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BIBLICAL  
*INTERPRETATION***

**BERNARD RAMM**

# Protestant Biblical Interpretation

**Yung Hoon Hyun**



## **Protestant Biblical Interpretation:**

**Protestant Biblical Interpretation** Bernard Ramm, 1999-08-01 Since its publication in 1950 Protestant Biblical Interpretation has been a standard introduction to hermeneutics in evangelical colleges and seminaries Twice revised this textbook has sold well over 100 000 copies Now this venerable resource is available in a paperback edition Hermeneutics writes the author is the science and art of Biblical interpretation As such it forms one of the most important members of the theological sciences This is especially true for conservative Protestantism which looks on the Bible as the only authoritative voice of God to man After surveying the history of biblical interpretation the author devotes seventy pages to explicating the Protestant system of hermeneutics He then discusses the doctrinal devotional and practical uses of the Bible Following a chapter on the hermeneutical dimension of the problem of biblical inerrancy and secular science he concludes with chapters on the interpretation of types prophecy and parables *Protestant Biblical Interpretation* Bernard Lawrence Ramm, 1989

Protestant Biblical Interpretation Bernard Ramm, 1973 *Protestant Biblical Interpretation* Bernard L. Ramm, 1969

**Hermeneutics** Henry A. Virkler, Karelynn Gerber Ayayo, 2023-10-24 This textbook provides students and general readers with clear accessible guidance for interpreting the Bible With nearly 120 000 copies sold it has become a trusted resource for serious students of the Bible The authors successful approach shows how proper theory leads to sound practice This book gives readers not only an understanding of the principles of proper biblical interpretation but also the ability to apply those principles in sermon preparation personal Bible study or writing The authors outline a seven step hermeneutical process that includes 1 historical cultural analysis 2 written contextual analysis 3 lexical syntactical analysis 4 literary analysis 5 theological analysis 6 comparison with other interpreters and 7 application The third edition has been updated throughout to account for new developments in the field and to incorporate feedback from professors and students Exercises have also been updated and streamlined Resources for instructors are available through Textbook eSources **Scripture and Its Interpretation** Michael J. Gorman, 2017-06-06 Top notch biblical scholars from around the world and from various Christian traditions offer a fulsome yet readable introduction to the Bible and its interpretation The book concisely introduces the Old and New Testaments and related topics and examines a wide variety of historical and contemporary interpretive approaches including African American Asian and Latino streams Contributors include N T Wright M Daniel Carroll R Stephen Fowl Joel Green Michael Holmes Edith Humphrey Christopher Rowland and K K Yeo among others Questions for reflection and discussion an annotated bibliography and a glossary are included *Biblical Interpretation in the Era of the Reformation* Richard A. Muller, John L. Thompson, 2020-08-20 Seventeen respected colleagues and former students of David C Steinmetz have contributed to this important collection of essays produced in honor of Steinmetz s sixtieth birthday The burden of the present volume is to examine the sources and resources and to illustrate the continuities and discontinuities in the exegetical tradition leading into and through the Reformation Specifically this collection of essays

proposes to highlight the historical context of Reformation exegesis and to describe how a truly contextual understanding signals a highly illuminating turn in Reformation studies The three essays included in Part 1 offer background perspectives on Reformation era exegesis Richard A Muller provides background on biblical interpretation in the Reformation from the perspective of the Middle Ages Karlfried Froelich examines the fourfold exegetical method presented on the eve of the Reformation by Johannes Trithemius John B Payne offers a view of Erasmus s exegetical method in its relation to the approaches of Zwingli and Bullinger The five essays included in Part 2 explore exegesis and interpretation in the early Reformation Kenneth Hagen examines Luther s many approaches to the text of Psalm 116 Carl M Leth discusses Balthasar Hubmaier s Catholic exegesis of the power of the keys in Matthew 16 18 19 Timothy J Wengert takes on the issue of method specifically the impact of humanist rhetoric on the exegetical method of Philip Melanchthon Irena Backus examines Martin Bucer s efforts to make sense of the difficult chronology of John 5 7 in the light of his dialogue with the exegetical tradition W P Stephens addresses Zwingli s understanding of John 6 63 a text crucial to Zwingli s eucharistic debate with Luther The seven essays included in Part 3 examine continuity and change in mid sixteenth century biblical interpretation Susan E Schreiner probes Calvin s relation to the sixteenth century debate regarding the grounds of certainty Craig S Farmer examines the exegesis of Bern theologian Wolfgang Musculus against the background of a catena of medieval readings of John 8 Joel E Kok discusses the question of Bullinger s status as an exegete in relation to Calvin with a special focus on the exegesis of Romans John L Thompson considers the survival of allegorical argumentation in Peter Martyr Vermigli s Old Testament exegesis Lyle D Bierma shows a clear relationship between Zacharias Ursinus s exposition of Exodus 20 8 11 and aspects of interpretations offered by Calvin Vermigli Bullinger and Melanchthon John L Farthing offers a fresh study of Girolamo Zanchi s interpretation of Gomer s harlotry in Hosea 1 3 Robert Kolb considers the doctrine of Christ in Nikolaus Selnecker s interpretation of Psalms 8 22 and 110 Following a concluding essay by the editors on the significance of precritical exegesis the final section of the volume prepared by Micken L Mattox presents an up to date bibliography of the writings of David C Steinmetz

#### **Basic Bible Interpretation** Roy B. Zuck, 2023-08-15 BASIC BIBLE INTERPRETATION

Can the Bible really be understood Are Old Testament prophecies relevant for today How can I understand the symbolism of the Book of Revelation What is the relationship of the Old Testament to the New Testament Why study Bible interpretation Dr Roy Zuck points out that it is essential for understanding and teaching the Bible properly essential as a step beyond observation and essential for applying the Bible correctly He discusses the challenges of Bible interpretation considers the problems of Bible interpretation explores the history of Bible interpretation and defines key terms all in a practical down to earth way Though Dr Zuck s many years of teaching and scholarship are evident in this book he has written in language understandable to all who are serious about bible study and who want to know better what Scripture means

**Dictionary for Theological Interpretation of the Bible** Kevin J. Vanhoozer, 2005-11 This groundbreaking reference tool introduces

key names theories and concepts for interpreting Scripture      *Handbook for Biblical Interpretation* W. Randolph Tate, 2012-11-01 This handbook provides a comprehensive guide to methods terms and concepts used by biblical interpreters It offers students and non specialists an accessible resource for understanding the complex vocabulary that accompanies serious biblical studies Articles arranged alphabetically explain terminology associated with reading the Bible as literature clarify the various methods Bible scholars use to study biblical texts and illuminate how different interpretive approaches can contribute to our understanding Article references and topical bibliographies point readers to resources for further study This handbook now updated and revised to be even more useful for students was previously published as *Interpreting the Bible A Handbook of Terms and Methods* It is a suitable complement to any standard hermeneutics textbook      **Edwards the Exegete** Douglas A. Sweeney, 2015-10-23 Scholars have long recognized that Jonathan Edwards loved the Bible but preoccupation with his roles in Western public life and letters has eclipsed the significance of his biblical exegesis In *Edwards the Exegete* Douglas A Sweeney fills this lacuna exploring Edwards exegesis and its significance for Christian thought and intellectual history As Sweeney shows throughout Edwards life the lion s share of his time was spent wrestling with the words of holy writ After reconstructing Edwards lost exegetical world and describing his place within it Sweeney summarizes his four main approaches to the Bible canonical Christological redemptive historical and pedagogical and analyzes his work on selected biblical themes that illustrate these four approaches focusing on material emblematic of Edwards larger interests as a scholar Sweeney compares Edwards work to that of his most frequent interlocutors and places it in the context of the history of exegesis challenging commonly held notions about the state of Christianity in the age of the Enlightenment *Edwards the Exegete* offers a novel guide to the theologian s exegetical work clearing a path that other specialists are sure to follow Sweeney s significant reassessment of Edwards place in the Enlightenment makes a major contribution to Edwards studies eighteenth century studies the history of exegesis the theological interpretation of Scripture and homiletics      **Jonathan Edwards and Scripture** David P. Barshinger, Douglas A. Sweeney, 2018 For too long scholars have published new research on Edwards without paying due attention to the work he took most seriously biblical exegesis Edwards is recognized as an innovative theologian who wielded tremendous influence on revivalism evangelicalism and New England theology What is often missed is how much time he devoted to studying and understanding the Bible He kept voluminous notebooks on Scripture and died with unrealized plans for major treatises on the Bible More and more experts now recognize the importance of this aspect of his life this book brings together the insights of leading Edwards scholars on this topic The essays in *Jonathan Edwards and Scripture* set Edwards engagement with Scripture in the context of seventeenth century Protestant exegesis and eighteenth century colonial interpretation They provide case studies of Edwards exegesis in varying genres of the Bible and probe his use of Scripture to develop theology The authors also set his biblical interpretation in perspective by comparing it with that of other exegetes This book advances our understanding of the nature

and significance of Edwards work with Scripture and opens new lines of inquiry for students of early modern Western history

*Introduction to Biblical Interpretation* William W. Klein, Craig L. Blomberg, Robert L. Hubbard, Jr., 2017-03-28

Introduction to Biblical Interpretation now in its third edition is a classic hermeneutics textbook that sets forth concise logical and practical guidelines for discovering the truth in God's Word. With updates and revisions throughout that keep pace with current scholarship, this book offers students the best and most up-to-date information needed to interpret Scripture. Introduction to Biblical Interpretation defines and describes hermeneutics, the science of biblical interpretation. It suggests effective methods to understand the meaning of the biblical text, surveys the literary, cultural, social, and historical issues that impact any text, evaluates both traditional and modern approaches to Bible interpretation, examines the reader's role as an interpreter of the text, and helps identify what the reader brings to the text that could distort its message. It tackles the problem of how to apply the Bible in valid and significant ways today. Provides an extensive and revised annotated list of books that readers will find helpful in the practice of biblical interpretation. Used in college and seminary classrooms around the world, this volume is a trusted and valuable tool for students and other readers who desire to understand and apply the Bible.

*An Introduction to Biblical Hermeneutics* Walter C. Kaiser, Moisés Silva, 1994. Bernard Ramm's Protestant Biblical Hermeneutics, published in 1956, attracted a broad spectrum of Bible readers and set the tone of biblical interpretation for a whole generation of evangelical students. An Introduction to Biblical Hermeneutics could have a similar role for this generation at the end of the twentieth century. Almost every assumption that Ramm made has been challenged and tested by the winds of modernity and post-modernity. The severity of the changes from earlier patterns of thinking is reflected in the subtitle to this book: *The Search for Meaning*. This book is distinctive from others on hermeneutics in that the authors, rather than writing from a single viewpoint, hold differing opinions on many issues. There are more areas where they agree than disagree, including the authority of Scripture and the primacy of authorial meaning, but where they disagree is precisely where the issues are most crucial for the future. So the readers are invited, in effect, to eavesdrop on a vibrant dialogue between two scholars and to reach their own conclusions. Despite the convivial tone, the readers must not mistake how great the stakes are. In a culture that prizes individuality and personal freedom, the primary question is no longer *Is it true?* but rather *Does it matter?* Hence the question of relevancy has taken precedence over the questions *What does the text mean?* This book therefore confronts the question of meaning and shows how evangelicals may still clearly hear the Word from God amid the cacophony of the age.

*Introduction to Biblical Interpretation (Foundations for Spirit-Filled Christianity)* Jacqueline Grey, Paul W. Lewis, 2024-09-24. This introduction to biblical interpretation expands the interpretive task to encompass both comprehension of the Bible's content and active participation in God's redemptive plan. The authors help readers engage with the beauty of God's Word and read it holistically for their intellectual and spiritual growth. They address the nature of interpretation, emphasize the Holy Spirit's role in the production, interpretation, and application of the Bible, and as a

communication of the triune God and explore the Bible's genres and historical contexts through the lens of God's redemptive story. They also provide principles and accessible guidelines for biblical interpretation in global contexts including a simple outline for beginning students to follow as they start interpreting and applying Scripture. Above all, the authors emphasize the transformative nature of reading Scripture. This series reflects the changing face of global Christianity. Series volumes highlight themes of interest to Pentecostal/Charismatic students; however, the books are respectful and inclusive of a variety of church traditions. Series editors are Jerry Ireland, Paul W. Lewis, and Frank D. Macchia.

**The Oxford Handbook of Evangelical Theology** Gerald R. McDermott, 2013-12. This volume surveys the state of the discipline on topics of greatest importance to evangelical theology. The authors critically assess the state of the question from both classical and evangelical traditions and propose a future direction for evangelical thinking on the subject. *Revue de la Bible*

**Dictionary of Biblical Criticism and Interpretation**, **Nature and Scripture in the Abrahamic Religions: Up to 1700 (2 vols)** Scott Mandelbrote, Jitse van der Meer, 2009-01-31. The four companion volumes of *Nature and Scripture in the Abrahamic Religions* contribute to a contextual evaluation of the mutual influences between scriptural exegesis and hermeneutics on the one hand and practices or techniques of interpretation in natural philosophy and the natural sciences on the other. We seek to raise the low profile this theme has had both in the history of science and in the history of biblical interpretation. Furthermore, questions about the interpretation of scripture continue to be provoked by current theological reflection on scientific theories. We also seek to provide a historical context for renewed reflection on the role of the hermeneutics of scripture in the development of theological doctrines that interact with the natural sciences. Contributors are Peter Barker, Paul M. Blowers, James J. Bono, Pamela Bright, William E. Carroll, Kathleen M. Crowther, Maurice A. Finocchiaro, Carlos Fraenkel, Miguel A. Granada, Peter Harrison, Kenneth J. Howell, Eric Jorink, Kerry V. Magruder, Scott Mandelbrote, Charlotte Methuen, Robert Morrison, Richard J. Oosterhoff, Volker R. Remmert, T. M. Rudavsky, Stephen D. Snobelen, Jitse M. van der Meer, and Rienk H. Vermij.

**Redemptive-Historical Hermeneutics and Homiletics** Yung Hoon Hyun, 2015-04-14. This book focuses on redemptive-historical hermeneutics and homiletics within New Testament theology. This is a valuable legacy of the Reformed tradition despite differences in interpreting and preaching Bible texts that surfaced in Holland in the 1920s and 1930s and the United States in the 1970s onwards before influencing Korean Reformed churches. The background, origin, distinctiveness, and development of these theological debates is explored and evaluated before the features of redemptive history in Korea are identified. The influence of Western redemptive-historical scholars on the Korean debate is also analyzed. Here is a major and contemporary contribution to Reformed historical hermeneutics and homiletics that is relevant for Korean Reformed churches but also for all Reformed churches worldwide.

**Reading the Sacred Text** V. George Shillington, 2002-12-01. A comprehensive manual for anyone wishing to become competent in reading and understanding the Scriptures of the Judeo-Christian tradition. The chapters of this book introduce the reader to all aspects of biblical studies. They guide the reader

through the maze from Venturing In to Negotiated Reading There are sections on for example considering the self consciousness of the reader interpreter the interaction of the tradition with the text of Scripture through the ages the various literary genres together with the principal forms within the larger biblical documents ways of reading the text in the modern and post modern periods how the academic reading of Scripture and the church reading interact the relation between competent reading of the sacred text and the preparation and delivery of the sermon the place of dialogue in the interpretive process The conclusion sums up the discussion throughout the book and focuses the issues for a competent reading of the Bible and related writings Student friendly features include at the end of each chapter An Objective summarizing the content and objective of the chapter 12 14 lead questions with act as in depth study exercises Full bibliography and suggestions for further reading



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