



Recapturing Anthropology

Working in the Present

EDITED BY RICHARD G. FOX

SCHOOL OF AMERICAN RESEARCH ADVANCED SEMINAR SERIES

Recapturing Anthropology Working In The Present

Tobias Bleicker



Recapturing Anthropology Working In The Present:

Recapturing Anthropology Richard Gabriel Fox, 1991-01-01 The ten papers in this volume offer different versions of how and where anthropologists might work usefully in today's world converging on the issue of how anthropology can best recapture the progressive character its basic concepts such as culture once had Together the authors demonstrate that a reinvigorated anthropology must recognize how the profession labors under an existing intellectual discipline with its own political and economic history on a global shop floor RECAPTURING ANTHROPOLOGY, 2003 *Reclaiming a Scientific Anthropology* Lawrence A. Kuznar, 2008-09-05 Lawrence Kuznar makes a compelling case that it is even more important today a decade after the publication of the first edition of *Reclaiming a Scientific Anthropology* for anthropology to return to its roots in empirical science Black, Jewish, and Interracial Katya Gibel Azoulay, 1997-10-13 A study on being Black and Jewish in the United States Author discusses bi racialism and how and why African Americans of Jewish descent identify themselves with other groups who have had a history of legal political and racial discrimination such as **Colonial Inscriptions** Carolyn Martin Shaw, 1995 *Marking Evil* Amos Goldberg, Haim Hazan, 2015-05-01 Talking about the Holocaust has provided an international language for ethics victimization political claims and constructions of collective identity As part of a worldwide vocabulary that language helps set the tenor of the era of globalization This volume addresses manifestations of Holocaust engendered global discourse by critically examining their function and inherent dilemmas and the ways in which Holocaust related matters still instigate public debate and academic deliberation It contends that the contradiction between the totalizing logic of globalization and the assumed uniqueness of the Holocaust generates continued intellectual and practical discontent **The Anthropological Turn in Literary Studies** Jürgen Schläeger, 1996 Critical Essays Emmanuel Nelson, 2013-09-13 This pioneering work is the first book to systematically explore the literature of gay and lesbian writers of color in the United States *Critical Essays* challenges the marginalization and tokenization of gay men and lesbians of color in the dominant academic discourses by focusing exclusively on the imaginative work of representative Native American Asian American Latino a and African American gay and lesbian writers As the first book offering a scholarly assessment of ethnic gay and lesbian writing in the U S *Critical Essays* simultaneously defies ethnic and mainstream homophobia as well as straight and gay lesbian racism This deliberate counter to the dominant white discourse of gay and lesbian literature offers a lively contribution to the debate on the intersections of race ethnicity gender sexuality and class in American literature A wide range of critical approaches including historical readings cultural analysis and deconstructive criticism is employed to the works of such major literary figures as Audre Lorde James Baldwin John Rechy Paula Gunn Allen and Gloria Anzald a These thought provoking chapters disrupt the complacent notion of a unified gay lesbian community by questioning the presumed similarities of persons who share sexual identity Some of the specific topics explored in *Critical Essays* include post coloniality and gay lesbian identities emerging Asian American gay and lesbian writers redefining the

Harlem Renaissance from gay perspectives contemporary African American gay male performance art relocating the gay Filipino This groundbreaking volume will be of immense interest to undergraduate graduate and advanced scholars in Gay and Lesbian studies Women's studies African American studies Asian American studies Latino studies and Native American studies It will also serve students and scholars as a valuable introduction to the diversity of authors that comprise twentieth century American literature

Counterworks Richard Fardon, 2003-12-16 Globalization is often described as the spread of western culture to other parts of the world How accurate is the depiction of cultural flow In *Counterworks* ten anthropologists examine the ways in which global processes have affected particular localities where they have carried out research They challenge the validity of anthropological concepts of culture in the light of the pervasive connections which exist between local and global factors everywhere Rather than assuming that the world is culturally diverse this book proposes that culture is itself a representation of the similarities and difference recognized between forms of social life The authors address issues of globalization in terms of diverse histories and traditions of knowledge which may include the construction of difference as cultural In its attention to specific local situations such as Bali Cuba Bolivia Greece Kenya and the Maoris in New Zealand *Counterworks* argues that the apparent opposition between strong westernizing global forces and weak concept of culture which supposes cultures to be integrated and possessed of essential properties needs rethinking in a contemporary world where a marked sense of culture has become a wide spread property of people's social knowledge The book will have wide appeal to anthropologists to students of comparative studies in history religion and language and to anyone interested in the phenomenon of postmodernism

Home, Uprooted Devika Chawla, 2014-06-27 The Indian Independence Act of 1947 granted India freedom from British rule signaling the formal end of the British Raj in the subcontinent This freedom though came at a price partition the division of the country into India and Pakistan and the communal riots that followed These riots resulted in the deaths of an estimated 1 million Hindus and Muslims and the displacement of about 20 million persons on both sides of the border This watershed socioeconomic geopolitical moment cast an enduring shadow on India's relationship with neighboring Pakistan Presenting a perspective of the middle class refugees who were forced from their homes jobs and lives with the withdrawal of British rule in India *Home Uprooted* delves into the lives of forty five Partition refugees and their descendants to show how this epochal event continues to shape their lives Exploring the oral histories of three generations of refugees from India's Partition ten Hindu and Sikh families in Delhi *Home Uprooted* melds oral histories with a fresh perspective on current literature to unravel the emergent conceptual nexus of home travel and identity in the stories of the participants Author Devika Chawla argues that the ways in which her participants imagine recollect memorialize or abandon home in their everyday narratives give us unique insights into how refugee identities are constituted These stories reveal how migrations are enacted and what home in its sense absence and presence can mean for displaced populations Written in an accessible and experimental style that blends biography

autobiography essay and performative writing Home Uprooted folds in field narratives with Chawla's own family history which was also shaped by the Partition event and her self-propelled migration to North America In contemplating and living their stories of home she attempts to show how her own ancestral legacies of Partition displacement bear relief Home how we experience it and what it says about the selves we come to occupy is a crucial question of our contemporary moment Home Uprooted delivers a unique and poignant perspective on this timely question This compilation of stories offers an iteration of how diasporic migrations might be enacted and what home means to displaced populations Maiden Voyages Catharina Purwani Williams,2007-04-02 Emphasizes how travel situates Eastern Indonesian women at the intersection of ethnicity place class and gender politics Investigates theoretical issues of travel within feminist geography frameworks Field research focuses on contemporary rural women and was conducted mainly in parts of East Nusa Tenggara and while travelling on boats in the region **Resplendent Sites, Discordant Voices** Malcolm Crick,2012-10-12 First Published in 1994 Studies in Anthropology and History is a series that will develop new theoretical perspectives and combine comparative and ethnographic studies with historical research The notion that tourism is the largest industry in the world seems to have acquired a wide currency over the past few years This book looks at the recent growth of anthropological interest in tourism with suggestions as to some key issues where anthropological interests and tourism coincide using field work and investigations in Sri Lanka *Modeling Ethnomusicology* Timothy Rice,2017-03-02 Ethnomusicology is an academic discipline with a very broad mandate to understand why and how human beings are musical through the study of music in all its geographical and historical diversity Ethnomusicological scholarship however has been remiss in articulating such goals methods and theories A renowned figure in the field Timothy Rice is one of the few scholars to regularly address this problem In this volume he offers a compilation of essays drawn from across his career that finds implicit and yet largely unrecognized patterns unifying ethnomusicology over its recent history Modeling Ethnomusicology summarizes thirty years of thinking about the field of ethnomusicology as Rice frames and reframes the content of eight of his most important essays from their original context in relation to the environment of today's ethnomusicology Rice proposes a variety of models meant to guide students and researchers in their study of ethnomusicology Some of these models pull together disparate strands of the field while others propose heuristic models that generate questions for researchers as they plan and conduct their research A new introduction to these essays reviews the history of his writing about ethnomusicology and proposes an innovative model for theorizing in ethnomusicology by ethnomusicologists This book will be an enduring essential text in undergraduate and graduate ethnomusicology classrooms as well as a must buy for established scholars in the field *Reflexive Ethnography* Charlotte Aull Davies,2012-10-02 First Published in 1998 Routledge is an imprint of Taylor Francis an informa company Knowing How to Know Narmala Halstead,Eric Hirsch,Judith Okely,2008-04-01 This volume examines some crucial issues in the conduct of fieldwork and ethnography and provides new insights into the problems of constructing anthropological

knowledge How is anthropological knowledge created from fieldwork whose knowledge is this who determines what is of significance in any ethnographic context and how is the fieldsite extended in both time and place Nine anthropologists examine these problems drawing on diverse case studies These range from the dilemmas of the religious refashioning of the ethnographer in contemporary Indonesia to the embodied knowledge of ballet performers and from ignorance about post colonial ritual innovations by the anthropologist in highland Papua to the skilled visions of slow food producers in Italy It is a key text for new fieldworkers as much as for established researchers The anthropological insights developed here are of interdisciplinary relevance cultural studies scholars sociologists and historians will be as interested as anthropologists in this re evaluation of fieldwork and the project of ethnography

Anthropological Locations Akhil Gupta,James

Ferguson,2023-09-01 Among the social sciences anthropology relies most fundamentally on fieldwork the long term immersion in another way of life as the basis for knowledge In an era when anthropologists are studying topics that resist geographical localization this book initiates a long overdue discussion of the political and epistemological implications of the disciplinary commitment to fieldwork These innovative stimulating essays carefully chosen to form a coherent whole interrogate the notion of the field showing how the concept is historically constructed and exploring the consequences of its dominance The essays discuss anthropological work done in places in refugee camps on television or among populations gays and lesbians homeless people in the United States that challenge the traditional boundaries of the field The contributors suggest alternative methodologies appropriate for contemporary problems and ultimately propose a reformation of the discipline of anthropology Among the social sciences anthropology relies most fundamentally on fieldwork the long term immersion in another way of life as the basis for knowledge In an era when anthropologists are studying topics that resist geographical localization this book

A Different Kind of War Story Carolyn Nordstrom,1997-10-14 A deeply researched

study into the nature of political violence Fruit of the Motherland Maria Alexandra Lepowsky,1993 An ethnographic study of how gender is negotiated in Vanatinai a small matrilineal island near New Guinea

Standing Ground Thomas

Buckley,2002-12-23 The most in depth complex and analytically sophisticated portrayal of Yurok spirituality ever written by an anthropologist and the most important ethnographic work about the Yurok in general since Kroeber s work in the early twentieth century Les W Field author of The Grimace of Macho Rat n Its description of Yurok religious practice in recent times is both sympathetic and insightful providing an interweaving series of narratives and interpretations The author makes an eloquent case for cultural continuity Michael Harkin author of The Heiltsuks

Feedback in Second Language

Writing Ken Hyland,Fiona Hyland,2006-08-14 This collection of scholarly articles by leading researchers offers empirical data and analysis of complex issues related to providing feedback during the writing process

The Enigmatic Realm of **Recapturing Anthropology Working In The Present**: Unleashing the Language is Inner Magic

In a fast-paced digital era where connections and knowledge intertwine, the enigmatic realm of language reveals its inherent magic. Its capacity to stir emotions, ignite contemplation, and catalyze profound transformations is nothing lacking extraordinary. Within the captivating pages of **Recapturing Anthropology Working In The Present** a literary masterpiece penned with a renowned author, readers attempt a transformative journey, unlocking the secrets and untapped potential embedded within each word. In this evaluation, we shall explore the book's core themes, assess its distinct writing style, and delve into its lasting affect the hearts and minds of those that partake in its reading experience.

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