

# PROTESTANTISM AND AUTHORITARIAN POLITICS

The Politics of Repression  
and the Future of Ecumenical  
Witness in the Philippines

Oscar S. Suarez

Foreword by Sen. Jovito R. Salonga



# Protestantism And Authoritarian Politics Pb

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## **Protestantism And Authoritarian Politics Pb :**

**A COMPARATIVE STUDY OF RELIGIOUS AUTHORITARIAN-PERMISSIVE ATTITUDES TOWARD CHILD TRAINING AND DEVELOPMENT.** ROY DIXON ROBINSON,1956      **Weber** Max Weber,1994 A selection of Max Weber s most important political writings      *The Political Economy of Brazil* Lawrence S. Graham,Robert H. Wilson,2014-07-03 The transition from authoritarian to democratic government in Brazil unleashed profound changes in government and society that cannot be adequately understood from any single theoretical perspective The great need say Graham and Wilson is a holistic vision of what occurred in Brazil one that opens political and economic analysis to new vistas This need is answered in *The Political Economy of Brazil* a groundbreaking study of late twentieth century Brazilian issues from a policy perspective The book was an outgrowth of a year long policy research project undertaken jointly by the Lyndon B Johnson School of Public Affairs and the Teresa Lozano Long Institute of Latin American Studies both at the University of Texas at Austin In this book several noted scholars focus on specific issues central to an understanding of the political and economic choices that were under debate in Brazil Their findings reveal that for Brazil the break with the past the authoritarian regime could not be complete due to economic choices made in the 1960s and 1970s and also the way in which economic resources committed at that time locked the government into a relatively limited number of options in balancing external and internal pressures These conclusions will be important for everyone working in Latin American and Third World development      **Handbook of Religion and Social Institutions** Helen Rose Ebaugh,2007-10-23 *Handbook for Religion and Social Institutions* is written for sociologists who study a variety of sub disciplines and are interested in recent studies and theoretical approaches that relate religious variables to their particular area of interest The handbook focuses on several major themes Social Institutions such as Politics Economics Education Health and Social Welfare Family and the Life Cycle Inequality Social Control Culture Religion as a Social Institution and in a Global Perspective This handbook will be of interest to social scientists including sociologists anthropologists political scientists and other researchers whose study brings them in contact with the study of religion and its impact on social institutions      **Catholicism and the Shaping of Nineteenth-Century America** Jon Gjerde,2012 Offers a series of fresh perspectives on America s encounter with Catholicism in the nineteenth century While religious and immigration historians have construed this history in univocal terms Jon Gjerde bridges sectarian divides by presenting Protestants and Catholics in conversation with each other In so doing Gjerde reveals the ways in which America s encounter with Catholicism was much more than a story about American nativism Nineteenth century religious debates raised questions about the fundamental underpinnings of the American state and society the shape of the antebellum market economy gender roles in the American family and the place of slavery were only a few of the issues engaged by Protestants and Catholics in a lively and enduring dialectic While the question of the place of Catholics in America was left unresolved the very debates surrounding this question generated multiple conceptions of American pluralism and American national

identity     **Handbook of Religion and Society** David Yamane,2016-07-15 The Handbook of Religion and Society is the most comprehensive and up to date treatment of a vital force in the world today It is an indispensable resource for scholars students policy makers and other professionals seeking to understand the role of religion in society This includes both the social forces that shape religion and the social consequences of religion This handbook captures the breadth and depth of contemporary work in the field and shows readers important future directions for scholarship Among the emerging topics covered in the handbook are biological functioning organizational innovation digital religion spirituality atheism and transnationalism The relationship of religion to other significant social institutions like work and entrepreneurship science and sport is also analyzed Specific attention is paid where appropriate to international issues as well as to race class sexuality and gender differences This handbook includes 27 chapters by a distinguished diverse and international collection of experts organized into 6 major sections religion and social institutions religious organization family life course and individual change difference and inequality political and legal processes and globalization and transnationalism     Sociology of Development (PB) Gurmukh Ram Madan,2002     *Political Science, Government & Public Policy Series* Universal Reference System,1970     *Mormon Identities in Transition* Douglas Davies,2016-10-06 This collection of interdisciplinary essays explores the prime concern of Mormon Studies the relationship between knowledge and spirituality and how that relationship has been defined and reinterpreted over time Beginning with an examination of the international prospects for Mormonism at the turn of the century the volume s overarching theme from sociological anthropological and theological approaches is the examination of changing Mormon identities The contributors review the expansion of Mormonism the emotional and social contexts of its historic and contemporary manifestations the distinction between Utah Mormons and the Reorganized Church of Jesus Christ of Latter Day Saints and issues in Mormon feminism concluding with a valuable review of the sources and documents available for studying Mormonism     **'Gifted Children' in Britain and the World** Jennifer Crane,2025-01-28 This is an open access title available under the terms of a CC BY NC ND 4 0 International licence It is free to read on Oxford Academic and offered as a free PDF download from OUP and selected open access locations The idea that a child is intellectually gifted has a social and cultural history This book analyses that social history at multiple scales and makes the voices of the gifted young themselves central through examination of their poetry letters and life writing In daily encounters those labelled gifted sometimes loved this label and felt special in comparison to peers at school and siblings at home For others gifted was a silly or embarrassing label and many questioned the idea of separating off young people in terms of intelligence as well as the specific forms of testing being used Ideas of the gifted child also reshaped family lives parents dedicated time to providing special leisure spaces for those thought of as gifted running them in their own homes and taking their children significant distances to spend time with others that were also gifted Voluntary organisations were critical here as the network through which young people and adults encountered the term gifted and lived and created it

relationally through interactions with one another Voluntary organisations looking to gain attention and visibility also critically shaped the idea that the gifted young were elites of the future central to answering challenges of economic decline global warfare or humanitarian aid The hopes placed on gifted children between the 1960s and the 1990s were often sky high yet many gifted young still felt that the community wasted their talents and did not support them This book then provides new perspectives on the tensions between elitism and equality in modern Britain It also offers vivid stories of optimism hope disappointment and criticism in which young people themselves play a central role *KEEPING WATCH PB* Michael O'Malley, 1996-04-17 Focusing on the period from 1820 to 1920 *Keeping Watch* details the far reaching changes in American society brought about by the transition from natural to mechanical sources of time from farmers almanacs and religious formulations of time to regional time zones synchronized watches and factory punch clocks Michael O Malley show how the pressures of industrialization the emergence of the telegraph and the spread of railroads led to a demand for uniform consistent schedules Chronicling particular communities resistance to standard time and later daylight saving time *Keeping Watch* also examines the cut and paste manipulation of real time in motion pictures The cumulative impact of these technological changes O Malley argues was momentous creating a harsher ethic of punctuality and an unprecedented degree of labor regimentation Book jacket

**Psychoanalysis in China** David E. Scharff, Sverre Varvin, 2018-03-08 The introduction of psychoanalysis to China over the last twenty years brings a clash between Eastern and Western philosophical backgrounds Chinese patients therapists and trainees struggle with assumptions inherent in an analytic attitude steeped in Western ideas of individualism that are often at odds with a Chinese Confucian ethic of respect for the family and the work group The situation is further complicated by the rapid evolution of Chinese culture itself emerging from years of trauma new economics and the one child policy of the last generation that has introduced a new Chinese brand of individualism and new family structure that are not equivalent to those of the West This volume breaks new ground in exploring these issues and challenges to the introduction of analytic therapies into China from the viewpoint of Western teachers and Chinese teachers clinicians anthropologists and observers *The Ecumenical Review*, 1988

**Private Action and the Public Good** Walter W. Powell, Elisabeth S. Clemens, 1998-03-30 Governments around the world are turning over more of their services to private or charitable organizations as politicians and pundits celebrate participation in civic activities But can nonprofits provide more and higher quality services than governments or for profit businesses Will nonprofits really increase social connectedness and civic engagement This book a sequel to Walter W Powell s widely acclaimed *The Nonprofit Sector A Research Handbook* brings together an original collection of writings that explores the nature of the public good and how private nonprofit organizations relate to it The contributors to this book eminent sociologists political scientists management scholars historians and economists examine the nonprofit sector through a variety of theoretical and methodological lenses They consider the tensions between the provision of public goods and the interests of members and donors in nonprofit

organizations They contrast religious and secular nonprofits as well as private and nonprofit provision of child care mental health services and health care And they explore the growing role of nonprofits in the United States France Germany and Eastern Europe the contribution of nonprofits to economic development and the forms and strategies of private action

**Journal for the Scientific Study of Religion** ,2003 Official journal of the Society for the Scientific Study of Religion JSSR was founded in 1949 by students of religion and of social science in order to stimulate and communicate significant scientific research on religious institutions and experience The Living Church ,1945 **Paperbound Books in Print** ,1992 *Families in Society* ,2004 Journal of Social Casework ,2004 **Mutual Enrichment between Psychology and Theology** Russell Re Manning,2020-11-29 The relationship between psychology and Christian theology has been one of the most important topics in the science and religion fields Discussions however are too frequently one sided This book takes an alternative approach following the lead of Fraser Watts the contributions develop various aspects of the mutual enrichment of each discipline by the other Moving beyond outdated models of conflict and independence this book highlights areas of fruitful enhancement at the interface of Christian belief and practice with psychology Set out in four sections the book s chapters first engage methodological and substantive issues in the interdisciplinarity raised by the dialogue between psychology and theology Second chapters explore a variety of areas in which psychology enriches theology looking at both historical and contemporary themes such as psychoanalysis embodiment and mindfulness Chapters in the third section explore some of the theological enrichments of psychology with topics including character strengths wisdom and forgiveness The final section engages aspects of mutual enrichment in religious life and pastoral care with an applied focus on mental health meditation prayer spiritual direction and spirituality A refreshing alternative study of the mutual enrichment of psychology and theology with theoretical and practical applications this book reinforces the need for both disciplines to pursue creative and constructive engagement with each other Of interest to scholars in psychology theology and religious studies this book will also be of interest more widely as a case study of successful interdisciplinary work

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