

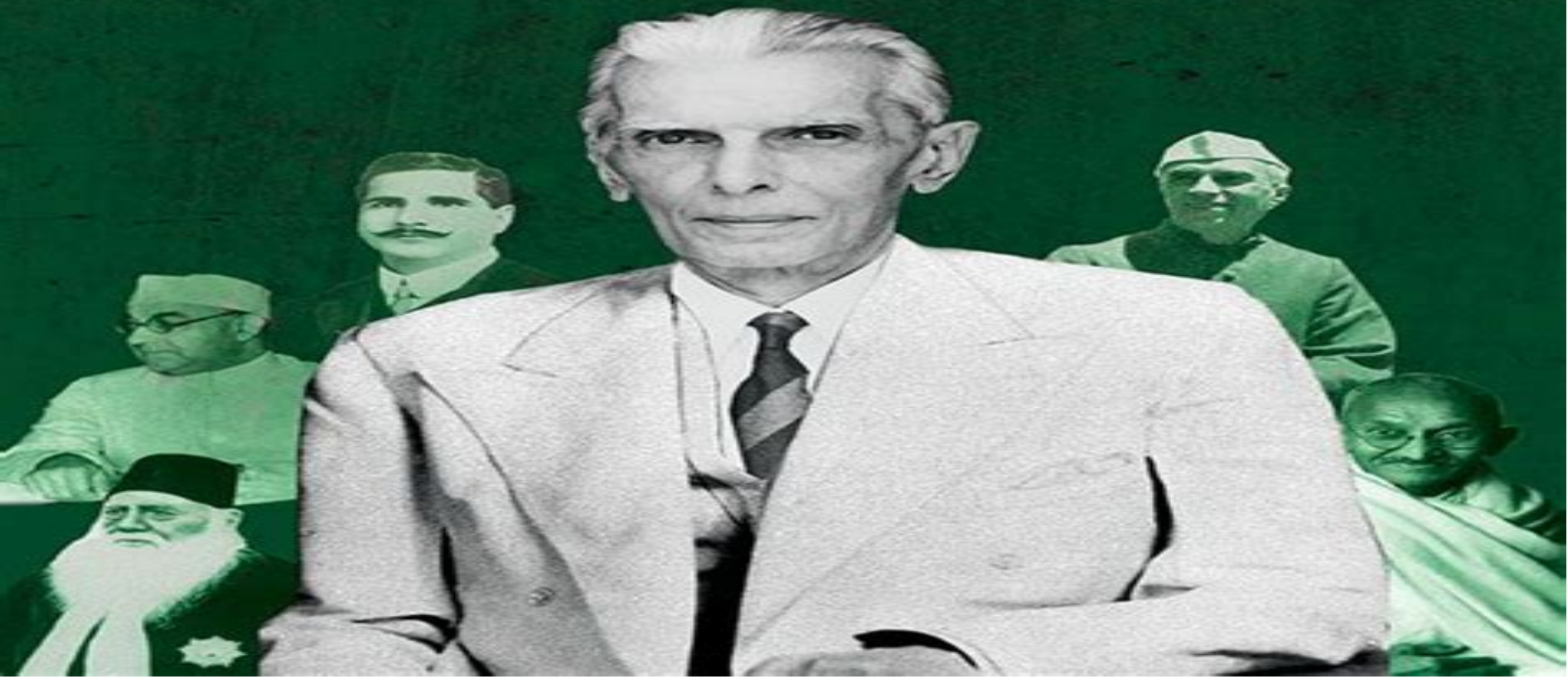
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Pakistan: the Formative Phase 1857-1948, by Kalid B. Sayeed; with a Foreword by George Cunningham. 2nd Ed Khalid Bin SAYEED, 1968 **Pakistan** Khalid B. Sayeed, 1992 **Partition's First Generation** Amber H. Abbas, 2020-11-26 The Mohammadan Anglo Oriental College MAO that became the Aligarh Muslim University AMU in 1920 drew the Muslim elite into its orbit and was a key site of a distinctively Muslim nationalism Located in New Dehli the historic centre of Muslim rule it was home to many leading intellectuals and reformers in the years leading up to Indian independence During partition it was a hub of pro Pakistan activism The graduates who came of age during the anti colonial struggle in India settled throughout the subcontinent after the Partition They carried with them the particular experiences values and histories that had defined their lives as Aligarh students in a self consciously Muslim environment surrounded by a non Muslim majority This new archive of oral history narratives from seventy former AMU students reveals histories of partition as yet unheard In contrast to existing studies these stories lead across the boundaries of India Pakistan and Bangladesh Partition in AMU is not defined by international borders and migrations but by alienation from the safety of familiar places The book reframes Partition to draw attention to the ways individuals experienced ongoing changes associated with partitioning the process through which familiar spaces and places became strange and sometimes threatening and they highlight specific never before studied sites of disturbance distant from the borders **1947** Richard A. Leiby, 2025-02-07 World War II ended in 1945 but its effects were still being felt long after the surrender of Nazi Germany and Imperial Japan Shortages in food energy and industrial production continued to plague much of the world especially Europe where strained economies teetered on the verge of collapse As millions of war weary people across the globe struggled to build a better future the decisions made in 1947 proved crucial in ending the wartime milieu and ushering in a new and more stable age This book explores a wide variety of topics ranging from U S politics and international relations to big band jazz music race relations in sports and television technology to tell the story of a world in transition While focusing on the experiences of less well known individuals who are often excluded from histories of the period the author combines information from interviews with archival and secondary sources to explain why 1947 was a pivotal year in the emergence of the contemporary world

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regimes and others do not is a significant issue in comparative politics This book looks at India and Pakistan two countries with clearly contrasting political regime histories and presents an argument on why India is a democracy and Pakistan is not Focusing on the specificities and the nuances of each state system the author examines in detail the balance of authority and power between popular or elected politicians and the state apparatus through substantial historical analysis India and Pakistan are both large multi religious and multi lingual countries sharing a geographic and historical space that in 1947 when they became independent from British rule gave them a virtually indistinguishable level of both extreme poverty and inequality All of those factors militate against democracy according to most theories and in Pakistan democracy did indeed fail very quickly after Independence It has only been restored as a facade for military bureaucratic rule for brief periods since then In comparison after almost thirty years of democracy India had a brush with authoritarian rule in the 1975 76 Emergency and some analysts were perversely reassured that the India exception had been erased But instead after a momentous election in 1977 democracy has become stronger over the last thirty years Providing a comparative analysis of the political systems of India and Pakistan as well as a historical overview of the two countries this textbook constitutes essential reading for students of South Asian History and Politics It is a useful and balanced introduction to the politics of India and Pakistan

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This book is mainly based on primary sources like archival materials oral evidence newspapers and so on Chapter 1 of the thesis analyses the gap between political leaders and the people they led with reference to views and activities surrounding the Cabinet Mission to India While the political leaders talked about the future of India the people suffered communal violence and hunger The people could not understand and even join in the discussions that were to determine their future Chapter 2 concentrates on the Urdu journalism around 1947 This is a comparative study of three Urdu newspapers with different perspectives on the same issues Chapter 3 describes the Muslim refugees in Delhi Not only the refugees but the Islamic culture was in danger at that time The purpose of the present study is to understand and explain the hardship of those people who could not celebrate their Independence from bottom of their hearts This analysis may be of some help in understanding the status of the Muslim minority in India in the present day 1940

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