relationships between music performance and ideologies of the nation Christi Anne Castro reveals how individuals and groups negotiate with and contest the power of the Philippine state to define the nation as a modern and hybrid entity *Pedagogies of the Global* Arif Dirlik,2015-12-03 The essays in this collection address questions raised by a modernity that has become global with the victory of capitalism over its competitors in the late twentieth century Rather than erase difference by converting all to European American norms of modernity capitalist

modernity as it has gone global has empowered societies once condemned to imprisonment in premodernity or tradition to make their own claims on modernity on the basis of those very traditions as filtered through experiences of colonialism neocolonialism or simple marginalization by the forces of globalization Global modernity appears presently not as global homogeneity but as a site of conflict between forces of homogenization and heterogenization within and between nations Prominent in this context are conflicts over different ways of knowing and organizing the world The essays here dealing for the most part with education in the United States engage in critiques of hegemonic ways of knowing and critically evaluate counterhegemonic voices for change that are heard from a broad spectrum of social ethnic and indigenous perspectives Crucial to the essays critique of hegemony in contemporary pedagogy is an effort shared by the contributors distinguished scholars in their various fields to overcome area and or disciplinary boundaries and take the wholeness of everyday life as their point of departure The Day the Dancers Stayed Theodore S. Gonzalves, 2009-09-25 Pilipino Cultural Nights at American campuses have been a rite of passage for youth culture and a source of local community pride since the 1980s Through performances and parodies of them these celebrations of national identity through music dance and theatrical narratives reemphasize what it means to be Filipino American In The Day the Dancers Stayed scholar and performer Theodore Gonzalves uses interviews and participant observer techniques to consider the relationship between the invention of performance repertoire and the development of diasporic identification Gonzalves traces a genealogy of performance repertoire from the 1930s to the present Culture nights serve several functions as exercises in nostalgia celebrations of rigid community entertainment and occasionally forums for political intervention Taking up more recent parodies of Pilipino Cultural Nights Gonzalves discusses how the rebellious spirit that enlivened the original seditious performances has been **State of the nation: Philippines** Temario C. Rivera,1996 Southeast Asia State of the Nation Monograph Series stifled This study seeks to evaluate the most significant events in the country during the last two decades in order to understand better the structures and forces underpinning the process of change and continuity in three interlinked historical periods the struggle against the authoritarian rule of Marcos the Aquino presidency and the first three years of the Ramos administration The monograph also seeks to identify the important trends and developments that help shape events and conjunctures in the **Intercultural Alliances** Mary Jane Collier, 2003 The 25th volume of the International and Intercultural future Communication Annual offers a variety of perspectives on culture identity and the formation of personal and political alliances Philippine Politics and Society in the Twentieth Century Eva-Lotta E. Hedman, John Thayer Sidel, 2000 This work addresses key topics which should be of interest to the academic and non academic reader such as the national level electoral politics economic growth the Philippine Chinese law and order opposition the Left and local and ethnic politics Between Law and Culture Lisa C. Bower, David Theo Goldberg, Michael C. Musheno, 2001 What happens to legal thought when key terms society culture power justice identity become unsettled With the boundaries defining sociolegal scholarship

undergoing a profound shift this book explores the intersections of law culture and identity Sexuality race sports and the politics of policing are among the topics the authors take up as they examine how law both reproduces and challenges fundamental notions of order discipline and identity Contributors Rosemary I Coombe U of Toronto David M Engel SUNY Buffalo Marjorie Garber Harvard U Herman Gray UC Santa Cruz Rona Tamiko Halualani San Jos State U David Harvey CUNY Deb Henderson Yuen J Huo UCLA S Lily Mendoza U of Denver Trish Oberweis American Justice Institute Paul A Passavant Hobart and William Smith Colleges Lisa E Sanchez U of Illinois Carl F Stychin U of Reading Tom R Tyler New York U Christine A Yalda Five Faces of Exile Augusto Fauni Espiritu, 2005 Five Faces of Exile is the first transnational history of Asian American intellectuals Espiritu explores five Filipino American writers whose travels literary works and political reflections transcend the boundaries of nations and the categories of Asia and America *In Pursuit of Progress* Hannah C. M. Bulloch, 2017-01-31 How are meta narratives of development entangled in people's identities and life trajectories How do they inhabit people s histories their understandings of their place in the world and their dreams for the future The idea of development has been deconstructed and scrutinized as a Western metaphor ordering global difference and as a banner under which diverse schemes for societal improvement find legitimacy and common purpose But how is development assimilated into the worldviews of development's subjects How does it reshape identities and in what ways is it reshaped in the process Drawing on a decade of ethnographic research on the Philippine island of Siguijor In Pursuit of Progress explores myths meanings and practices of development and its counterparts progress and modernization It does so not only by considering development as planned community wide interventions aimed at society wide improvements in living standards but by recognizing that as a cognitive tool for organizing relationships between people development is personal For Siguijodnon development or kalamboan is also a process of self transformation concerning changes in knowledge body roles and cultural orientation Emblems as diverse as skin color Christianity infant formula and infrastructure make statements about development on Siguijor Kalamboan is bound up with social mobility consumption and status but so too is it imbued with ideals of the simple life a life of austerity and attention to social relationships and with other assumptions about how people should live Author Hannah Bulloch analyzes development not only as a prescription for material aspiration but also for moral endeavor In Pursuit of Progress offers rich ethnographic insights into contemporary Visayan culture engaging with questions of enduring significance in Philippines studies including livelihood change colonial mentality everyday politics and moral economy It will contribute to debates in anthropology sociology and development studies regarding the ways in which discourses of development act upon local and global power relations **Philippine English** MA. Lourdes S. Bautista, Kingsley Bolton, 2008-11-01 An overview and analysis of the role of English in the Philippines the factors that led to its spread and retention and the characteristics of Philippine English today Between the Homeland and the Diaspora Susanah Lily L. Mendoza, 2002 First Published in 2002 Routledge is an imprint of Taylor Francis an informa company The **Philippines** David Joel Steinberg, 2018-02-19 A unified nation with a single people the Philippines is also a highly fragmented plural society Divided between uplander and lowlander rich and poor Christian and Muslim between those of one ethnic linguistic and geographic region and those of another the nation is a complex mosaic formed by conflicting forces of consensus and national identity and of division and instability It is not possible to comprehend the many changes in the Philippines such as the rise and fall of Ferdinand Marcos or the revolution that toppled him without an awareness of the religious cultural and economic forces that have shaped the history of these islands These forces formed the focus of the first edition of The Philippines Of that 1982 edition the late Benigno Aguino Ir noted that anyone wanting to understand the Philippines and the Filipinos today must include this book in his must reading list The fourth edition has been updated through the final years of the Ramos presidency and contains a new section on the impact of President Estrada and Context Jione Havea, 2020-06-30 Mission is contrived from and performed over lived contexts but the visions that guide and drive mission are oftentimes blinded by power position protection and plenitude This collection visits those matters with queering attention to the shadows that empires cast over the contexts of mission and to the collusion and complicity of Christians and churches with empires past as in the case of Rome and present as in the case of the United States of America In the interests of those in mission fields who survived but continue to agonize under the burdens of empires the contributors to this work dare to revision the course and cause of mission Writing from minoritized settings in Africa Asia the Americas and Oceania the authors interweave the principles and practices of mission with the opportunities in decolonial theology and hermeneutics minoritized and migrant Christologies repatriation and the courage to get up and get out indigenous insights and wisdom mission archives stories of resistance and endurance in zones of contact and violence restless souls and returning spirits and life centered spiritual en countering In Mission and Context as with previous volumes in this series empires do not have the final word nor are they the final world Balut Margaret Magat, 2019-11-14 In this book Margaret Magat explores both the traditional and popular culture contexts of eating balut Balut fertilized duck or chicken eggs that have developed into fully formed embryos with feathers and beaks is a delicacy which elicits passionate responses Hailed as an aphrodisiac in Filipino culture balut is often seen and used as an object of revulsion in Western popular culture Drawing on interviews participant observation reality television programs travel shows food blogs and balut eating contests Magat examines balut production and consumption its role in drinking rituals sex and also the vampire like legends behind it Balut reveals how traditional foods are used in the performance of identity and ethnicity inspiring a virtual online cottage industry via social media It also looks at the impact globalization and migration are having on cultural practices and food consumption across the world The first academic book on balut this is essential reading for anyone in food studies folklore studies anthropology and Asian American studies The Filipina-South Floridian International Internet Marriage Practice Pamela S. Haley, 2013-07 This dissertation concerns the structures and individual agency of Filipina brides who met their American

husbands through Internet or pen pal advertisements Popular media legal scholars and some feminists have largely described the phenomenon in terms of its oppressiveness toward the women involved thus dismissing any agency on the part of the women Similarly much of the scholarship has located the American Internet grooms as ogres who are out to exploit these women for domestic and sexual services If prominent researchers of this phenomenon are correct in their assessments that Filipina Internet brides operate as effective agents then one also assumes these women continue that agency when they settle into their new lives as Filipina wives married to American men Therefore my central research question is How has this agency manifested itself and has this manifestation been problematic for the American groom who from the typical Internet ad s text and images and coupled with prevailing American cultural assumptions assumed he was getting a submissive wife To explore possible answers to these questions I performed a rhetorical analysis of two typical Internet advertisements The focus on the ads is important to my study because the Internet advertisements both shape and reflect the popular view of the so called Filipina mail order bride Next in order to gain the Internet brides and grooms perspectives of the phenomenon I interviewed three Filipina Americano couples currently living in South Florida between November 2005 and October 2007 My findings support the scholars who forefront the brides agency and therefore reject the stereotypes projected on the Internet advertisements My findings also reject the stereotype of the exploitative husband From my interview data the women appeared agentive and the men encouraged their wives agency An unanticipated and paradoxical outcropping of the interviews was the participants descriptions of their courtship and subsequent marriages In this one area both the brides and grooms unanimously deemphasized their own agency and instead highlighted romantic narratives with each insisting that they had fallen in love The Appeal of the Philippines José Miguel Díaz Rodríguez, 2018-06-13 This book examines the different means through which Spain has revisited its ex colony the Philippines since 2000 Focusing on several major exhibitions organised in the period 1998 2017 the poetics narratives and meaning and politics institutional power of Spanish representations of the Philippines are critically examined Even though Spain's intention was to offer a fresh and updated look at the Philippines through the events organised there was also a tendency to refer to and recreate a colonial past posing important questions about the continuity of conceptions concerning the old Spanish Empire in the 21st Century D az Rodr guez further analyses Spanish cultural policy concerned with cultural promotion outside Spain and in particular in the Philippines He considers the Spanish official approach to cultural exchange in the Philippines and the consequences of particular intercultural events supported by Spanish institutions in the Philippines This is evidenced by unique data gathered from a number of interviews conducted by the author with Spanish and Filipino artists and cultural workers His conclusions contribute to the understanding of the transnational movement of culture including cultural representation arts funding and the links between politics and the arts State/Nation/Transnation Katie Willis, Brenda S. A. Yeoh, 2004-05-05 This edited volume examines the relationship between the nation and the transnation focusing on transnational communities in the Asia

Pacific region Setting the book within a theoretical framework the authors explore a range of themes such as migration identity and citizenship in chapters on China the Philippines Malaysia Vietnam Japan Indonesia Australia Singapore and Cambodia

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