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Quien Vive Aqui Cloths Series

E. Michael Gerli



Quien Vive Aqui Cloths Series:

Críticas ,2004 *Refiguring Authority* E. Michael Gerli,2014-10-17 In this wide ranging study E Michael Gerli shows how Cervantes and his contemporaries ceaselessly imitated one another glossing works dismembering and reconstructing them writing for and against one another while playing sophisticated games of literary one upmanship The result was that literature in late Renaissance Spain was often more than a simple matter of source and imitation It must be understood as a far more subtle palimpsest like process of forging endless series of texts from other texts thus linking closely the practices of reading writing and rewriting Like all major writers of the age Cervantes was responding not just to specific literary traditions but to a broad range of texts and discourses He expected his well read audience to recognize his sources and to appreciate their transformations The notion of writing as reading and reading as writing is thus central to an understanding of Cervantes literary invention As he created his works he constantly questioned and reconfigured the authority of other texts appropriating combining naturalizing and effacing them displacing them with his own themes images styles and beliefs Modern literary theory has confirmed what Cervantes and his contemporaries intuitively knew that reading and writing are closely linked dimensions of the literary enterprise Reading Cervantes and his contemporaries in this way enables us to comprehend the craft wit irony and subtle conceit that he at the heart of seventeenth century Spanish literature **La Voz**

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