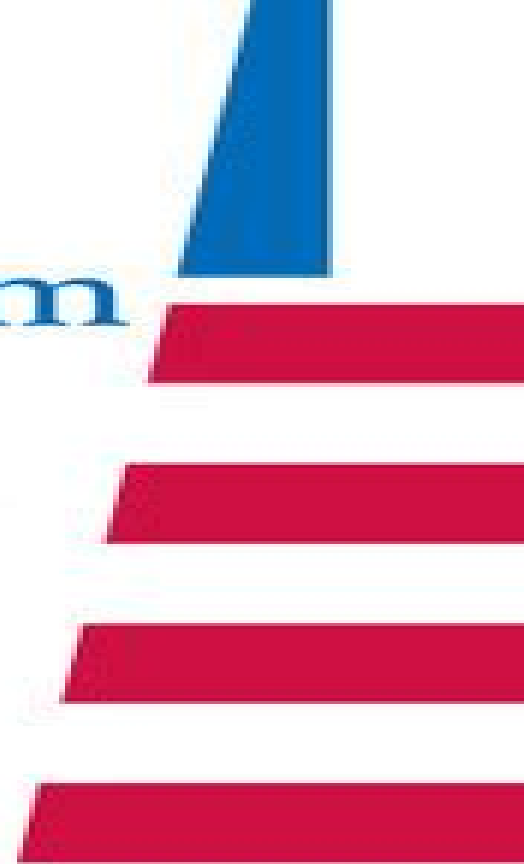


# Protestantism and the American Founding

Edited by  
Thomas S. Engeman  
& Michael P. Zuckert



# Protestantism And The American Founding

**Gerard V. Bradley**



## **Protestantism And The American Founding:**

Protestantism and the American Founding Thomas S. Engeman, Michael P. Zuckert, 2004 This important collection of essays will help all Americans to consider anew the relationship between the spirit of liberty and the spirit of religion at work in the American Founding Michael Zuckert's masterful response establishes him as one of the leading scholars of the period Jean Yarbrough author of *American Virtues* Thomas Jefferson on the Character of a Free People Protestantism and the American Founding is an extraordinarily rich and thought provoking dialogue on the religious dimension of the nation's foundations Thomas L Pangle University of Texas at Austin This collection of essays by some of the most eminent scholars in the field will have a wide ranging influence on both academic and political debate on the vital interaction of religion and politics in historical and contemporary America Garrett Ward Sheldon University of Virginia's College at Wise This welcome new textbook explores the relationship between Protestant theology and American political thought of the founding era It gathers together both new and well known essays by scholars and outstanding thinkers in political philosophy and is enriched by classic selections from Alexis de Tocqueville's *Democracy in America* Protestantism and the American Founding will serve as a valuable classroom guide for discussion and debate about issues in American and modern political philosophy

*The Political Theory of the American Founding* Thomas G. West, 2017-04-03 This book provides a complete overview of the Founders natural rights theory and its policy implications *The Oxford History of Protestant Dissenting Traditions, Volume IV* Jehu J. Hanciles, 2019-03-07 The five volume Oxford History of Protestant Dissenting Traditions series is governed by a motif of migration out of England It first traces organized church traditions that arose in England as Dissenters distanced themselves from a state church defined by diocesan episcopacy the Book of Common Prayer the Thirty Nine Articles and royal supremacy but then follows those traditions as they spread beyond England and also traces newer traditions that emerged downstream in other parts of the world from earlier forms of Dissent Secondly it does the same for the doctrines church practices stances toward state and society attitudes toward Scripture and characteristic patterns of organization that also originated in earlier English Dissent but that have often defined a trajectory of influence independent ecclesiastical organizations Volume IV examines the globalization of dissenting traditions in the twentieth century During this period Protestant Dissent achieved not only its widest geographical reach but also the greatest genealogical distance from its point of origin Covering Africa Asia the Middle East America Europe Latin America and the Pacific this collection provides detailed examination of Protestant Dissent as a globalizing movement Contributors probe the radical shifts and complex reconstruction that took place as dissenting traditions encountered diverse cultures and took root in a multitude of contexts many of which were experiencing major historical change at the same time This authoritative overview unambiguously reveals that Dissent was transformed as it travelled *Harvard Guide to American History* Frank Freidel, Frank Burt Freidel, Richard K. Showman, 1974 Editions for 1954 and 1967 by O Handlin and others Reader's Guide to American

History Peter J. Parish, 2013-06-17 There are so many books on so many aspects of the history of the United States offering such a wide variety of interpretations that students teachers scholars and librarians often need help and advice on how to find what they want The Reader s Guide to American History is designed to meet that need by adopting a new and constructive approach to the appreciation of this rich historiography Each of the 600 entries on topics in political social and economic history describes and evaluates some 6 to 12 books on the topic providing guidance to the reader on everything from broad surveys and interpretive works to specialized monographs The entries are devoted to events and individuals as well as broader themes and are written by a team of well over 200 contributors all scholars of American history

*Challenges to Religious Liberty in the Twenty-First Century* Gerard V. Bradley, 2012-03-12 Almost everyone today affirms and applauds religious liberty But different and sometimes irreconcilable conceptions of religious liberty have emerged in our world often as responses to specific challenges for example globalization or Islamic immigration In this book scholars in law theology and political theory exchange views on five specific challenges to religious liberty in the twenty first century

**Providence and the Invention of American History** Sarah Koenig, 2021-01-01 How providential history the conviction that God is an active agent in human history has shaped the American historical imagination In 1847 Protestant missionary Marcus Whitman was killed after a disastrous eleven year effort to evangelize the indigenous peoples of the Pacific Northwest By 1897 Whitman was a national hero celebrated in textbooks monuments and historical scholarship as the Savior of Oregon But his fame was based on a tall tale one that was about to be exposed Sarah Koenig traces the rise and fall of Protestant missionary Marcus Whitman s legend revealing two patterns in the development of American history On the one hand is providential history marked by the conviction that God is an active agent in human history and that historical work can reveal patterns of divine will On the other hand is objective history which arose from the efforts of Catholics and other racial and religious outsiders to resist providentialists pejorative descriptions of non Protestants and nonwhites Koenig examines how these competing visions continue to shape understandings of the American past and the nature of historical truth

**The Oxford History of Protestant Dissenting Traditions, Volume III** Timothy Larsen, Michael

Ledger-Lomas, 2017-04-28 The five volume Oxford History of Dissenting Protestant Traditions series is governed by a motif of migration out of England It first traces organized church traditions that arose in England as Dissenters distanced themselves from a state church defined by diocesan episcopacy the Book of Common Prayer the Thirty Nine Articles and royal supremacy but then follows those traditions as they spread beyond England and also traces newer traditions that emerged downstream in other parts of the world from earlier forms of Dissent Secondly it does the same for the doctrines church practices stances toward state and society attitudes toward Scripture and characteristic patterns of organization that also originated in earlier English Dissent but that have often defined a trajectory of influence independent ecclesiastical organizations The Oxford History of Protestant Dissenting Traditions Volume III considers the Dissenting traditions of the

United Kingdom the British Empire and the United States in the nineteenth century It provides an overview of the historiography on Dissent while making the case for seeing Dissenters in different Anglophone connections as interconnected and conscious of their genealogical connections The nineteenth century saw the creation of a vast Anglo world which also brought Anglophone Dissent to its apogee Featuring contributions from a team of leading scholars the volume illustrates that in most parts of the world the later nineteenth century was marked by a growing enthusiasm for the moral and educational activism of the state which plays against the idea of Dissent as a static purely negative identity This collection shows that Dissent was a political and constitutional identity which was often only strong where a dominant Church of England existed to dissent against

The Oxford History of Protestant Dissenting Traditions Mark A. Noll, Timothy Larsen, Michael Ledger-Lomas, 2017 The five volume Oxford History of Dissenting Protestant Traditions series is governed by a motif of migration out of England It first traces organized church traditions that arose in England as Dissenters distanced themselves from a state church defined by diocesan episcopacy the Book of Common Prayer the Thirty Nine Articles and royal supremacy but then follows those traditions as they spread beyond England and also traces newer traditions that emerged downstream in other parts of the world from earlier forms of Dissent Secondly it does the same for the doctrines church practices stances toward state and society attitudes toward Scripture and characteristic patterns of organization that also originated in earlier English Dissent but that have often defined a trajectory of influence independent ecclesiastical organizations The Oxford History of Protestant Dissenting Traditions Volume III considers the Dissenting traditions of the United Kingdom the British Empire and the United States in the nineteenth century It provides an overview of the historiography on Dissent while making the case for seeing Dissenters in different Anglophone connections as interconnected and conscious of their genealogical connections The nineteenth century saw the creation of a vast Anglo world which also brought Anglophone Dissent to its apogee Featuring contributions from a team of leading scholars the volume illustrates that in most parts of the world the later nineteenth century was marked by a growing enthusiasm for the moral and educational activism of the state which plays against the idea of Dissent as a static purely negative identity This collection shows that Dissent was a political and constitutional identity which was often only strong where a dominant Church of England existed to dissent against

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**A History of**

**Protestantism in Korea** Dae Young Ryu, 2022-03-01 This book provides a comprehensive overview of Protestant Christianity in Korea. It outlines the development of Christianity in Korea before Protestantism, considers the introduction of Protestantism in the late nineteenth century and its widening and profound impact, and goes on to discuss the situation up to the present. Throughout the book, it emphasises the importance of Protestantism for Korean national life, highlights the key role Protestantism has played in Korea's social, political, and cultural development, including in North Korea, whose first leader Kim Il Sung was the son of devout Protestant parents, and demonstrates how Protestantism continues to be a vital force for Korean society overall.

**American Religious History** Gary Scott Smith, 2020-12-07 A mix of thematic essays, reference entries, and primary source documents covering the role of religion in American history and life from the colonial era to the present. Often controversial, religion has been an important force in shaping American culture. Religious convictions strongly influenced colonial and state governments as well as the United States as a new republic. Religious teachings, values, and practices deeply affected political structures and policies, economic ideology and practice, educational institutions and instruction, social norms and customs, marriage and family life. By analyzing religion's interaction with American culture and prominent religious leaders and ideologies, this reference helps readers to better understand many fascinating, often controversial, religious leaders, ideas, events, and topics. The work is organized in three volumes devoted to particular periods. Volume one includes a chronology highlighting key events related to religion in American history and an introduction that overviews religion in America during the period covered by the volume and roughly 10 essays that explore significant themes. These essays are followed by approximately 120 alphabetically arranged reference entries providing objective, fundamental information about topics related to religion in America. Each volume presents nearly 50 primary source documents, each introduced by a contextualizing headnote. A selected general bibliography closes volume three.

**The Oxford History of Protestant Dissenting Traditions, Volume I** John Coffey, 2020-05-29 The Oxford History of Protestant Dissenting Traditions, Volume I traces the emergence of Anglophone Protestant Dissent in the post-Reformation era between the Act of Uniformity 1559 and the Act of Toleration 1689. It reassesses the relationship between establishment and Dissent, emphasising that Presbyterians and Congregationalists were serious contenders in the struggle for religious hegemony. Under Elizabeth I and the early Stuarts, separatists were few in number and Dissent was largely contained within the Church of England as nonconformists sought to reform the national Church from within. During the English Revolution 1640-60, Puritan reformers seized control of the state but splintered into rival factions with competing programmes of ecclesiastical reform. Only after the Restoration, following the ejection of two thousand Puritan clergy from the Church, did most Puritans become Dissenters, often with great reluctance. Dissent was not the inevitable terminus of Puritanism but the contingent and unintended consequence of the Puritan drive for further reformation. The story of Dissent is thus bound up with the contest for the established Church, not simply a heroic tale of persecuted minorities contending for religious toleration. Nevertheless,

in the half century after 1640 religious pluralism became a fact of English life as denominations formed and toleration was widely advocated The volume explores how Presbyterians Congregationalists Baptists and Quakers began to forge distinct identities as the four major denominational traditions of English Dissent It tracks the proliferation of Anglophone Protestant Dissent beyond England in Wales Scotland Ireland the Dutch Republic New England Pennsylvania and the Caribbean And it presents the latest research on the culture of Dissenting congregations including their relations with the parish their worship preaching gender relations and lay experience

**Retrieving Catholicity in American Protestantism** John Williamson Nevin, 2024-04-25 This volume is a collection of essays on church history by John Williamson Nevin 1803-86 the theological creator of Mercersburg Theology Nevin and his colleague Philip Schaff were attempting to reorient American ecclesial thought to be more historical Most American theologians of the period posited a period of spiritual decline soon after the New Testament lasting until the Protestant Reformation They believed the ongoing task of the children of the Reformation was to remake the church in the mold of the apostolic faith In these essays Nevin was seeking to establish a more unified historical narrative that saw the Reformation as an essential outgrowth of the medieval Catholic church Nevin's search for an answer to the church question what is the church demanded a focus on history as an unfolding teleological journey Nevin's search for history is part of his larger search for catholicity in the American Protestant church These writings are an important part of the larger theological project that is known as Mercersburg Theology which is being explored in the volumes of this series

**A Religious History of the American People** Sydney E. Ahlstrom, 2004-01-01 This classic work winner of the 1973 National Book Award in Philosophy and Religion and Christian Century's choice as the Religious Book of the Decade 1979 is now issued with a new chapter by noted religious historian David Hall who carries the story of American religious history forward to the present day Praise for the earlier edition An unusual and praiseworthy book It takes a modern almost anthropological view of history in which worship is a part of a web of culture along with play love dress and language B A Weisberger Washington Post Book World The most detailed most polished of the works in its tradition Martin E Marty New York Times Book Review An intellectual delight that one does not so much read as savor America The definitive one volume study by the leading authority Christianity Today No one writing or thinking hereafter about America's past will be able to ignore Ahlstrom's magisterial account of the religious element American Historical Review

*New Directions in American Religious History* Harry S. Stout, D. G. Hart, 1998-01-01 The eighteen essays collected in this book had their origin in a conference of the same title held at the Wingspread Conference Center in October of 1993 Some of the most distinguished scholars in the field were invited to reflect on their specialties in American religious history in ways that summarized where the field is and where it ought to move in the decades to come Organized according to four general ways of looking at religious history places and regions universal themes transformative events and marginal groups and ethno cultural outsiders the essays address a wide range of topics including Puritanism religion and the Civil War Protestantism

and economic behavior gender and sexuality in American Protestantism and the contemporary de Christianization of American culture Featuring contributions from David D Hall Donald G Matthews Allen C Guelzo Gordon S Wood Daniel Walker Howe Robert Wuthnow Jon Butler David A Hollinger and others this thought provoking and up to date collection will interest anyone involved in the study of American religion and history      *Critical Readings in the History of Christian Mission* Martha Frederiks,Dorottya Nagy,2021-06-22 This selection of texts introduces students and researchers to the multi and interdisciplinary field of mission history It apprises them with current discussions insights and theories The four parts of this book acquaint the readers with methodological considerations and recurring themes in the academic study of the history of mission Part one revolves around methods part two documents approaches while parts three and four consist of thematic clusters such as mission and language medical mission mission and education women and mission mission and politics and mission and art The text selection represents a wide variety of disciplines authors and backgrounds The texts were chosen because they address the complexities involved in studying the history of Christian mission *Critical Readings in the History of Christian Mission* is suitable for course work and other educational purposes      **The Religious Roots of the First Amendment** Nicholas P. Miller,2012-06 Arguing that commitments by certain dissenting Protestants to the right of private judgment in matters of Biblical interpretation helped promote religious liberty and religious disestablishment in the early modern West this text describes a continuous strand of this religious thought as well as the thinkers who spread it

**Catholicism and the Shaping of Nineteenth-Century America** Jon Gjerde,2012 Offers a series of fresh perspectives on America s encounter with Catholicism in the nineteenth century While religious and immigration historians have construed this history in univocal terms Jon Gjerde bridges sectarian divides by presenting Protestants and Catholics in conversation with each other In so doing Gjerde reveals the ways in which America s encounter with Catholicism was much more than a story about American nativism Nineteenth century religious debates raised questions about the fundamental underpinnings of the American state and society the shape of the antebellum market economy gender roles in the American family and the place of slavery were only a few of the issues engaged by Protestants and Catholics in a lively and enduring dialectic While the question of the place of Catholics in America was left unresolved the very debates surrounding this question generated multiple conceptions of American pluralism and American national identity      **Getting Over Equality** Steven D Smith,2001-09-01 Questions of religious freedom continue to excite passionate public debate Proposals involving school prayer and the posting of the Ten Commandments in schools and courtrooms perennially spur controversy But there is also a sense that the prevailing discourse is exhausted that no one seems to know how to think about religious freedom in a way that moves beyond our stale counterproductive thinking on this issue In *Getting over Equality* Steven D Smith one of the most important voices now writing about religious liberty provocatively contends that we must get over our presumption mistakenly believed to be rooted in the Constitution that all religions are equally true and virtuous and authentically

American Smith puts forth an alternative view that the courts should promote an ideal of tolerance rather than equality and neutrality Examining such controversial examples as the animal sacrifice case the peyote case and the problem of aid to parochial schools Smith delineates a way for us to tolerate and respect contrary creeds without sacrificing or diluting our own beliefs and without pretending to believe in a spurious equality among the variety of diverse faiths

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