

JACQUES DERRIDA

Psyché

Inventions de l'autre

GALILIÉE

Psycha Inventions De Lautre Collection La Philosophie

En Effet

Cécile Hayez, Michel Lisse

Psyché Inventions De Lautre Collection La Philosophie En Effet:

Psyché Jacques Derrida,1987 **Psyché** Jacques Derrida,1998 **Cross and Khora** Marko Zlomislić,Neal

DeRoo,2010-01-01 This volume poses the question of the relationship between the two main influences on the thought of John D Caputo one of the most well known philosophers of religion working in North America today Jacques Derrida and Jesus Christ Given the seemingly abstract character of Derrida's account of the messianic how can one reconcile deconstruction and the concrete messianism of Christianity as Caputo tries to do over and over again How can one hold together the love of a God willing to be crucified and the dry desert khāra which doesn't care This collection of essays from the world renowned scholars seeks to illuminate the difficulties inherent in this seemingly contradictory pair of influences With his trademark wit and humor Caputo responds to his interlocutors while clarifying his position on numerous matters of interest to the church and in the academy In addition to dealing with the concern for issues of hermeneutics phenomenology and negative theology for which Caputo has become famous these essays also evaluate Caputo's legacy in fields previously not thought to be affected by his deconstructive version of religion feminism sacramental theology Analytic philosophy of religion and Christology Marko Zlomislic is a professor of philosophy at Conestoga College Institute of Technology and Advanced Learning Kitchener Ontario Neal DeRoo teaches in the philosophy department at Brock University St Catherines Ontario

Music, Philosophy and Gender in Nancy, Lacoue-Labarthe, Badiou Sarah Hickmott,2020-07-06 What counts as music for contemporary thinkers Why is music of use to philosophers and how do they use it in their work How do philosophers decide what music is and what assumptions are uncritically inherited in this move And what is the philosophical relationship between music and gender To answer these questions Sarah Hickmott looks at the way music is used characterised and understood in the work of Jean Luc Nancy Philippe Lacoue Labarthe and Alain Badiou Despite the differences in their philosophical theoretical positions all of these writers invoke music both directly and indirectly to negotiate their relationship to ontology politics ethics and aesthetics Given a longer philosophical history dating back at least to Plato of aligning music with the feminine she also focuses on the way gender is deployed understood and constructed within the philosophy of music

Appositions of Jacques Derrida and Emmanuel Levinas John Llewelyn,2002 If not simple opposition or simple juxtaposition what is the relation between the writings to which Derrida and Levinas appose their signatures What would each endorse in the writings of the other What is it to sign and endorse How does one assume responsibility and how does one avoid assuming it These are some of the probing questions that the prominent Continental philosopher John Llewelyn takes up in Appositions which brings together and synthesises fifteen essays written during the past twenty years Drawing out the metaphor of the Greek letter chi or χ Llewelyn apposes the discussions of the two philosophers applying their thought to one another In considering the work of Derrida and Levinas from the points of view of philosophy linguistics logic and theology Llewelyn invokes a diverse array of philosophers theologians and literary figures

including Austin Defoe Hegel Heidegger Jankelevitch Kant Mallarme Plato Ponge Ramsey Rosenzweig Russell Saussure and Valery This book by a powerfully original thinker and first rate interpreter is essential reading for all those interested in the writings of Derrida and Levinas and in the ways in which their thinking intersects *Jacques Derrida zur Einführung* Susanne Lüdemann, 2019-12-06 Diese Einführung erschließt das Werk des französischen Philosophen Jacques Derrida 1930 2004 chronologisch und systematisch Sie folgt Derridas Denkweg von den frühen Texten zur Grammatologie über die mittlere Phase der Randspalte zwischen Philosophie und Literatur bis hin zu den ethischen und politischen Entwürfen seines späteren Werks und behandelt gleichzeitig eine Reihe von Schlüsselthemen die diesen Denkweg markieren Philosophiegeschichtliche ethische und politische Voraussetzungen der Dekonstruktion kommen dabei ebenso zur Sprache wie ihre eigentümliche Stellung im theoretischen Feld zwischen linguistic turn Psychoanalyse Strukturalismus Poststrukturalismus und kritischer Theorie Das Werk eines der wichtigsten Philosophen des 20. Jahrhunderts wird mit dieser Einführung auf neue Weise zugänglich gemacht *Mirrors Triptych Technology* Diana Silberman-Keller, 2009 Mirrors figural imaginations have spread widely along the length of human history A mirror's triptych technology composed of three mirrored figures each of which has individually been suggested by different mirror figures in the past appears as an innovative mirror figure in Magritte's *La Reproduction Interdite* The Portrait of Edward James The description explicative and implicative analysis of this finding has been the central preoccupation of this work The mirror's triptych technology includes chiasmus the performance of criss cross movements between opposing sides in a variety of directions it adds a mirror that positions en abyme parts or entire reflections vis à vis each other moreover it incorporates a mirror that changes the directions of causality time and directionality Three mirrors bearing the singularity of each in their unique way of creating plurality generate infinite and uncountable pluralities as they generate a singular mirror With the mirror's triptych technology the mirror of mimesis transforms its dance while endlessly playing like interminable waves of water with profundity it interchanges directions times and senses Instead of repeating the verosimilitude of an imagined copy of reality the mirror of mimesis acquires virtuality Mise en abyme metalepsis and chiasmus confound performance by adding a means for considering the undecidable Mirror triptych technology then questions and destabilizes the traditional Mirror function and adds the possibility of envisaging it as a technology that instead of mimesis implies and promotes virtuality Diana Silberman Keller research interests are on ideologies and education post structural critique informal education cultural studies philosophy of the media and game studies She has published numerous articles and books on informal pedagogy ideology and education and textual and semiotic analysis of educational texts The Hebrew University of Jerusalem 1992 and the European Graduate School 2007 have granted her Ph.D. titles On 2008 she has been nominated associate professor at Beit Berl College Israel by the Council of higher Education in this country and currently develops academic programs and research on New Media Games Studies and Informal Education **A Living Legacy** Bettina R. Lerner, Juan Carlos Mercado, 2006 **Psychanalyse et critique**

littéraire Jacques Derrida,2025-04-25T00:00:00+02:00 Durant l'année universitaire 1969-1970 Jacques Derrida consacre un essai majeur au problème des rapports entre la psychanalyse et la critique littéraire. Cet essai majeur est l'un des rares traités de l'esthétique freudienne et l'occasion pour Derrida d'analyser ce qu'il appelle la première doctrine de Freud : savoir sa théorie marquée par la toute puissance du plaisir. Or avec l'introduction par Freud de la catégorie du double et ses implications sur la pulsion de mort, tout change ou aurait dû changer depuis Derrida. La remise en question de la toute puissance du principe de plaisir dans "Au-delà du principe de plaisir" (1920) aurait dû conduire une refonte d'organisation et de placement de la politique psychanalytique. Pourtant, il n'en est rien. Selon Derrida, un certain boîtement de la théorie freudienne de l'art et de la littérature et de tout ce qui en dépend ou y fait retour. Ce boîtement va se répéter dans la critique littéraire d'inspiration psychanalytique. Qu'il s'agisse de la psychanalyse de l'imagination matérielle de Bachelard, la psychanalyse existentielle de Sartre ou la méthode psychocritique de Mauron Derrida constate que rien n'a changé. C'est seulement avec Lacan que la toute fin du essai majeur que se produit un tournant décisif : la psychanalyse reconnaît l'instance proprement signifiante du texte littéraire qu'elle avait largement négligé jusqu'ici. La psychanalyse et critique littéraire propose ainsi un contexte littéraire fascinant et déterminant pour le travail ultérieur de Derrida sur la psychanalyse.

Les guerres de Jacques Derrida Jean-Michel Rabaté, 2016-08-25T11:05:00-04:00 Derrida, quel diable d'homme ! Preux de la pensée et partant en guerre contre tous et contre lui-même chevalier de l'idéal comme Don Quichotte et politicien pragmatique comme Sancho Pan, il n'aura cessé de bouleverser de fond en comble nos idées pour les relancer accroître leur vocation et en faire des armes conceptuelles redoutables. Ce livre nous accompagne à travers certaines de ses campagnes, retracant une trajectoire qui va de son enfance et adolescence algériennes vers un avenir messianique ouvert. Autre au passage, il lui aura fallu en déculpter avec un ami trop proche de certains thèmes théologiques : Emmanuel Levinas, ainsi qu'avec un ennemi plus vulnérable : Giorgio Agamben. Travers leurs méditations croisées, Derrida insiste sur le fait que la lutte politique est préférable à la paix car elle en fonde la possibilité tout en mettant en question les théologies guerrières. Le roman récent de J.M. Coetzee, "Une enfance de Jésus", et les poésies de Stéphane Mallarmé vont servir d'illustrations à ces attentes et ces tensions entre chien et chat, entre futur et avenir, entre drames de travers et drames de guerres, entre hospitalité et hostilité. Jean-Michel Rabaté est professeur au Département d'anglais et de littérature comparée à l'Université de Pennsylvanie, Philadelphie. Fondateur de la Fondation Slought, coditeur du Journal of Modern Literature et membre de l'American Academy of Arts and Sciences, il est spécialiste de Joyce, Pound, Bernhard, Lacan et Beckett. Auteur ou directeur d'une quarantaine de publications sur la modernité, la psychanalyse et la philosophie, il dirige également le collectif "After Derrida" (Cambridge University Press).

La vida la muerte Jacques Derrida, 2021-11-01 Qué fue lo que hizo al anunciar este seminario bajo el título de "La vida la muerte", es decir reemplazando por un guion o por un espacio vacío sin lo o por un guion sin palabra por un silencio marcado la y que en general pone la muerte con la vida yuxtapuesta la una a la otra o más seguramente opuesta. Lo que quizás aparece justamente como problema en lo referido a la vida la muerte es la relación de

yuxtaposici n o de oposici n la relaci n de posici n la l gica de la posici n dial ctica o no dial ctica En La vida la muerte uno de sus seminarios m s fruct feros Jacques Derrida propone pensar en la vida y la muerte en virtud de una l gica que no plantear a la muerte como lo opuesto a la vida Al invertir la perspectiva cl sica Derrida muestra a sus estudiantes que es la muerte justamente la que hace posible la vida En catorce fascinantes sesiones impartidas durante 1975 1976 Derrida deconstruye la tradicional oposici n entre la vida y la muerte a trav s de lecturas diversas y deliberadamente multidisciplinarias desarrollando su pensamiento tanto en contacto con la filosof a Hegel Nietzsche Heidegger como con la epistemolog a de la ciencia Georges Canguilhem la gen tica contempor nea Fran ois Jacob y el psicoan lisis En ese recorrido se evidencia la dedicaci n con la que Derrida uno de los fil sofos franceses m s importantes del siglo pasado no solo preparaba sus escritos destinados a la exposici n oral sino tambi n en las relecturas constantes que hac a de sus propias escrituras **Pensare al non vedere** Jacques Derrida,2020-04-22T00:00:00+02:00

Delle arti di ci si tratta in questo libro Delle arti appunto al plurale O anche della problematicit di un singolare l arte che si rifrange ogni volta in una molteplicit lontanissima dall essere omogenea Jacques Derrida non si mai sottratto alla sottile quanto inevitabile ingiunzione che le arti del visibile ossia il disegno la pittura e la fotografia ma anche il cinema la videoarte e il teatro suscitano per il solo fatto di esistere Ed vero come il lettore potr constatare che la decostruzione trova nelle arti un occasione assai feconda di esplicitare mettere alla prova e sperimentare la portata dei suoi concetti Per quanto concerne il visibile infatti si tratta sempre anche se in modalit differenti nelle arti e rispetto alla scrittura della traccia del tratto di spettri e dunque di un vedere senza vedere niente Derrida non avr pensato che a questo non vedere come rivelano i testi qui raccolti saggi interventi conferenze interviste scritti per cataloghi d arte apparsi lungo l arco di venticinque anni di attivit e pratica di scrittura successivi alla pubblicazione di *La v rit en peinture* 1978 fino al 2004 *Apparitions de l'auteur* Cécile Hayez,Michel Lisse,2005 L auteur en litt rature intimement li au concept de sujet est une invention de la modernit Quels taient sa fonction et son statut avant le XVIIIe si cle qui l a fait na tre juridiquement Qu est il devenu la fin du XXe si cle et au XXIe si cle dans une p riode qui voit se produire en philosophie sociologie litt rature une d construction de la subjectivit A partir de l auteur mais au del de lui il s agit de d finir le noyau dur de l nonciation litt raire et de fournir les outils philosophiques historiques juridiques sociologiques et analytiques n cessaires pour r pondre la question Qui crit dans le texte litt raire Les textes de ce volume sont issus d un s minaire de troisi me cycle tenu l Universit catholique de Louvain entre fvrier et mai 2002 **Walter Benjamin**

Klaus-Gunther Wesseling,2003 *La bestia e il sovrano* Jacques Derrida,2009 *La terreur à l'oeuvre* Eric Trudel,2007 Cette tude de la pratique d criture de Jean Paulhan d bouche sur une lecture qui donne sa pleine port e une pens e de la litt rature sans quivalent dans le si cle et qui se r v le d une surprenante actualit *Le principe don en th que sociale et th ologie morale* Boukari Aristide Gnada,2009-04-01 A la lumi re de la philosophie du don chez Derrida Marion et Bruaire le concept de don peut tre consid r comme un principe explicatif et fondateur de l th que sociale et de la th ologie morale Le

principe don est tel tout simplement parce que l'etre humain est install et configur dans et par la vrit du don Il vit dans l'univers du don 书名暂译：Giovanna Borradori Giovanna Borradori
Jürgen Habermas,2013-01-01 11 2001 2004 Ein neuer Blick auf die Welt Martin Bollacher,Thomas Kissner,Manfred Walther,2010 **L'écriture stendhalienne et les défis du je** Edwige Thomas,2008 Cet ouvrage reprend les deux tiers de la thse de Doctorat de l'auteur Les analyses portent essentiellement sur les textes la premiere personne mais les romans sont aussi convoqués dans la mesure où la premiere personne apparaît dans des lots de sauvegarde Stendhal se d'tourne des genres majeurs de son siècle Correspondance journaux memoires sont des pratiques en marge qu'il s'approprie tout particulièrement La vigilance discursive dont il fait preuve dans tous ses textes montre comment une voix s'impose sans endosser de véritable responsabilité Cette voix montre aussi comment le recours à la fiction est invitable pour se dire Ses stratégies du détour se multiplient afin de se dévoiler sa convenance Le texte a du jeu au point parfois de convoquer une quatrième personne du singulier qui engloberait divers pronoms différents pseudonymes et pourrait se formuler en de multiples langues Mais toujours la première personne surgit dans une stratégie d'ostentation et d'avitement relevant un profond désir d'existence Fourré pleinement les dessins autographes aussi maladroits soient ils fixent le passé et laissent Henri Beyle Stendhal se retrouver et s'accepter partir de l'observation minutieuse et patiente des marques de la première personne et de soi dans les crits de Stendhal les différentes tentatives de ce dernier pour se sentir être pleinement au monde se complètent La posture esthétique importe plus que la dimension esthétique chez cet auteur C'est alors une voix unique et chatoyante qui se livre et marque de fait de s'imposer en continu La complexité de l'œuvre en devenir appelle elle des analyses littéraires linguistiques génériques psychologiques philosophiques L'autobiographe est redéfinie et tous les modes d'expression de soi sont validés

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