

QUR'AN TRANSLATION

DISCOURSE, TEXTURE AND EXEGESIS

Hussein Abdul-Raof

Quran Translation Discourse Testure And Exegesis

SJ Ball

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Qur'an Translation Hussein Abdul-Raof,2013-09-05 The Qur an is read by millions of Muslims on a daily basis yet there is no book available to the reader Arab or non Arab which provides a linguistic and rhetorical insight into Qur anic discourse This book explains Qur an translational problems and provides a thorough account of the unique syntactic semantic phonetic prosodic pragmatic and rhetorical features of the Qur an Qur'an Translation Hussein Abdul-Raof,2001 The Qur an is read by millions of Muslims on a daily basis yet there is no book available to the reader Arab or non Arab which provides a linguistic and rhetorical insight into Qur anic discourse This book explains Qur an translational problems and provides a thorough account of the unique syntactic semantic phonetic prosodic pragmatic and rhetorical features of the Qur an

Literary Translation and Cultural Mediators in 'Peripheral' Cultures Diana Roig-Sanz, Reine Meylaerts, 2018-07-20 This book sets the grounds for a new approach exploring cultural mediators as key figures in literary and cultural history It proposes an innovative conceptual and methodological understanding of the figure of the cultural mediator defined as a cultural actor active across linguistic cultural and geographical borders occupying strategic positions within large networks and being the carrier of cultural transfer Many studies on translation and cultural mediation privileged the major metropolis of Paris London and New York as centres of cultural production and translation However other cities and megacities that are not global centres of culture also feature vibrant translation scenes This book abandons the focus on innovative centres and imitative peripheries and follows processes of cultural exchange as they develop Thus it analyses the role of cultural mediators as customs officers or smugglers or both in different proportions in so called peripheral cultures and offers insights into an under analysed body of actors and institutions promoting intercultural transfer in often multilingual and less studied venues such as Trieste Tel Aviv Buenos Aires Lima Lahore or Cape Town Contemporary Rationalist Islam in Turkey Gokhan Bacik, 2021-07-29 Nineteenth century Istanbul was an intellectual hub of rich discussions about Islam in which leading reformists had a significant role Turkey today appears to be an intellectual vacuum to anyone searching for ongoing critical engagement with Islam The main purpose of this book is to adjust this view of Turkey by showcasing the modern Turkish theologians who challenge mainstream Sunni interpretations of Islam Labelling these theologians as rationalist rather than reformist the author reveals that their theology is inherently anti establishment and thus a religiously oriented challenge to the hegemony of the state sanctioned Islam for the rationalists Turkey's problems have their origins in the Sunni interpretation of Islam Contemporary Rationalist Islam in Turkey analyses nine prominent scholars of Islam who provide a religious opposition to the Sunni revival in Turkey H seyin Atay Yasar Nuri zt rk M Hayri Kirbasoglu Ilhami G ler R Ihsan Elia ik mer zsoy Mustafa zt rk Israfil Balci and Mehmet Azimli These scholars writings are almost exclusively published in Turkish so this book makes their ideas available in English for the first time It also examines the scope methodology and argumentation of the scholars theology categorizing their theological interpretations from historicist to universalist and from empiricist to rationalist In identifying a new rationalist school of Turkish theology and outlining its different manifestations the book breaks new ground It fills a significant gap in the literature on Islamic studies and reveals an understudied dimension of Turkey and Turkish Islam beyond the well known ideas of the AKP and the Gulenists **New Theory of the Holy Qur'an Translation.** A Textbook for Advanced University Students of Linguistics and Translation Ali Alhaj,2015-02-09 Translation is as old as the art of writing or as old as history of education in general It is occasioned by the social needs of people Whenever for instance two linguistic groups interact as neighbors to each other translation from and to each other s languages becomes inevitable if they must meaningfully communicate with each other in matters of commerce intermarriage education legal issues etc Religious books like those that the Holy Qur n and the Bible have been facilitating essentially translated to numerous languages in different parts of the world Translation is also regarded as a significant key that connects the literary works of authors from diverse culture It also plays a pivotal role in minimizing the cultural divergences Translation has been widely practiced over the centuries in the world in general and in Arab world in particular The founding mythology and the sacred texts of the dominant religions are all based on translations In short translation has been essential for development and change in literature commerce technology politics so on and so forth

The Routledge Handbook of Translation, Feminism and Gender Luise von Flotow, Hala Kamal, 2020-06-09 The Routledge Handbook of Translation Feminism and Gender provides a comprehensive state of the art overview of feminism and gender awareness in translation and translation studies today Bringing together work from more than 20 different countries from Russia to Chile Yemen Turkey China India Egypt and the Maghreb as well as the UK Canada the USA and Europe this Handbook represents a transnational approach to this topic which is in development in many parts of the world With 41 chapters this book presents discusses and critically examines many different aspects of gender in translation and its effects both local and transnational Providing overviews of key questions and case studies of work currently in progress this Handbook is the essential reference and resource for students and researchers of translation feminism and gender

Translating Women Luise von Flotow, Farzaneh Farahzad, 2016-10-04 This book focuses on women and translation in cultures across other horizons well beyond the European or Anglo American centres Drawing on transnational feminist connections its editors have assembled work from four continents and included articles from Morocco Mexico Sri Lanka Turkey China Saudi Arabia Columbia and beyond Thirteen different chapters explore questions around women s roles in translation as authors or translators or theoreticians In doing so they open new territories for studies in the area of gender and translation and stimulate academic work on questions in this field around the world The articles examine the impact of Western feminism when translated to other cultures they describe translation projects devised to import and make meaningful feminist texts from other places they engage with the politics of publishing translations by women authors in other cultures and the role of women translators play in developing new ideas The diverse approaches to questions around

women and translation developed in this collection speak to the volume of unexplored material that has yet to be addressed **Tantawi Jawhari and the Qur'an** Majid Daneshgar, 2017-08-07 Shaykh an w Jawhar was an Egyptian in this field exegete known for having produced a scientific interpretation of the Qur n A pioneering scholar in terms of familiarising the people of his time with many previously neglected matters regarding Islam and science his publications shocked the Cairo educational system and other Muslim places of learning in the early twentieth century This book examines the intersection between an w Jawhar and Egyptian history and culture and demonstrates that his approach to science in the Qur n was intimately connected to his social concerns Divided into three parts part one contains three chapters which each introduce different aspects of an w Jawhar himself The second part explores the main aspects of his tafs r discussing his approach to science and the Qur n and how he presented Europeans in his tafs r and then addressing the impact of his tafs r on wider Muslim and non Muslim society The third section draws attention to the themes from all 114 s ras of the Qur n that are discussed within his commentary It then analyses the current status of his views and the post Jawharism perspective on science and the Qur n both today and in an imaginary future in 2154 Providing new English translations of an w Jawhar s work the book delivers a comprehensive assessment of this unique figure and emphasises the distinctive nature of his reading of the Qur n The book will be a valuable resource for anyone studying modern Egypt the Qur n Islam and Science and scientific interpretation and inimitability The (Un)Translatability of Our'anic Idiomatic Phrasal Verbs Ali Yunis Aldahesh, 2021-07-27 Qur anic idiomaticity in its all aspects poses a great deal of challenge to Qur an readers learners commentators and translators One of the most challenging aspects of Qur anic idiomaticity is Qur anic idiomatic phrasal verbs where significances of proper Arabic verbs are entirely fused with significances of prepositions following them to produce new significances that have nothing to do with the basic significances of those verbs and prepositions By examining a corpus of ten of the most influential English translations of the Qur an this study scrutinizes how some translators of the Qur an have dealt with the phenomenon of Qur anic idiomatic phrasal verbs the difficulties that they have encountered when translating them into English and the strategies that they have employed in their attempts to overcome the inherent ambiguity of such expressions and provide their functional pragmatic equivalents for English readership The study proposes a working model for analysing and assessing the translation of the Qur anic idiomatic phrasal verbs and provides a number of theory based recommendations for translators in general and Qur an translators in particular **Arabic Translation Across** <u>Discourses</u> Said Faiq, 2019-06-13 A rare contribution to global translation as a cross cultural open concept Arabic Translation Across Discourses provides explorations of Arabic translation as an instance of transcultural and translingual encounters transculguaging This book examines the application and interrogation of discourses of translation in the translation of discourses religion literature media politics technology community audiovisual and automated systems of communication for translation The contributors provide insights into the concerns and debates of Arabic translation as a tradition with local yet

global dimensions of translation and intercultural studies. This volume will be of great interest to students and researchers of all translation studies but will also provide a rich source for those studying and researching history geopolitics intercultural studies globalization and allied disciplines A CONCISE GUIDE TO THE QURAN: Answering Thirty Critical Questions Dr. A. M. Awal PhD,2023-08-18 Investigating the authenticity of the Koran from a mathematical standpoint and a numerical point of view to scientifically and historically verify whether Mohammed wrote the Koran The Penguin Dictionary of Islam Azim Nanji,2008-04-24 Islam today is a truly global faith yet it remains somewhat of an enigma to many of us Each and every day our newspapers are saturated with references to Islam Quran Taliban Hijab Fatwa Allah Sunni Jihad Shia the list goes on But how much do we really understand Are we in fact misunderstanding The Penguin Dictionary of Islam provides complete impartial answers It includes extensive coverage of the historical formations of the worldwide Muslim community and highlights key modern Muslim figures and events Understanding Islam is vital to understanding our world and this text is the definitive authority designed for both general and academic readers Marked Word Order in the Ouran and its **English Translations** Dr Ahmed Saleh Elimam, 2013-10-28 The literature on Balaghah the art of Arabic eloquence and commentaries on the Qur n stress that the style of the Qur n is beautiful eloquent and inimitable This literature identifies word order as one of the most distinctive aspects of Qur nic style One of the main reasons for this is that compared to English Arabic has fewer restrictions on word order thanks to its elaborate verb inflection system and case marking This flexibility allows for the foregrounding of some elements within the sentence resulting in a marked or non canonical word order and fulfilling certain discursive functions including specification restriction emphasis amplification glorification and denial Marked word order is used to highlight or downplay certain elements in speech or writing It constitutes one way of delivering meanings to the addressee as these meanings are ordered in the mind of the speaker in terms of their importance making the style a precise reflection of the speaker s mind and feelings This book is a descriptive study which attempts to examine how translations of the Qur n have handled vahs verses of the Qur n that feature lexical foregrounding focusing on ten published translations into English carried out by translators from different ideological and linguistic backgrounds It offers a systematic comparison of the ways in which the selected translators deal with the linguistic feature of word order variation and examines issues relating to the translator's style Specifically the book identifies and examines the following instances of marked word order discussed by commentators on the Qur n and the function served by each case of lexical foregrounding secondly the options and or patterns employed by translators to render the different functions of marked word order thirdly the recurrent options and or patterns for rendering different types of word order variation Finally the book explores the factors which may have influenced the choice of particular strategies by different translators including the translators motivations and the various historical contexts in which the translations were made Perfection Makes Practice Anna M. Gade, 2004-04-30 The last decade has seen widespread Islamic religious revitalization in Southeast Asia a

region with a Muslim population almost as large as that of the entire Arabic speaking Middle East One such movement in 1990s Indonesia promoted engagement with the Qur n through memorization reading skilled performance and popular competitions in recitation This movement drew on longstanding structures of Islamic education and piety social interests Southeast Asian patterns of performance and aesthetics and unique features of the Qur n itself Based on fieldwork in South Sulawesi and elsewhere in Indonesia Perfection Makes Practice vividly portrays Indonesian Muslims committed practice of perfecting their own and others Qur nic piety Islam in its International Context Chris Flood, Stephen Hutchings, Galina Miazhevich, 2011-05-25 Changing attitudes to Islam profoundly influence political cultures and national identities as well as policies regarding immigration security and multiculturalism Given that the majority of relevant scholarly works have either adopted monocultural perspectives or approached Islam in its general non nation specific dimension the need for in depth multi nation studies is urgent Islam itself and responses to its rise are becoming increasingly internationalised It is therefore important that analyses of Islam related phenomena are sensitive to the particular cultures in which they are encountered This volume does precisely that Contributions some explicitly comparative others implicitly so cover perspectives from across Europe the USA and the Middle East along with new treatments of the rich diversity to be found in Islamic art and discussions of inter faith exchanges They also represent a range of disciplinary approaches Among the many issues addressed are the challenges posed by the rise of Muslim radicalism to multicultural societies various media treatments of the War on Terror the national specificities of Islamophobic xenophobia contemporary visual arts in Islamic societies differing attitudes to the translation of religious texts The authors include authoritative international experts balanced by promising younger scholars The Routledge Handbook of Arabic Translation Sameh Hanna, Hanem El-Farahaty, Abdel-Wahab Khalifa, 2019-12-09 Translation related activities from and into Arabic have significantly increased in the last few years in both scope and scale The launch of a number of national translation projects policies and awards in a number of Arab countries together with the increasing translation from Arabic in a wide range of subject areas outside the Arab World especially in the aftermath of the Arab Spring have complicated and diversified the dynamics of the translation industry involving Arabic The Routledge Handbook of Arabic Translation seeks to explicate Arabic translation practice pedagogy and scholarship with the aim of producing a state of the art reference book that maps out these areas and meets the pedagogical and research needs of advanced undergraduate and postgraduate students as well as active researchers

English and Arabic Noureldin Abdelaal,2020-02-18 This textbook provides a comprehensive resource for translation students and educators embarking on the challenge of translating into and out of English and Arabic Combining a solid basis in translation theory with examples drawn from real texts including the Qu ran the author introduces a number of the problems and practical considerations which arise during translation between English and Arabic equipping readers with the skills to recognise and address these issues in their own work through practical exercises Among these considerations are grammatical semantic lexical and cultural problems collocations idioms and fixed expressions With its coverage of essential topics including culturally bound terms and differences both novice and more experienced translators will find this book useful in the development of their translation practice

The Names of God in Judaism, Christianity, and Islam Máire Byrne, 2011-09-08 Exploration of divine designations in the Hebrew Bible New Testament and Qur an using comparative theology to ascertain if there is common language for interfaith dialogue

Unveiling the Power of Verbal Artistry: An Mental Sojourn through **Quran Translation Discourse Testure And Exegesis**

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