

Protestant Thought In The Nineteenth Century Volume 2 1870 1914 Protestant Thought In The Nineteenth Century

Frank E. Reynolds, David Tracy

Protestant Thought In The Nineteenth Century Volume 2 1870 1914 Protestant Thought In The Nineteenth Century:

Protestant Thought in the Nineteenth Century, Volume 2 Claude Welch, 2003-12-12 A comprehensive account of the principal Protestant theological concerns and writers from 1870 to World War I Welch discusses both major and minor thinkers placing them within such overarching themes as the nature of faith and the relationship of church and society

Protestant Thought in the Nineteenth Century: 1870-1914 Claude Welch, 1972 The Blackwell Companion to Nineteenth-Century Theology David Fergusson, 2010-03-18 Bringing together a collection of essays by prominentscholars The Blackwell Companion to Nineteenth CenturyTheology presents a comprehensive account of the most significant theological figures movements and developments ofthought that emerged in Europe and America during the nineteenthcentury Representing the most up to date theological research thisnew reference work offers an engaging and illuminating overview of a period whose forceful ideas continue to live on in contemporarytheology A new reference work providing a comprehensive account of themost significant theological figures and developments of thoughthat emerged in Europe and America during the nineteenthcentury Brings together newly commissioned research from prominentinternational Biblical scholars historians and theologians covering the key thinkers confessional traditions and majorreligious movements of the period Ensures a balanced ecumenical viewpoint with essays coveringCatholic Russian and Protestant theologies Includes analysis of such prominent thinkers as Kant and Kierkegaard the influence and authority of Darwin and the natural sciences on theology and debates the role and enduring influence of the nineteenth century anti The Cambridge History of Philosophy in the Nineteenth Century (1790–1870) Allen W. Wood, Songsuk Susan theologians Hahn, 2012-09-10 The latest volume in the Cambridge Histories of Philosophy series The Cambridge History of Philosophy in the Nineteenth Century 1790 1870 brings together twenty nine leading experts in the field and covers the years 1790 1870 Their twenty eight chapters provide a comprehensive survey of the period organizing the material topically After a brief editor's introduction the book begins with three chapters surveying the background of nineteenth century philosophy followed by two on logic and mathematics two on nature and natural science five on mind and language including psychology the human sciences and aesthetics four on ethics three on religion seven on society including chapters on the French Revolution the decline of natural right political economy and social discontent and three on history which deal with historical method speculative theories of history and the history of philosophy The Oxford History of Modern German Theology, Volume 1: 1781-1848 Grant Kaplan, Kevin M. Vander Schel, 2023 Oxford History of Modern German Theology Vol I 1781 1848 offers a multi author overview of the development of modern German theology from 1781 to 1848 Across 36 chapters Kaplan and Vander Schel underline important movements in German theology during this period and highlight unresolved questions which have shaped subsequent discussion Myth and Philosophy Frank E. Reynolds, David

Tracy, 1990-10-30 The book as a whole seeks to reinvigorate an academic discipline philosophy of religion which has fallen on hard times and to do so by building a bridge between philosophy and empirical historical studies of religion The topic is both significant and timely Too long the empiricists have been inadequately sophisticated philosophically and too long the philosophers have ignored historical data both in its breadth and depth In not only calling for bridges between these disciplines but actually building some the work makes a significant contribution to both Alan Miller This book is useful because it provides some insights both into the ways scholars think about various aspects of religious behavior and also information about important features of such behavior Both myth and philosophy are topics of great significance and have been discussed by many philosophers and historians of religions and some anthropologists An interesting set of questions about the nature of religion and nature of philosophy and their relationships and also about the nature of myth and its relationship to philosophy is emerging at the forefront of academic discussions in departments of religion departments of philosophy and departments of anthropology It contains some well written and conceptually interesting essays E Thomas The Dome of Eden Stephen H. Webb, 2010-01-01 What would biology look like if it took the problem of natural Lawson evil seriously This book argues that biological descriptions of evolution are inherently moral just as the biblical story of creation has biological implications A complete account of evolution will therefore require theological input The Dome of Eden does not try to harmonize evolution and creation Harmonizers typically begin with Darwinism and then try to add just enough religion to make evolution more palatable or they begin with Genesis and pry open the creation account just wide enough to let in a little bit of evolution By contrast Stephen Webb provides a theory of how evolution and theology fit together and he argues that this kind of theory is required by the internal demands of both theology and biology The Dome of Eden also develops a theological account of evolution that is distinct from the intelligent design movement Webb shows how intelligent design properly discerns the inescapable dimension of purpose in nature but like Darwinism itself fails to make sense of the problem of natural evil Finally this book draws on the work of Karl Barth to advance a new reading of the Genesis narrative and the theology of Duns Scotus to provide the necessary metaphysical foundation for evolutionary thought

Postcolonial Public Theology Paul S Chung,2017-07-27 Postcolonial Public Theology is a tour de force a study in theological reflection in conversation with the most compelling intellectual discourses of our time that offers prophetic challenge to the hegemony of economic globalisation While evolutionary science searches for an ethically responsible practice of rationality and inter religious engagement forces Christians to grapple with the realities of cultural hybridity Postcolonial Public Theology makes the case for public theology to turn toward postcolonial imagination demonstrating a fresh rethinking of the public and global issues that continue to emerge in the aftermath of colonialism Paul S Chung provides students and scholars with a fascinating framework for imagining a polycentric Christianity as well as for discussing the continuing importance of Christian theology in the public arena **Franz Rosenzweig's Conversions** Benjamin

Pollock, 2014-08-12 Franz Rosenzweig's near conversion to Christianity in the summer of 1913 and his subsequent decision three months later to recommit himself to Judaism is one of the foundational narratives of modern Jewish thought In this new account of events Benjamin Pollock suggests that what lay at the heart of Rosenzweig's religious crisis was not a struggle between faith and reason but skepticism about the world and hope for personal salvation A close examination of this important time in Rosenzweig's life the book also sheds light on the full trajectory of his philosophical development **Paul** Tillich Paul Tillich, Paul Tillich forced into exile by the Nazis in 1933 settled in the United States His many theological works and especially his three volume Systematic Theology have had a profound influence upon contemporary religious thought This volume concentrates on the key texts and ideas in Tillich's thought It presents the essential Paul Tillich for students and the general reader Taylor's introductory essay and notes on the selected texts set Tillich in his historical context chart the development of this thought and indicate the significance of his theology in the development of Christian theology as a whole Substantial selections from Tillich's work illustrate key themes The struggle for a new theonomy Protestant theology amid socialist crisis In the sacred void being and God Amid structures of destruction Christ as new being Among the ambiguities of life Spirit and churches In the end revisioning and hope Going Dutch in the Modern Age John Halsey Wood Jr., 2013-02-27 Abraham Kuyper is known as the energetic Dutch Protestant social activist and public theologian of the 1898 Princeton Stone Lectures the Lectures on Calvinism In fact the church was the point from which Kuyper's concerns for society and public theology radiated In his own words The problem of the church is none other than the problem of Christianity itself The loss of state support for the church religious pluralism rising nationalism and the populist religious revivals sweeping Europe in the nineteenth century all eroded the church's traditional supports Dutch Protestantism faced the unprecedented prospect of going Dutch from now on it would have to pay its own way John Wood examines how Abraham Kuyper adapted the Dutch church to its modern social context through a new account of the nature of the church and its social position The central concern of Kuyper's ecclesiology was to re conceive the relationship between the inner aspects of the church the faith and commitment of the members and the external forms of the church such as doctrinal confessions sacraments and the relationship of the church to the Dutch people and state Kuyper's solution was to make the church less dependent on public entities such as nation and state and more dependent on private support especially the good will of its members This ecclesiology de legitimated the national church and helped Kuyper justify his break with the church but it had wider effects as well It precipitated a change in his theology of baptism from a view of the instrumental efficacy of the sacrament to his later doctrine of presumptive regeneration wherein the external sacrament followed rather than preceded and prepared for the internal work grace This new ecclesiology also gave rise to his well known public theology once he achieved the private church he wanted as the Netherlands foremost public figure he had to figure out how to make Christianity public again

God and Caesar Constance L. Benson, 2018-01-16 H Richard Niebuhr s powerful interpretation of Ernst Troeltsch has

shaped our view of the man for over seventy years Troeltsch is one of the most respected and renowned figures in liberal Protestant thought Yet as Harvard philosopher of religion Cornel West observes in his foreword Constance Benson shat ters certain crucial aspects of Troeltsch s image as a liberal religious thinker with God and Caesar Benson reconstructs the historical context in which Troeltsch wrote his landmark The Social Teaching of the Christian Churches and reinterprets it in relation to that context She shows that Troeltsch's Christian ity legitimized class religious and gender inequality in response to the challenges of social democracy Her controversial exploration of why most Troeltsch scholars have remained silent on this deserves seri ous consideration Her discovery of Troeltsch's role in the politics and ideological debates of Imperial Germany require a painful reexamina tion of an entire chapter of Protestant history Benson exposes Troeltsch's relationship to Paul de Lagarde a notorious anti Semite and architect of what later became Nazi ideology God and Caesaris a needed corrective Troeltsch is an important figure for the Chris tian right in Germany and for many mainstream Protestants in the United States Benson's courageous book is the most challenging critique of Troeltsch's politics we have an unsettling perspective that forces us to revise the beloved Troeltsch so many of us had come to admire and cherish It will be of interest to intellectual historians theologians and students of religious history and specialists in German social and political history

The Silent Church Zdravko Plantak, 2016-07-27 The relationship between the Adventist church and society at large has always been ambiguous One reason for this has been the church s inarticulate social ethics While the church upheld the concept of human dignity promoted religious liberty and sided with the poor nationalism and racism developed among its members Women in the church were also unfairly treated Zdravko Plantak confronts this problem head on He begins by looking at the church's history theology and ethics in order to discover reasons for the inconsistencies in its approach to human rights and then moves on to propose a more comprehensive approach to its social ethics Theology in Japan I. Nelson Jennings, 2005 Japanese Christian leader Takakura Tokutaro 1885 1934 is the focus of this exhaustive historical and theological study Takakura's life spanned a critical period in developing Japan a new member of the modern family of nations At the age of 21 through the preaching of the immensely influential church leader Uemura Masahisa Takakura converted to the Christian faith He later spent over two years in the West reading extensively in British and German theology Takakura thus faced the challenge of absorbing numerous lines of influence and re articulating the Christian faith within his own generation's distinctly Japanese linguistic and religio cultural context His personal religious experience was a microcosm of the universalization of Christian theology during the nineteenth and twentieth centuries Despite having played important leadership roles within the Protestant Church in Japan during the 1920s and early 1930s Takakura's name is scarcely known outside limited Japanese theological circles This study lends recognition to his influential role in the Christian Church It also utilizes Takakura's example to provide further insight into the universalizing trend in Christian thought that continues even Death and the American South Craig Thompson Friend, Lorri Glover, 2015 Death and the American South is an today

edited collection of twelve never before published essays featuring leading senior scholars as well as influential up and coming historians. The contributors use a variety of methodological approaches for their research and explore different parts of the South and varying themes in history The Bible and the Pursuit of Happiness Brent A. Strawn, 2012-09-27 Scholars of the social sciences have devoted increasing attention of late to the concept of human happiness mainly from sociological and psychological perspectives This groundbreaking volume which includes twelve essays from scholars of the New Testament the Old Testament systematic theology practical theology and counseling psychology along with an extensive introduction and epilogue by the editor poses a new and exciting guestion what is happiness according to the Bible Informed by developments in positive psychology the contributions explore representations of happiness throughout the Bible and demonstrate the ways in which they imping upon both religious and secular understandings of happiness **Retrospect** Darrell Jodock, 2020-08-31 Albrecht Ritschl 1822 1889 looms large in the second half of the nineteenth century He redirected theology from speculative idealism toward a more concrete historical apprehension of the Bible the church and Christian life Ritschl in Retrospect reassesses Ritschl s rich legacy and current import especially on such still pertinent topics as his attempt to reinvigorate the Reformation tradition his reflections on the communal dimensions of church his recognition of the centrality of the kingdom of God his community based Christocentric reading of the Bible his criticisms of classical theism and his thoughts on religion and science Joining Darrell Jodock in this reassessment are the following leading historians and theologians William R Barnett Clive Marsh Richard P Busse Hans Schwarz David W Lotz Rich M Wall Ir Gerald Religious Studies in Ontario Harold Remus, Daniel Fraikin, William Closson James, 2006-01-01 W McCulloh Claude Welch Most Ontario universities were established by Christian denominations a Christian ethos was assumed and pervasive and students were required to take courses designed to teach and inculcate religion This insightful and comprehensive study demonstrates how as Ontario society became secularized and pluralistic so too did universities Today religion is again studies in university classrooms but as religious studies a relatively new field that reflects the religiously pluralistic nature of Ontario and the world wide explosion of knowledge This authoritative volume will be of interest to students of religion in and outside academic circles to adminstratots of academic institutions and granting agencies and to persons wanting to know more about the social and cultural changes that have transformed Ontario and Canadian society Science And Theology Ted Peters, 2019-05-20 How can we think about God's action in a quantum world of indeterminacy in a world that began with a Big Bang in a world in which life evolved and is continually evolving in a world governed by entropy and heading toward its eventual heat death These are some of the most perplexing questions that have arisen from the rapid scientific and techno

Charlotte Von Kirschbaum and Karl Barth Suzanne Selinger,1998-01-01 A study of the relationship between Karl Barth and his assistant Charlotte von Kirschbaum

The Top Books of the Year Protestant Thought In The Nineteenth Century Volume 2 1870 1914 Protestant Thought In The Nineteenth Century The year 2023 has witnessed a remarkable surge in literary brilliance, with numerous compelling novels enthralling the hearts of readers worldwide. Lets delve into the realm of popular books, exploring the fascinating narratives that have captivated audiences this year. The Must-Read: Colleen Hoovers "It Ends with Us" This touching tale of love, loss, and resilience has gripped readers with its raw and emotional exploration of domestic abuse. Hoover masterfully weaves a story of hope and healing, reminding us that even in the darkest of times, the human spirit can triumph. Protestant Thought In The Nineteenth Century Volume 2 1870 1914 Protestant Thought In The Nineteenth Century: Taylor Jenkins Reids "The Seven Husbands of Evelyn Hugo" This intriguing historical fiction novel unravels the life of Evelyn Hugo, a Hollywood icon who defies expectations and societal norms to pursue her dreams. Reids compelling storytelling and compelling characters transport readers to a bygone era, immersing them in a world of glamour, ambition, and self-discovery. Protestant Thought In The Nineteenth Century Volume 2 1870 1914 Protestant Thought In The Nineteenth Century: Delia Owens "Where the Crawdads Sing" This captivating coming-of-age story follows Kya Clark, a young woman who grows up alone in the marshes of North Carolina. Owens weaves a tale of resilience, survival, and the transformative power of nature, captivating readers with its evocative prose and mesmerizing setting. These bestselling novels represent just a fraction of the literary treasures that have emerged in 2023. Whether you seek tales of romance, adventure, or personal growth, the world of literature offers an abundance of captivating stories waiting to be discovered. The novel begins with Richard Papen, a bright but troubled young man, arriving at Hampden College. Richard is immediately drawn to the group of students who call themselves the Classics Club. The club is led by Henry Winter, a brilliant and charismatic young man. Henry is obsessed with Greek mythology and philosophy, and he quickly draws Richard into his world. The other members of the Classics Club are equally as fascinating. Bunny Corcoran is a wealthy and spoiled young man who is always looking for a good time. Charles Tavis is a quiet and reserved young man who is deeply in love with Henry. Camilla Macaulay is a beautiful and intelligent young woman who is drawn to the power and danger of the Classics Club. The students are all deeply in love with Morrow, and they are willing to do anything to please him. Morrow is a complex and mysterious figure, and he seems to be manipulating the students for his own purposes. As the students become more involved with Morrow, they begin to commit increasingly dangerous acts. The Secret History is a brilliant and gripping novel that will keep you speculating until the very end. The novel is a cautionary tale about the dangers of obsession and the power of evil.

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