

REASONING AFTER REVELATION

DIALOGUES IN
POSTMODERN JEWISH
PHILOSOPHY

STEVEN
KEPNES

PETER
OCHS

AND

ROBERT
GIBBS

WITH COMMENTARIES BY

- *Yudit Greenberg*
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- *Elliot Wolfson*
- *Almut Bruckstein*
- *Edith Wyschogrod*

Reasoning After Revelation Dialogues In Postmodern Jewish Philosophy

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Reasoning After Revelation Dialogues In Postmodern Jewish Philosophy:

Reasoning After Revelation Steven Kepnes, Peter Ochs, Robert Gibbs, 2019-08-30 Postmodern Jewish thinkers understand their Jewishness differently but they all share a fidelity to what they call the Torah and to communal practices of reading and social action that have their bases in rabbinic interpretations of biblical narrative law and belief Thus postmodern Jewish thinking is thinking about God Jews and the world with the texts of the Torah in the company of fellow seekers and believers It utilizes the tools of philosophy but without their modern premises Moreover this form of Jewish thinking provides resources for philosophically disciplined readings of scripture by Jews Christians and Moslems seeking alternatives to the reductive discourses of secular academia on the one hand and to antimodern religious fundamentalisms on the other Postmodern Jewish Philosophy aims to utilize rabbinic modes of thinking to provide a model for ethical and religious thought in the twenty first century one which moves beyond the dichotomy of relativism and imperialism and is simultaneously definite and pluralistic In Reasoning After Revelation Dialogues in Postmodern Jewish Philosophy three preeminent Jewish scholars debate the form and meaning of Postmodern Jewish Philosophy after the failures of the great secular ideologies of modern western civilization Emulating the methods as well as the premises of Talmudic argumentation the authors present their responses as dialogues joined by a common love of the rabbinic tradition of commentary and interpretation of the Bible The composers Peter Ochs Robert Gibbs and Steven Kepnes contemplate where Judaism has been and where it is headed on what basis will modern Jews now reason about the meaning of Jewish existence and the relevance of age old Biblical traditions to the moral and social crises of the twenty first century The dialogues are further enriched by a set of responses from leading Jewish philosophers Elliot R Wolfson Edith Wyschogrod Almut Sh Bruckstein Yudit Kornberg Greenberg and Susan E Shapiro Postmodern Jewish thinkers understand their Jewishness differently but they all share a fidelity to what they call the Torah and to communal practices of reading and social action that have their bases in rabbinic interpretations of biblical narrative law and belief Thus postmodern Jewish thinking is thinking about God Jews and the world with the texts of the Torah in the company of fellow seekers and believers It utilizes the tools of philosophy but without their modern premises Moreover this form of Jewish thinking provides resources for philosophically disciplined readings of scripture by Jews Christians and Moslems seeking alternatives to the reductive discourses of secular academia on the one hand and to antimodern religious fundamentalisms on the other Postmodern Jewish Philosophy aims to utilize rabbinic modes of thinking to provide a model for ethical and religious thought in the twenty first century one which moves beyond the dichotomy of relativism and imperialism and is simultaneously definite and pluralistic In Reasoning After Revelation Dialogues in Postmodern Jewish Philosophy three preeminent Jewish scholars debate the form and meaning of Postmodern Jewish Philosophy after the failures of the great secular ideologies of modern western civilization Emulating the methods as well as the premises of Talmudic argumentation the authors present their responses as dialogues joined by a common love of the rabbinic tradition of commentary and interpretation of the Bible The composers Peter Ochs Robert Gibbs and Steven Kepnes contemplate where Judaism has been and where it is headed on what basis will modern Jews now reason about the meaning of Jewish existence and the relevance of age old Biblical traditions to the moral and social crises of the twenty first century The dialogues are further enriched by a set of responses from leading Jewish philosophers Elliot R Wolfson Edith Wyschogrod Almut Sh Bruckstein Yudit Kornberg Greenberg and Susan E Shapiro

Reasoning After Revelation Steven Kepnes, Peter Ochs, Robert

Gibbs, 2018-03-08 In Reasoning After Revelation Dialogues in Postmodern Jewish Philosophy three preeminent Jewish scholars debate the form and meaning of Postmodern Jewish Philosophy after the failures of the great secular ideologies of modern western civilization Emulating the methods as well as the premises of Talmudic argumentation the authors present their responses as dialogues joined by a common love of the rabbinic tradition of commentary and interpretation of the Bible The composers Peter Ochs Robert Gibbs and Steven Kepnes contemplate where Judaism has been and where it is headed on what basis will modern Jews now reason about the meaning of Jewish existence and the relevance of age old Biblical traditions to the moral and social crises of the twenty first century The dialogues are further enriched by a set of responses from leading Jewish philosophers Elliot R Wolfson Edith Wyschogrod Almut Sh Bruckstein Yudit Kornberg Greenberg and Susan E Shapiro Postmodern Jewish thinkers understand their Jewishness differently but they all share a fidelity to what they call the Torah and to communal practices of reading and social action that have their bases in rabbinic interpretations of biblical narrative law and belief Thus postmodern Jewish thinking is thinking about God Jews and the world with the texts of the Torah in the company of fellow seekers and believers It utilizes the tools of philosophy but without their modern premises Moreover this form of Jewish thinking provides resources for philosophically disciplined readings of scripture by Jews Christians and Moslems seeking alternatives to the reductive discourses of secular academia on the one hand and to antimodern religious fundamentalisms on the other Postmodern Jewish Philosophy aims to utilize rabbinic modes of thinking to provide a model for ethical and religious thought in the twenty first century one which moves beyond the dichotomy of relativism and imperialism and is simultaneously definite and pluralistic In Reasoning After Revelation Dialogues in Postmodern Jewish Philosophy three preeminent Jewish scholars debate the form and meaning of Postmodern Jewish Philosophy after the failures of the great secular ideologies of modern western civilization Emulating the methods as well as the premises of Talmudic argumentation the authors present their responses as dialogues joined by a common love of the rabbinic tradition of commentary and interpretation of the Bible The composers Peter Ochs Robert Gibbs and Steven Kepnes contemplate where Judaism has been and where it is headed on what basis will modern Jews now reason about the meaning of Jewish existence and the relevance of age old Biblical traditions to the moral and social crises of the twenty first century The dialogues are further enriched by a set of responses from leading Jewish philosophers Elliot R Wolfson Edith Wyschogrod Almut Sh Bruckstein Yudit Kornberg Greenberg and Susan E Shapiro Thinking Through Rituals Kevin Schilbrack, 2004-08-02 Thinking Through Rituals explores religious ritual acts and their connection to meaning and truth building upon their special status as virtually pure forms of belief in action **Suffering Religion** Robert Gibbs, Elliot R. Wolfson, 2003-09-02 In a diverse and innovative selection of new essays by cutting edge theologians and philosophers Suffering Religion examines one of the most primitive but challenging questions to define human experience why do we suffer As a theme uniting very different religious and cultural traditions the problem of suffering addresses issues of passivity

the vulnerability of embodiment the generosity of love and the complexity of gendered desire Interdisciplinary studies bring different kinds of interpretations to meet and enrich each other Can the notion of goodness retain meaning in the face of real affliction or is pain itself in conflict with meaning Themes covered include philosophy s own failure to treat suffering seriously with special reference to the Jewish tradition Martin Buber s celebrated interpretations of scriptural suffering suffering in Kristevan psychoanalysis focusing on the Christian theology of the cross the pain of childbirth in a home setting as a religiously significant choice Gods primal suffering in the kabbalistic tradition Incarnation as a gracious willingness to suffer

Challenges in Jewish-Christian Relations James Keltie Aitken, Edward Kessler, 2006 James K Aitken and Edward D Kessler have assembled here a widely diverse collection of essays on Jewish Christian relations a discipline that compared with other subjects studied in university and religious circles is relatively young Jewish Christian relations is a complex enterprise that cannot be reduced to simple theological or historical narratives it must take into account politics sociology education language history biblical studies hermeneutics and theology The contributors view their particular subject through the lens of all of these disciplines while ably meeting the challenge of looking toward the future Chapter One Introduction James K Aitken and Edward D Kessler Chapter Two Jews Facing Christians The Burdens and Blinders of the Past Marc Saperstein Chapter Three The Bible in Future Jewish Christian Relations John F A Sawyer Chapter Four The Orthodox Churches in Dialogue with Judaism Nicholas de Lange Chapter Five Jewish Russian Orthodox Christian Dialogue Irina Levinskaya Chapter Six Catholic Jewish Agendas Remi Hoeckman OP Chapter Seven Institutional Relations in Jewish Christian Relations Rev Friedhelm Pieper Chapter Eight The New Europe Nationalism and Jewish Christian Relations David Weigall Chapter Nine Israel within Jewish Christian Relations Andrew P B White Chapter Ten The Effect of the Holocaust on Jewish Christian Relations Stephen D Smith Chapter Eleven A Third Epoch The Future of Discourse in Jewish Christian Relations Peter Ochs and David F Ford Chapter Twelve Women s Voices in Jewish Christian Relations Christine Trevett Chapter Thirteen Considering a Jewish Statement on Christianity Edward Kessler and James K Aitken The Significance of Dabru Emet Edward Kessler What Does Christianity in Jewish Terms Mean James Aitken Chapter Fourteen Jewish Christian Relations in the Inter Faith Encounter Martin Forward Cumulative Bibliography List of Contributors Index

Approaches to Auschwitz, Revised Edition Richard L. Rubenstein, John K. Roth, 2003-08-31 Distinctively coauthored by a Christian scholar and a Jewish scholar this monumental interdisciplinary study explores the various ways in which the Holocaust has been studied and assesses its continuing significance The authors develop an analysis of the Holocaust s historical roots its shattering impact on human civilization and its decisive importance in determining the fate of the world This revised edition takes into account developments in Holocaust studies since the first edition was published

Beyond Theodicy Sarah K. Pinnock, 2012-02-01 Beyond Theodicy analyzes the rising tide of objections to explanations and justifications for why God permits evil and suffering in the world In response to the Holocaust striking parallels have emerged between major Jewish

and Christian thinkers centering on practical faith approaches that offer meaning within suffering Author Sarah K Pinnock focuses on Jewish thinkers Martin Buber and Ernst Bloch and Christian thinkers Gabriel Marcel and Johann Baptist Metz to present two diverse rejections of theodicy one existential represented by Buber and Marcel and one political represented by Bloch and Metz Pinnock interweaves the disciplines of philosophy of religion post Holocaust thought and liberation theology to formulate a dynamic vision of religious hope and resistance

The Oxford Handbook of Jewish Ethics and Morality Elliot N. Dorff, Jonathan K. Crane, 2016-01-23 For thousands of years the Jewish tradition has been a source of moral guidance for Jews and non Jews alike As the essays in this volume show the theologians and practitioners of Judaism have a long history of wrestling with moral questions responding to them in an open argumentative mode that reveals the strengths and weaknesses of all sides of a question The Jewish tradition also offers guidance for moral conduct by individuals communities and countries and shows how to motivate people to do the good and right thing The Oxford Handbook of Jewish Ethics and Morality is a collection of original essays addressing these topics historical and contemporary as well as philosophical and practical by leading scholars from around the world The first section of the volume describes the history of the Jewish tradition s moral thought from the Bible to contemporary Jewish approaches The second part includes chapters on specific fields in ethics including the ethics of medicine business sex speech politics war and the environment

Learned Ignorance James L. Heft, Reuven Firestone, Omid Safi, 2011-08 Constructive interreligious dialogue is only a recent phenomenon Until the nineteenth century most dialogue among believers was carried on as a debate aimed either to disprove the claims of the other or to convert the other to one s own tradition At the end of the nineteenth century Protestant Christian missionaries of different denominations had created such a cacophony amongst themselves in the mission fields that they decided that it would be best if they could begin to overcome their own differences instead of confusing and even scandalizing the people whom they were trying to convert By the middle of the twentieth century the horrors of the Holocaust compelled Christians especially mainline Protestants and Catholics to enter into a serious dialogue with Jews one of the consequences of which was the removal of claims by Christians to have replaced Judaism and revising text books that communicated that message to Christian believers Now at the beginning of the twenty first century many branches of Christianity not least the Catholic Church are engaged in a world wide constructive dialogue with Muslims made all the more necessary by the terrorist attacks of September 11 In these new conversations Muslim religious leaders took an important initiative when they sent their document *A Common Word Between Us* to all Christians in the West It is an extraordinary document for it makes a theological argument various Christians in the West including officials at the Vatican have claimed that a theological conversation with Muslims is not possible based on texts drawn from the Hebrew Bible the New Testament and the Qur an that Jewish Christian and Muslim believers share the God given obligation to love God and each other in peace and justice The Institute for Advanced Catholic Studies brought together an international group of sixteen Jewish Catholic and Muslim

scholars to carry on an important theological exploration of the theme of learned ignorance *The Future of Jewish Theology* Steven Kepnes, 2012-10-25 This engaging argument for the future of Jewish theology written by a renowned Jewish scholar provides a rounded introduction to the faith its history and its place in the modern world Explores foundational Jewish structures and concepts through the discussion and interpretation of Jewish texts Argues that we must acknowledge holiness as a ritual and ethical reality in order to heal the rift between different forms of Jewish practice and theology Covers historical context as well as the relations between Judaism Israel and the wider world today Speaks to both Jews and non Jews and demonstrates through textual readings how Jews Christians and Muslims can understand and share their theological riches *The Routledge Handbook of Judaism in the 21st Century* Keren Eva Fraiman, Dean Phillip Bell, 2023-03-01 The Routledge Handbook of Judaism in the 21st Century is a cutting edge volume that addresses central questions and issues animating Judaism Jewish identity and Jewish society in a global integrated and forward looking way It introduces readers to the complexity of Judaism as it has developed and continues to develop throughout the 21st century through the prism of three contemporary sets of issues identities and geographies structures and power and knowledge and performances Within these sections international contributors examine central issues topics and debates including individual and collective identity globalization and localization Jewish demography diversity denominations and pluralism interreligious relations political orientations community organization family and gender the Bible and Talmud today Jewish philosophy and authority in Jewish thought digital Judaism antisemitism Jewish spirituality and rituals memory language religious education material culture literature music and art approaches to the environment and contemporary Zionism and Israel The handbook also includes an extensive bibliography to help orient readers to the most important and leading work in the field The Routledge Handbook of Judaism in the 21st Century is essential reading for students and researchers in religious studies and Jewish studies It will also be useful for those in related fields such as cultural studies literature sociology anthropology and history as well as Jewish professionals and lay leaders "Let the Wise Listen and add to Their Learning" (Prov 1:5) Constanza Cordoni, Gerhard Langer, 2016-06-20 This Festschrift honours G nter Stemberger on the occasion of his 75th birthday on 7 December 2015 and contains 41 articles from colleagues and students The studies focus on a variety of subjects pertaining to the history religion and culture of Judaism and to a lesser extent of Christianity from late antiquity and the Middle Ages to the modern era **The Fence and the Neighbor** Adam Zachary Newton, 2012-02-01 The Fence and the Neighbor traces the contours of two thinkers Emmanuel Levinas and Yeshayahu Leibowitz who crossed the divide between Talmud and philosophy proper Adam Zachary Newton shows how the question of nationalism that has so long haunted Western philosophy the question of who belongs within its fence and who outside has long been the concern of Jewish thought and its preoccupation with law limits and the place of Israel among the nations To those unfamiliar with Talmudic thought Newton shows how deeply its language and concerns shape Levinas He also offers an introduction to Leibowitz a

conservative religious thinker who was an outspoken gadfly and radically critical voice in the Israeli political scene Together their common origin in Jewish Eastern Europe a common concern with national allegiance and the common fence of religious Judaism that makes them intellectual neighbors are voiced in penetrating and original dialogue *The Oxford Handbook of Religious Perspectives on Reproductive Ethics* Davis,2023 As I write this introduction the third season of the Israeli series *Shtisel* has arrived on Netflix eagerly awaited by viewers around the world who would never have imagined how caught up they would get by this family drama of four generations of ultra Orthodox Jews living in Jerusalem One episode focuses on Ruchami and Hanina a young couple who have been married for five years but without children It turns out that pregnancy and childbirth would threaten Ruchami s life She is using an IUD but she keeps threatening to have it removed risking her life to become a mother Finally with great reluctance Hanina visits the rebbe the spiritual authority in their community to discuss the possibility of using a surrogate They are says the rebbe caught between two non ideal situations surrogacy normally forbidden is non ideal but so is Ruchami s unhappiness and the possibility that she might go ahead and take the risk which is also forbidden *Death of a Holy Land* Rose L. Levinson,2013-06-20 *Death of a Holy Land* Reflections in Contemporary Israeli Fiction by Rose Levinson uses the work of four contemporary Israeli authors as a lens into present day Israel Discussing the novels of Orly Castel Bloom Michal Govrin Zeruya Shalev and Yoram Kaniuk the book argues for a new understanding of today s Israel Crucial to renewed awareness is a view of the country that jettisons the notion of Israel as an exceptional sacred state immune from 21st century discontents Attention is focused on ways in which many of Israel s most pressing problems are linked to long standing issues of Jewish identity Continual reference to the novels gives weight and substance to *Death of a Holy Land* s underlying insistence on the need for a critical view of Israel as a country deeply ill at ease with itself **Wording a Radiance** Daniel W. Hardy,2014-07-23 Presents a theology of the Spirit and of the Eucharistic foundations of the Church This title offers the last testament of an ecclesial theologian **Saintly Influence** Edith Wyschogrod,2009 Since the publication of her first book the first about Levinas published in English Edith Wyschogrod has been at the forefront of continental philosophy and philosophy of religion In this volume twelve scholars examine and display the influence of Wyschogrod s work in essays that take up the thematics of influence in a variety of contexts Christian theology the saintly behavior of the villagers of Le Chambon sur Lignon the texts of the medieval Jewish mystic Abraham Abulafia the philosophies of Levinas Derrida and Benjamin the practice of intellectual history the cultural memory of the New Testament and pedagogy *God and Human Dignity* R. Kendall Soulen,Linda Woodhead,2006-07-12 The concept of human dignity has been stripped from its traditional context in Christian thought becoming a moral trump frayed by heavy use but a compelling alternate vision has not yet emerged *God and Human Dignity* offers a fresh restatement of the nature and scope of human dignity in Christian perspective Theologians ethicists and biblical scholars from around the world here examine the dimensions of human worth in the light of sacred Scripture doctrine and ecclesial practice In contrast to modernity s often

monochromatic accounts of human dignity in terms of freedom or rationality these essays argue that human dignity in Christian perspective is a many splendored thing reflecting humanity's participation in the divine drama of creation redemption and new creation Representing disciplines across the academic spectrum the essays in *God and Human Dignity* offer systematic and scriptural perspectives on human dignity that connect to a host of pressing contemporary issues Contributors C Clifton Black Russell Botman Don Browning J Kameron Carter Elaine Graham Robert W Jensen James L Mays M Douglas Meeks Esther Menn Peter Ochs John Polkinghorne Hans Reinders Gerhard Sauter Christoph Schwobel R Kendall Soulen Fraser Watts Michael Welker and Linda Woodhead D *Rabbi Joseph Gikatilla's Hermeneutics* Elke Morlok, 2011 A revision of the author's thesis doctoral Hebrew University Jerusalem 2008

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