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Rabindranath Tagore A Critical Introduction

K. R. Srinivasa Iyengar



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Rabindranath Tagore K. R. Srinivasa Iyengar, 1985-11-01 **Rabindranath Tagore** K. R. Srinivasa Iyengar, 1987 **Rabindranath Tagore** K. R. Srinivasa Iyengar, 1965 **Rabindranath Tagore** K. R. S. Ayyangar, 1986 **Recritiquing Rabindranath Tagore** Samiran Kumar Paul, Amar Nath Prasad, 2006 **Rabindranath Tagore 1861-1941** Bengali litterateur papers presented at various seminars some previously published Critical Response to Indian Poetry in English Amar Nath Prasad, 2008 The Politics and Reception of Rabindranath Tagore's Drama Arnab Bhattacharya, Mala Renganathan, 2014-12-05 This is the first volume to focus specifically on Rabindranath Tagore's dramatic literature visiting translations and adaptations of Tagore's drama and cross cultural encounters in his works As Asia's first Nobel Laureate Tagore's highly original plays occupy a central position in the Indian theatrescape Tagore experimented with dance music dance drama and plays exploring concepts of environment education gender and women postcolonial encounters romantic idealism and universality Tagore's drama plays a generous host to experimentations with new performance modes like the writing and staging of an all women play on stage for the first time or the use of cross cultural styles such as Manipuri dance Thai craft in stage design or the Baul singing styles This book is an exciting re exploration of Tagore's plays visiting issues such as his contribution to Indian drama drama and environment feminist readings postcolonial engagements cross cultural encounters drama as performance translational and adaptation modes the non translated or the non translatable Tagore drama Tagore drama in the 21st century and Indian film The volume serves as a wide ranging and up to date resource on the criticism of Tagore drama and will appeal to a range of Theatre and Performance scholars as well as those interested in Indian theatre literature and film *Humanism and Nationalism in Tagore's Novels* Kh. Kunjo Singh, Khangrakpam Kunjo Singh, 2002 The Book Aims At An Appraisal Of R N Tagore S Novels In English Translations It Highlights His Thematic Concerns And Novelistic Technique The Book Also Provides A Comprehensive And Authentic Account Of His Literary Genius And His Vision Of The Human Predicament It Contains A Faithful Profile Of His Age Marked By Profound Convulsions In Individual And Collective Consciousness This Specific Study Of Tagore S Novels Based On The Themes Of Humanism And Nationalism Has Shown His Position And Achievement In The Domain Of Indian Fiction The Book Studies Tagore S Art Of Writing Novels For Promotion Of Human Value And National Integration Making An Attempt To Define And Interpret Humanism And Nationalism And Their Application As Themes Of Novels By The Great Indo Anglian Novelists And R N Tagore The Book Provides A Critique Of R N Tagore S Nine Novels So Far Translated Into English It Concludes With A Brief Critique On R N Tagore S Final Vision Of Life And Man **Rabindranath Tagore's Śāntiniketan Essays** Medha Bhattacharyya, 2019-07-31 This book provides a critical introduction and translation of fifty Śāntiniketan Abode of Peace essays written by Rabindranath Tagore between 1908 and 1914 It provides key insights into Tagore's fundamental meditations on life nature religion philosophy and the world at large As the first of its kind this volume is a definitive

collection of Tagore's untitled essays translated into English which contains a substantial amount of scholarly material on them. The essays look at Tagore's ideas of universality, his socio-cultural location along with the development of his thought, his reflections on Buddhism, Vaishnavism, Buddhist philosophy, the Bhagavadgītā and to a great extent the Upanishads and their contemporary relevance. It also connects Sri Ramakrishna's concepts of vijñāna and bhavamukha with Tagore's thought and an original contribution through the study of these essays. A nuanced exploration into translation theory and praxis, it fills a lacuna in Tagore Studies by bringing to the fore profound religious, spiritual and philosophical knowledge in Tagore's own voice. This volume will be useful for scholars and researchers of Translation Studies, Tagore Studies, Language and Literature, Cultural Studies and readers interested in Tagore's philosophical ideas. Rabindranath Tagore: Myths and Modernity: A Socio-Cultural Study of Selected Plays Dr. Deepak Deore, Indian English Drama explores significant myths from Indian culture. The present book studies the significant socio-cultural crisis of contemporary society depicted by Tagore with help of historical characters from the great Indian epic. Tagore as a visionary and philosopher dealt with some crucial problems of the society of present time and comments on these issues of the society. The book significantly highlights various socio-cultural practices in Tagore's plays from modern perspective. The first chapter deals with the playwright Rabindranath Tagore's early life and literary contribution. Tagore depicts various myth and legends in his dramatic works from great Indian epics like Ramayana and Mahabharata. **THE UNIVERSAL MAN IN GURUDEV RABINDRANATH TAGORE AND ARUT PERUM JOTI RAMALINGA VALLALAR** Dr. R. SHANTHI, Philosophy reflected in the poetry of Walt Whitman and Rabindranath Tagore Dr. Smita R. Deshmukh, 2019-02-22. Walt Whitman and Rabindranath Tagore: Prophets of America and India. Composite personalities like Whitman and Tagore baffle anyone who wishes to write or speak about them. Both the poets certainly are among the greatest poets of the world. It has been my endeavor to explore certain areas of intersection between Whitman and Tagore in the response to poetry in the hope that the exploration will shed considerable light on the Philosophical Outlook by bringing out hitherto unknown similarities and contrasts. The two pictures of the bards of America and India complement and supplement each other. Whitman is considered as one among the great erratic geniuses of the world full of unresolved tensions and contradictions; the imposing figure of Tagore stands out as a symbol of the Indian Renaissance, harmonizing diverse elements. Their poetry has become a part of the cosmic rhythm. Current Perspectives in Indian English Literature Gauri Shankar Jha, 2006. Indian Writing In English Has Undoubtedly Acquired Its Own Independent Identity. It No More Remains Mere Imitative And Derivative. Its Long Journey From Colonial To Post Colonial, From Imperial To Democratic And From English To Hinglish Forms A Remarkable Chapter In The History Of World Literature. Tagore Earned The First Recognition And Naipaul Is The Recent Laureate. In Between These Nobel Laureates Came A Number Of Writers Whose Work Earned Worldwide Appreciation. The Present Book Is An Attempt To Present The Different Genres Of Indian Writing In English. It Aims At Tracing Its Distinctive Features Such As Cultural Alienation, Romanticism, Realism.

Naturalism Modernism Etc While Nehru Has Furnished The Best English To The Globe Amitav Ghosh Shashi Tharoor Arundhati Roy Shiv K Kumar And Dattani Have Stirred The West With Their Great Works The Works Of These Renowned Literary Figures Have Been Considered Thoroughly And Meticulously In The Present Book It Is Hoped That While The Student Community Will Find It Easily Accessible The Teachers Will Also Consider It Exciting Study Material Indian Writing in English Amar Nath Prasad,2002 Contributed articles **Rabindranath Tagore's Gorā** Rabindranath Tagore,2008 *Modern Indian Writing in English* N. D. R. Chandra,2004 Contributed articles **Indian English Poetry and Fiction** Amar Nath Prasad,Rajiv K. Mallik,2007 **Posthumanism and Literary Insights: A Critical Introduction** Nikhilesh Dhar,Bapin Mallick,2025-08-29 The volume delves into the provocative terrain of escape as a mode of resistance Through a diverse array of studies encompassing political theology and artificial intelligence the author navigates the philosophical landscape of exiting established forms of knowledge and practices Drawing from a rich tapestry of Western thought from Carl Schmitt and St Augustine to Bernard Stiegler and Antonio Negri the volume engages deeply with the notion of forging new pathways beyond existing political paradigms The chapters present a fresh perspective on the dynamics of political transformation urging readers to reconsider conventional boundaries and embrace innovative approaches to social change By examining the intersections of philosophy politics and technology it invites readers to contemplate profound questions about liberation creativity and the potential for radical societal renewal It is an essential reading for scholars activists and anyone intrigued by the philosophical underpinnings of resistance and the quest for new horizons in political theory and practice **Studies in Indian English Fiction and Poetry** Amar Nath Prasad,U. S. Rukhaiyar,2003 **Musings on Indian Writing in English: Drama** Natesan Sharda Iyer,2007

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