



PAKISTAN

The Contours of
State and Society

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Pakistan The Contours Of State And Society

I. Malik



Pakistan The Contours Of State And Society:

Pakistan in Regional and Global Politics Rajshree Jetly, 2012-04-27 Pakistan is at currently at the centre of regional and global geo strategic issues as a frontline state in the global war on terrorism It is seeking to project itself as a modern Islamic state that can engage both the Islamic bloc and the western world in the post 9 11 era This book addresses some questions under the broad rubric of International Relations and Security It focuses on four themes Pakistan and global security Pakistan s international relations politics and identity in Pakistan and economic development of Pakistan Leading international experts have contributed articles within the framework of these themes *Law, State and Inequality in Pakistan* Muhammad Azeem, 2017-07-02 Through a detailed historical and empirical account of post independence years this book offers a new assessment of the role of the judiciary in Pakistani politics Instead of seeing the judiciary as helpless or struggling against an authoritarian state it argues that the judiciary has been a crucial link in the creation of state and political inequality in Pakistan This rubs against the central role given to the judiciary in developing countries to fix the corrupt politicians and stubborn bureaucracies in the World Bank s Good Governance paradigm and rule of law initiatives It also challenges the contemporary legal and judicial discourse that extols the virtues of Public Interest Litigation While the book s core analysis is a critique of the contemporary liberal legal project it also adds to the critical tradition of social theory by linking political economy to a social theory of law The theoretical aspect of the study is applicable to any developing society whose judiciary is going through foreign sponsored rule of law judicial reforms *The Post-Colonial State in the Era of Capitalist Globalization* Tariq Amin-Khan, 2012-03-12 State formation in post colonial societies differed greatly from the formation of the Western capitalist state The latter has been extensively studied while a coherent grasp of the post colonial state has remained elusive Amin Khan provides a critical historical and contemporary understanding of post colonial state formations in Asia and Africa and suggests how this process differed from the formation of states in Latin America In distinguishing between the post colonial state and the Western capitalist state the author argues that the unitary colonial state left a strong legacy on the decolonized states of Asia and Africa reinscribing their subordination vis vis Western states transnational corporations and multilateral institutions The indigenous elites decision at the time of decolonization to retain colonial state structures meant the readaptation of capitalism imperialism nexus to suit new post colonial realities which enabled the formation of clientelist relationships This post colonial reality and exploration of the contemporary context provides the basis of analyzing two post colonial state forms the capitalist and proto capitalist varieties which are examined using the case studies of India and Pakistan State and Nation-Building in Pakistan Roger D. Long, Gurharpal Singh, Yunas Samad, Ian Talbot, 2015-10-08 Religion violence and ethnicity are all intertwined in the history of Pakistan The entrenchment of landed interests operationalized through violence ethnic identity and power through successive regimes has created a system of authoritarian clientalism This book offers comparative historicist and multidisciplinary views on the role of identity

politics in the development of Pakistan Bringing together perspectives on the dynamics of state building the book provides insights into contemporary processes of national contestation which are crucially affected by their treatment in the world media and by the reactions they elicit within an increasingly globalised polity It investigates the resilience of landed elites to political and social change and in the years after partition looks at the impact on land holdings of population transfer It goes on to discuss religious identities and their role in both the construction of national identity and in the development of sectarianism The book highlights how ethnicity and identity politics are an enduring marker in Pakistani politics and why they are increasingly powerful and influential An insightful collection on a range of perspectives on the dynamics of identity politics and the nation state this book on Pakistan will be a useful contribution to South Asian Politics South Asian History and Islamic Studies

Making Sense of Pakistan Farzana Shaikh, 2018-11-08 Argues that the decline of Pakistan is deeply entrenched with roots in its original national foundations *Pakistan* Soofia Mumtaz, Jean-Luc Racine, Imran Ali, 2002 This Volume Collects Papers Originating From A Pakistan French Seminar Organized In Paris Topics Covered Include The Historiography Of Partition The Ongoing Sectarian And Ethnic Strife In Pakistan The Constricted Role Of Political Parties And Pakistan S Policies On Afghanistan Which Can Be Judged Against The Post 11 September Scenario *The 'Ulama in Contemporary Pakistan* Mashal Saif, 2020-10-22 Explores how contemporary clerics engage with the historically first and currently most populated Islamic nation state Pakistan The book weaves ethnography with textual analysis to provide insights into some of the country's most significant issues and offers a theoretical framework for assessing state-ulama relations across the Muslim world

The Politics of State Intervention Shireen Burki, 2013-08-22 The Politics of State Intervention Gender Politics in Pakistan Afghanistan and Iran examines how three culturally and religiously interconnected neighboring states have sought to regulate the lives of their female populace in order to gauge how successful or unsuccessful these efforts have been at the grassroots level Utilizing a historical framework it explores the gender specific policies of these states to assess whether or not shared cultural religious and social characteristics translate into similar gender policies and outcomes across borders and if not why Through comparison it conclusively identifies social and political roadblocks that threaten both the long term prospects and security for all females as well as factors that tend to somewhat ameliorate detrimental tendencies *Education and Gendered Citizenship in Pakistan* M. Naseem, 2010-12-14 This book challenges the uncritical use of the long held dictum of the development discourse that education empowers women Situated in the post structuralist feminist position it argues that in its current state the educational discourse in Pakistan actually disempowers women

[The Best of Le Monde diplomatique 2012](#) Wendy Kristianasen, 2012-03-08 Le Monde diplomatique is one of the most highly respected independent periodicals Published monthly in French and English it brings together a diverse range of high calibre writers from across the world This book collects the paper's highlights from the last year The articles have been carefully selected and are arranged around the key themes in our changing world including US imperialism the financial

crisis and the Arab Spring Among the contributors are Slavoj Zizek James K Galbraith and Philip S Golub A perfect seasonal gift for anyone interested in global issues The Best of Le Monde diplomatique goes beyond the news and illuminates the state of our planet The Caliph and the Imam Toby Matthiesen,2023-02-07 The authoritative account of the sectarian division that for centuries has shaped events in the Middle East and the Islamic world In 632 soon after the prophet Muhammad died a struggle broke out among his followers as to who would succeed him The majority argued that the new leader of Islam should be elected by the community s elite Others believed only members of Muhammad s family could lead This dispute over who should guide Muslims the appointed Caliph or the bloodline Imam marks the origin of the Sunni Shii split in Islam Toby Matthiesen explores this hugely significant division from its origins to the present day Moving chronologically his book sheds light on the many ways that it has shaped the Islamic world outlining how over the centuries Sunnism and Shiism became Islams two main branches particularly after the Muslim Empires embraced sectarian identity It reveals how colonial rule institutionalised divisions between Sunnism and Shiism both on the Indian subcontinent and in the greater Middle East giving rise to pan Islamic resistance and Sunni and Shii revivalism It then focuses on the fall out from the 1979 revolution in Iran and the US led military intervention in Iraq As Matthiesen shows however though Sunnism and Shiism have had a long and antagonistic history most Muslims have led lives characterised by confessional ambiguity and peaceful co existence Tensions arise when sectarian identity becomes linked to politics Based on a synthesis of decades of scholarship in numerous languages The Caliph and the Imam will become the standard text for readers looking for a deeper understanding of contemporary sectarian conflict and its historical roots **The Politics of Common Sense** Aasim Sajjad Akhtar,2018-02-01

This work offers a refreshingly different perspective on Pakistan it documents the evolution of Pakistan s structure of power over the past four decades In particular how the military dictatorship headed by General Zia ul Haq 1977 1988 whose rule has been almost exclusively associated with a narrow agenda of Islamisation transformed the political field through a combination of coercion and consent production The Zia regime inculcated within the society at large a common sense privileging the cultivation of patronage ties and the concurrent demeaning of counter hegemonic political practices which had threatened the structure of power in the decade before the military coup in 1977 The book meticulously demonstrates how the politics of common sense has been consolidated in the past three decades through the agency of emergent social forces such as traders and merchants as well as the religio political organisations that gained in influence during the 1980s

In the Shadow of Sectarianism Max Weiss,2010-10-15 Contrary to the conventional wisdom that sectarianism is intrinsically linked to violence bloodshed or social disharmony Max Weiss uncovers the complex roots of Shi i sectarianism in twentieth century Lebanon The template for conflicted relations between the Lebanese state and Shi i society arose under French Mandate rule through a process of gradual transformation long before the political mobilization of the Shi i community under the charismatic Imam Musa al Sadr and his Movement of the Deprived and decades before the

radicalization linked to Hizballah Throughout the period the Shi i community was buffeted by crosscutting political religious and ideological currents transnational affiliations versus local concerns the competing pull of Arab nationalism and Lebanese nationalism loyalty to Jabal Amil the cultural heartland of Shi i Lebanon and the modernization of religious and juridical traditions Uncoupling the beginnings of modern Shi i collective identity from the rise of political Shi ism Weiss transforms our understanding of the nature of sectarianism and shows why in Lebanon it has been both so productive and so destructive at the same time

State and Civil Society in Pakistan I. Malik, 1996-11-13 Problems of governance in Pakistan are rooted in a persistently unclear and antagonistic relationship among the forces of authority ideology and ethnicity Based on theoretical and empirical research this book focuses on significant themes such as the oligarchic state structure dominated by the military and bureaucracy civil society Islam and the formation of Muslim identity in British India constitutional traditions and their subversion by coercive policies politics of gender ethnicity and Muslim nationalism versus regional nationalisms as espoused by Sindhi nationalists and the Karachi based Muhajir Qaumi Movement MQM

Development in Asia Derrick M. Nault, 2008 Development is one of the most ubiquitous yet least understood concepts of our age It is something all governments claim to be engaged in and is considered desirable by scholars activists policymakers and laypeople alike Yet it is also a highly contested term For some development is simply a matter of economic growth Others maintain that it must entail improving life expectancy literacy education levels and access to resources Others yet disillusioned by the results of development initiatives have rejected development altogether equating it with a self serving aid industry that entraps the poor in a vicious cycle of dependency Still critics argue these post development theorists merely replicate earlier doctrines of development and have themselves become part of the problem they wish to transcend This book a collection of works by scholars of development examines the theory and practice of development and its implications and varied meanings in Asian contexts It attempts to understand development both in its objective and constructivist senses That is it examines how societies and nations have developed over time and how leaders experts and governments have attempted to shape these same societies and nations It also analyzes development in civil society and how non state actors have conceived participated in and been affected by the process Has true development been occurring in Asia Is it possible to direct development How are real people affected by development Should the concept of development be retained or discarded These are a few key questions covered in this book

Development Beyond Neoliberalism? David Alan Craig, Doug Porter, 2006-09-27 Development s current focus poverty reduction and good governance signals a turn away from the older neoliberal preoccupation with structural adjustment privatization and downsizing the state For some the new emphases on empowering and securing the poor through basic service delivery local partnership decentralization and institution building constitute a decisive break with the past and a whole set of new development possibilities beyond neoliberalism Taking a wider historical perspective this book charts the emergence of poverty reduction and governance at

the centre of development It shows that the Poverty Reduction paradigm does indeed mark a shift in the wider liberal project that has underpinned development precisely what is new and what this means for how the poor are governed are described here in detail This book provides a compelling history of development doctrine and practice and in particular offers the first comprehensive account of the last twenty years and development s shift towards a new political economy of institution building decentralized governance and local partnerships The story is illustrated with extensive case studies from first hand experience in Vietnam Uganda Pakistan and New Zealand

Pakistan - Social and Cultural Transformations in a Muslim Nation Mohammad Qadeer,2006-11-22 This is the first English language survey of Pakistan s socio economic evolution Mohammad Qadeer gives an essential overview of social and cultural transformation in Pakistan since independence which is crucial to understanding Pakistan s likely future direction Pakistan examines how tradition and family life continue to contribute long term stability and explores the areas where very rapid changes are taking place large population increase urbanization economic development and the nature of civil society and the state It offers an insightful view into Pakistan exploring the wide range of ethnic groups the countryside religion and community and popular culture and national identity It concludes by discussing the likely future social development in Pakistan captivating students and academics interested in Pakistan and multiculturalism Qadeer s impressive work is a comprehensive examination of social and cultural forces in Pakistani society and is an important resource for anyone wanting to understand contemporary Pakistan

Vigilante Islamists Joshua T. White,Professor of the Practice of International Affairs Joshua T White,2025-07-17 For over three decades the Pakistani state has had to contend with the rise of violent anti state movements that have sought to overthrow the government for being insufficiently Islamic This book provides an inside look at how Islamist political parties which often have sympathies with these radical groups but also have a stake in the democratic system make decisions about whether to support or undermine violent movements that are challenging the state With five studies that span three decades the book provides a detailed look at some of Pakistan s most interesting and controversial political parties

Ecoviolence Thomas Homer-Dixon,Jessica Blitt,1998-09-03 Ecoviolence explores links between environmental scarcities of key renewable resources such as cropland fresh water and forests and violent rebellions insurgencies and ethnic clashes in developing countries Detailed contemporary studies of civil violence in Chiapas Gaza South Africa Pakistan and Rwanda show how environmental scarcity has played a limited to significant role in causing social instability in each of these contexts Drawing upon theory and key findings from the case studies the authors suggest that environmental scarcity will worsen in many poor countries in coming decades and will become an increasingly important cause of major civil violence

New Perspectives on Pakistan's Political Economy Matthew McCartney,S. Akbar Zaidi,2019-09-19 This volume makes a major intervention in the debates around the nature of the political economy of Pakistan focusing on its contemporary social dynamics This is the first comprehensive academic analysis of Pakistan s

political economy after thirty five years and addresses issues of state class and society examining gender the middle classes the media the bazaar economy urban spaces and the new elite The book goes beyond the contemporary obsession with terrorism and extremism political Islam and simple civilian military relations and looks at modern day Pakistan through the lens of varied academic disciplines It not only brings together new work by some emerging scholars but also formulates a new political economy for the country reflecting the contemporary reality and diversification in the social sciences in Pakistan The chapters dynamically and dialectically capture emergent processes and trends in framing Pakistan s political economy and invite scholars to engage with and move beyond these concerns and issues

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