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**Yi-Tong Ma** 

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We Are in His Hands Whether We Live or Die David K.

Thomson, 2013-08-30 Many soldiers who served in the American Civil War found solace in their faith during the most trying times of the war But few soldiers took such a providential view of life and the Civil War as Charles Henry Howard Born in a small town in Maine Howard came from a family with a distinguished history of soldiering his grandfather was a Revolutionary War veteran and his brother the older and more well known Oliver Otis Howard attended West Point and rose to command an army in the Civil War Following in his brother's footsteps Charles Henry Howard graduated from Bowdoin College in 1859 Following graduation Charles visited his older brother at West Point during the tumultuous election of 1860 While at West Point Howard saw the tensions between Northern and Southern cadets escalate as he weighed his options for a military or theological career The choice was made for him on April 12 1861 with the firing on Fort Sumter Responding to his brother's plea for the sons of Maine to join the Union cause Charles found himself a noncommissioned officer fighting in the disastrous Battle of First Bull Run All told Howard fought in several major battles of the Eastern Theater including Antietam Fredericksburg Chancellorsville and Gettysburg and went on to participate in various military actions in the Western Theater including Sherman's bloody Atlanta Campaign He was wounded twice first at the Battle of Fair Oaks and again at Fredericksburg Yet despite facing the worst horrors of war Howard rarely wavered in his faith and rose steadily in rank throughout the conflict By war s end he was a brevet brigadier general in command of the 128th U S Colored Troop Regiment Howard's letters cover a wide ranging period from 1852 to 1908 His concern for his family is typical of a Civil War soldier but his exceptionally firm reliance on divine providence is what makes these letters an extraordinary window into the mind of a Civil War officer Howard's grounded faith was often tested by the viciousness of war and as a result his letters are rife with stirring confessions and his emotional grappling with the harsh realities he faced Howard's letters expose the

Doctrinal Advocate and Monitor ,1902 The Ethics of Time John Panteleimon Manoussakis,2016-12-15 The Ethics of Time utilizes the resources of phenomenology and hermeneutics to explore this under charted field of philosophical inquiry Its rigorous analyses of such phenomena as waiting memory and the body are carried out phenomenologically as it engages in a hermeneutical reading of such classical texts as Augustine's Confessions and Sophocles's Oedipus Rex among others The Ethics of Time takes seriously phenomenology's claim of a consciousness both constituting time and being constituted by time This claim has some important implications for the ethical self or rather for the ways in which such a self informed by time might come to understand anew the problems of imperfection and ethical goodness Even though a strictly philosophical endeavour this book engages knowledgeably and deftly with subjects across literature theology and the arts and will be of interest to scholars throughout these disciplines A Hand-book of English Literature Francis Henry Underwood, 1873

Army-Navy-Air Force Register and Defense Times ,1908 Lumber World Review ,1923 the family churchman ,1883 Metropolitan Pulpit and Homiletic Monthly ,1919 The Christian Advocate ,1899 Memoirs of the Life, Times and Writings of the Rev. Thomas Boston of Ettrick Thomas Boston,1852 Christian Companion ,1900

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