

# Prostitution in the Medieval World



Leo Markun

# Prostitution In The Medieval World 1926

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Who's who Among North American Authors Alberta Lawrence, 1927 Covering the United States and Canada with their possessions and neighbors and containing the biographical and literary data of living authors whose birth or activities connect them with the continent of North America with a press section devoted to journalists and magazine writers varies slightly

**Religious Poverty and the Profit Economy in Medieval Europe** Lester K. Little, 1983 In this stimulating and important book Lester Little advances the original thesis that paradoxically it was the leading practitioners of voluntary poverty Franciscan and Dominican friars who finally formulated a Christian ethic which justified the activities of merchants moneylenders and other urban professionals and created a Christian spirituality suitable for townsmen Little has synthesized a vast body of specialized literature in Italian German French and English to write an interpretive essay which provides a new perspective on the interaction between economic and social forces and the religious movements advocating the apostolic ideal of voluntary poverty Little's book is a major contribution not only to the history of the religious movement of voluntary poverty but also to the interdisciplinary study of the middle ages *Journal of Social History*

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*Women in Medieval Europe* Jennifer Ward, 2014-06-11 Women in Medieval Europe were expected to be submissive but such a broad picture ignores great areas of female experience Between the thirteenth and fifteenth centuries women are found in the workplace as well as the home and some women were numbered among the key rulers saints and mystics of the medieval world Opportunities and activities changed over time and by 1500 the world of work was becoming increasingly restricted for women Women of all social groups were primarily engaged with their families looking after husband and children and running the household Patterns of work varied geographically In the northern towns women engaged in a wide range of crafts with a small number becoming entrepreneurs Many of the poor made a living as servants and labourers Prostitution flourished in many medieval towns Some women turned to the religious life and here opportunities burgeoned in the thirteenth century The Middle Ages are not remote from the twenty first century the lives of medieval women evoke a response today The medieval mother faced similar problems to her modern counterpart The sheer variety of women's experience in the later Middle Ages is fully brought out in this book

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**Prostitution in Medieval and Early Modern Literature** Albrecht Classen, 2019-07-18 Prostitution is known as the oldest profession in the history of humanity While historians have already given due consideration to the profession's social and cultural meanings across time periods little has been written about literary representations of prostitution Prostitution in Medieval and Early Modern Literature analyses the work of writers from an array of social positions including courtly poets and even religious writers

dealing with the topic during the medieval and early modern periods Its study shows that prostitutes and brothel owners were present on the literary stage far more often than we might have assumed Utilizing an interdisciplinary approach and incorporating relevant sources from across the entire European continent dating from the early Middle Ages to the sixteenth century it examines the phenomenon of prostitution in a variety of contexts and highlights the extent to which the institution mattered for both the higher and the lower classes **Women in Medieval Europe 1200-1500** Jennifer Ward,2016-04-14

**Women in Medieval Europe** explores the key areas of female experience in the later medieval period from peasant women to Queens It considers the women of the later Middle Ages in the context of their social relationships during a time of changing opportunities and activities so that by 1500 the world of work was becoming increasingly restricted to women The chapters are arranged thematically to show the varied roles and lives of women in and out of the home covering topics such as marriage religion family and work For the second edition a new chapter draws together recent work on Jewish and Muslim women as well as those from other ethnic groups showing the wide ranging experiences of women from different backgrounds Particular attention is paid to women at work in the towns and specifically urban topics such as trade crafts healthcare and prostitution The latest research on women gender and masculinity has also been incorporated along with updated further reading recommendations This fully revised new edition is a comprehensive yet accessible introduction to the topic perfect for all those studying women in Europe in the later Middle Ages **Demonic Possession and Lived**

**Religion in Later Medieval Europe** Sari Katajala-Peltomaa,2020-02-19 Demonic possession was a spiritual state that often had physical symptoms however in **Demonic Possession and Lived Religion in Later Medieval Europe** Sari Katajala Peltomaa argues that demonic possession was a social phenomenon which should be understood with regard to the community and culture She focuses on significant case studies from canonization processes c 1240 1450 which show how each set of sources formed its own specific context in which demonic presence derived from different motivations reasonings and methods of categorization The chosen perspective is that of lived religion which is both a thematic approach and a methodology a focus on rituals symbols and gestures as well as sensitivity to nuances and careful contextualizing of the cases are constitutive elements of the argumentation The analysis contests the hierarchy between the learned and the popular within religion as well as the existence of a strict polarity between individual and collective religious participation Demonic presence disclosed negotiations over authority and agency it shows how the personal affected the communal and vice versa and how they were eventually transformed into discourses and institutions of the Church that is definitions of the miraculous and the diabolical Geographically the volume covers Western Europe comparing Northern and Southern material and customs The structure follows the logic of the phenomenon beginning with the background reasons offered as a cause of demonic possession continuing with communities responses and emotions including construction of sacred caregiving methods Finally the ways in which demonic presence contributed to wider societal debates in the fields of politics and spirituality are discussed Alterity

and inversion of identity gender and various forms of corporeality and the interplay between the sacred and diabolical are themes that run all through the volume

**Medieval Sex Lives** Elizabeth Eva Leach, 2023-12-15 *Medieval Sex Lives* examines courtly song as a complex cultural product and social force in the early fourteenth century exploring how it illuminates the relationship between artistic production and the everyday lives of the elites for whom this music and poetry was composed and performed In a focused analysis of the Oxford Bodleian Library's Douce 308 manuscript a fourteenth century compilation that includes over five hundred Old French lyrics composed over two centuries alongside a narrative account of elaborate courtly festivities centered on a week long tournament Elizabeth Eva Leach explores two distinct but related lines of inquiry first why the lyric tradition of courtly love had such a long and successful history in Western European culture and second why the songs in the Bodleian manuscript would have been so important to the book's compilers owners and readers The manuscript's lack of musical notation and authorial attributions make it unusual among Old French songbooks its arrangement of the lyrics by genre invites inquiry into the relationship between this long musical tradition and the emotional and sexual lives of its readers Combining an original account of the manuscript's contents and their likely social milieu with in depth musical and poetic analyses Leach proposes that lyrics whether read or heard aloud provided a fertile means of propagating and enabling various sexual scripts in the Middle Ages Drawing on musicology literary history and the sociology and psychology of sexuality *Medieval Sex Lives* presents a provocative hypothesis about the power of courtly songs to model inspire and support sexual behaviors and fantasies

[The Oxford Handbook of Women and Gender in Medieval Europe](#) Judith M. Bennett, Ruth Mazo Karras, 2013-08-22 Provides a comprehensive overview of the gender rules encountered in Europe in the period between approximately 500 and 1500 C E

[Leadership in Medieval English Nunneries](#) Valerie Spear, 2005 Examination of the role of the convent superior in the middle ages underlining the amount of power and responsibility at her command

*Prostitutes and Courtesans in the Ancient World* Christopher A. Faraone, Laura K. McClure, 2008-03-14 *Prostitutes and Courtesans in the Ancient World* explores the implications of sex for pay across a broad span of time from ancient Mesopotamia to the early Christian period In ancient times although they were socially marginal prostitutes connected with almost every aspect of daily life They sat in brothels and walked the streets they paid taxes and set up dedications in religious sanctuaries they appeared as characters sometimes admirable sometimes despicable on the comic stage and in the law courts they lived lavishly consorting with famous poets and politicians and they participated in otherwise all male banquets and drinking parties where they aroused jealousy among their anxious lovers The chapters in this volume examine a wide variety of genres and sources from legal and religious tracts to the genres of lyric poetry love elegy and comic drama to the graffiti scrawled on the walls of ancient Pompeii These essays reflect the variety and vitality of the debates engendered by the last three decades of research by confronting the ambiguous terms for prostitution in ancient languages the difficulty of distinguishing the prostitute from the woman who is merely promiscuous or adulterous the

question of whether sacred or temple prostitution actually existed in the ancient Near East and Greece and the political and social implications of literary representations of prostitutes and courtesans

**Women in Western European History: From antiquity to the French Revolution** Linda Frey, Marsha Frey, Joanne Schneider, 1982 *Women and Men in Renaissance Venice* Stanley Chojnacki, 2000-04-03 Because limited family resources favored some daughters marriage prospects at the expense of their sisters the family and marriage practices of the Venetian nobles led to a range of vocations for women as well as for men

**Sexuality in Medieval Europe** Ruth Mazo Karras, 2017-01-20 Challenging the way the Middle Ages have been treated in general histories of sexuality *Sexuality in Medieval Europe* shows how views at the time were conflicted and complicated there was no single medieval attitude towards sexuality any more than there is one modern attitude Focusing on marital sexual activity as well as behavior that was seen as transgressive the chapters cover such topics as chastity the role of the church and non reproductive activity Combining an overview of research on the topic with original interpretations Ruth Mazo Karras demonstrates that medieval culture developed sexual identities that were quite distinct from the identities we think of today yet were still ancestral to our own Using a wide collection of evidence from the late antique period until the fifteenth century this fully revised third edition has been updated to include the latest scholarship throughout including expanded coverage of Islamic and Jewish cultures and new ideas on how medieval sexual violence relates to the modern world A new companion website supplements the text featuring an interactive timeline of key events links to key primary sources and references to further reading *Sexuality in Medieval Europe* is essential reading for those who study medieval history and culture

*British Women's History*, 1996 This is one of a series of bibliographical guides designed to meet the needs of undergraduates postgraduates and their teachers in universities and colleges of further education All volumes in the series share a number of common characteristics They are selective manageable in size and include those books and articles which are considered most important and useful All are edited by practising teachers of the subject in question and are based on their experience of the needs of students The arrangement combines chronological with thematic divisions Most of the items listed receive some descriptive comment

[Prostitution in the Medieval World](#) Leo Markun, 2013-10 This is a new release of the original 1926 edition

[Routledge Revivals: Women and Gender in Medieval Europe \(2006\)](#) Margaret Schaus, 2017-07-12 First published in 2006 *Women and Gender in Medieval Europe* examines the daily reality of medieval women from all walks of life in Europe between 450 CE and 1500 CE This reference work provides a comprehensive understanding of many aspects of medieval women and gender such as art economics law literature sexuality politics philosophy and religion as well as the daily lives of ordinary women Masculinity in the middle ages is also addressed to provide important context for understanding women's roles Additional up to date bibliographies have been included for the 2016 reprint Written by renowned international scholars and easily accessible in an A to Z format students researchers and scholars will find this outstanding reference work to be a valuable resource on women in Medieval Europe

*Who was*

*who Among North American Authors, 1921-1939* ,1976      Index-catalogue of the Library of the Surgeon General's Office,  
United States Army (Army Medical Library) National Library of Medicine (U.S.),1959

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