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Pachomius. The Making of a Community in Fourth-Century Egypt.



Rousseau, Philip

Pachomius Vol Vi The Making Of A Community In Fourth Century Egypt

**Bronwen Neil,Doru Costache,Kevin
Wagner**



Pachomius Vol Vi The Making Of A Community In Fourth Century Egypt:

Pachomius Philip Rousseau, 2023-11-15 Pachomius who died in 346 has long been regarded as the founder of monasticism Available again Philip Rousseau s careful reading of the available texts reveals that Pachomius s pioneering enterprise has been consistently misread in light of later monastic practices Rousseau not only provides a fuller and more accurate portrait of this great teacher and spiritual director but also gives a new perspective on the development of monasticism In a new preface Rousseau reviews the scholarly developments that have modified his views and emphases since the book was published The result is to make Pachomius an even less assured pioneer a man likely to have been more involved in the village and urban society of his time than previously thought Pachomius who died in 346 has long been regarded as the founder of monasticism Available again Philip Rousseau s careful reading of the available texts reveals that Pachomius s pioneering enterprise has been consistently misread in light of later mo **Suicide in the Middle Ages:**

Volume 2: The Curse on Self-Murder Alexander Murray, 1998 A group of men dig a tunnel under the threshold of a house Then they go and fetch a heavy sagging object from inside the house pull it out through the tunnel and put it on a cow hide to be dragged off and thrown into the offal pit Why should the corpse of a suicide DS for that is what it is DS have earned this unusual treatment In The Curse on Self Murder the second volume of his three part Suicide in the Middle Ages Alexander Murray explores the origin of the condemnation of suicide in a quest which leads along the most unexpected byways of medieval theology law mythology and folklore DS and indeed in some instances beyond them At an epoch when there might be plenty of ostensible reasons for not wanting to live the ways used to block the suicidal escape route give a unique perspective on medieval religion Wandering, Begging Monks Daniel Folger Caner, 2020-05-12 An apostolic lifestyle characterized by total material renunciation homelessness and begging was practiced by monks throughout the Roman Empire in the fourth and fifth centuries Such monks often served as spiritual advisors to urban aristocrats whose patronage gave them considerable authority and independence from episcopal control This book is the first comprehensive study of this type of Christian poverty and the challenge it posed for episcopal authority and the promotion of monasticism in late antiquity Focusing on devotional practices Daniel Caner draws together diverse testimony from Egypt Syria Asia Minor and elsewhere including the Pseudo Clementine Letters to Virgins Augustine s On the Work of Monks John Chrysostom s homilies legal codes to reveal gospel inspired patterns of ascetic dependency and teaching from the third to the fifth centuries Throughout his point of departure is social and cultural history especially the urban social history of the late Roman empire He also introduces many charismatic individuals whose struggle to persist against church suppression of their chosen way of imitating Christ was fought with defiant conviction and the book includes the first annotated English translation of the biography of Alexander Akoimetos Alexander the Sleepless Wandering Begging Monks allows us to understand these fascinating figures of early Christianity in the full context of late Roman society *The Oxford Handbook of Papyrology*

Roger S. Bagnall, 2011-12 Thousands of documentary and literary texts written on papyri and potsherds in Egyptian Greek Latin Aramaic Hebrew and Persian have transformed our knowledge of many aspects of life in the ancient Mediterranean and Near Eastern worlds Here experts provide a comprehensive guide to understanding this ancient documentary evidence

Dreams, Virtue and Divine Knowledge in Early Christian Egypt Bronwen Neil, Doru Costache, Kevin

Wagner, 2019-04-25 Explores the significance of dreams in early Christian Egypt using sources from Philo and Origen to Athanasius and early monks *Studies on the Melitian Schism in Egypt (AD 306-335)* Hans Hauben, edited by Peter Van Nuffelen, 2018-02-06 The Melitian schism originated in the context of the Diocletianic persecution In 306 under dramatic circumstances Melitius of Lycopolis decided to challenge his superior the bishop of Alexandria An attempt at reconciliation proposed by the Council of Nicaea 325 was unsuccessful and the Melitians as they were now called often associated with the Arians would become favourite targets of a bitter and polemical Athanasius of Alexandria 328-373 The schism continued to exist in Egypt until the middle of the eighth century Notwithstanding the rich source material including original documents and papyri the dissidence has received relatively little scholarly attention This collection of essays by Hans Hauben focuses on the well documented earliest phase of the schism from the persecution to the Synod of Tyre 335 It elucidates the chronology of the schism the decisions of Nicaea the internal organisation of the parallel church and the tensions in Alexandria caused by its repression as well as interpretative problems posed by the sources The essays constitute an in depth assessment of the causes development and meaning of the Melitian schism and together with additional related studies also included in the volume they paint a rich picture of early Christian society Reading To Live Raymond

Studzinski, 2009-12-01 *Lectio divina* the ancient practice of prayerful reading is a font whose waters are waiting to quench the thirst of spiritual seekers both beginners on the spiritual journey and experienced travelers The art of holy reading transforms lives Through the practice of lectio individuals and communities discover God's living word addressed to them in their particular now to enlighten challenge encourage and suggest *Reading to Live* traces the practice of lectio divina from its roots in the ascetic movement in the early church and monasticism to its rediscovery in recent times The benefits lectio brings become clear as Origen Augustine Bernard and many others throughout history testify to its power in their lives Modern commentators from a variety of disciplines spell out lectio's potential for the world of the twenty first century This book invites people of all faiths to embrace the Venerable practice of lectio divina It provides abundant creative testimonies to its practice and to its life changing effects Raymond Studzinski OSB a monk of St Meinrad Archabbey in Indiana is an associate professor in the School of Theology and Religious Studies at The Catholic University of America Washington DC where he teaches courses on religious development and spirituality **Emperors and Bishops in Late Roman Invective**

Richard Flower, 2013-05-02 This innovative study illuminates the role of polemical literature in the political life of the Roman empire by examining the earliest surviving invectives directed against a living emperor Written by three bishops Athanasius

of Alexandria Hilary of Poitiers Lucifer of Cagliari these texts attacked Constantius II 337-61 for his vicious and tyrannical behaviour as well as his heretical religious beliefs This book explores the strategies employed by these authors to present themselves as fearless champions of liberty and guardians of faith as they sought to bolster their authority at a time when they were out of step with the prevailing imperial view of Christian orthodoxy Furthermore by analysing this unique collection of writings alongside late antique panegyrics and ceremonial it also rehabilitates anti imperial polemic as a serious political activity and explores the ways in which it functioned within the complex web of presentations and perceptions that underpinned late Roman power relationships *Plato's Pigs and Other Ruminations* M. D. Usher, 2020-10-15 A pioneering original work of synthesis that traces modern ideas about systems science and sustainable living back to Classical antiquity

The Cambridge Ancient History: Volume 12, The Crisis of Empire, AD 193-337 Iorwerth Eiddon Stephen Edwards, Alan Bowman, Peter Garnsey, Averil Cameron, 1970 Authoritative history of the Roman Empire during a critical period in Mediterranean history *The Monastic Origins of the Nag Hammadi Codices* Hugo Lundhaug, Lance Jenott, 2015-10-19 Hugo Lundhaug and Lance Jenott offer a sustained argument for the monastic provenance of the Nag Hammadi Codices They examine the arguments for and against a monastic Sitz im Leben and defend the view that the Codices were produced and read by Christian monks most likely Pachomians in the fourth and fifth century monasteries of Upper Egypt Eschewing the modern classification of the Nag Hammadi texts as Gnostic the authors approach the codices and their ancient owners from the perspective of the diverse monastic culture of late antique Egypt and situate them in the context of the ongoing controversies over extra canonical literature and the theological legacy of Origen Through a combination of sources including idealized hagiographies travelogues monastic rules and exhortations and the more quotidian details revealed in documentary papyri manuscript collections and archaeology monasticism in the Thebaid is brought to life and the Nag Hammadi codices situated within it The cartonnage papyri from the leather covers of the codices which bear witness to the monastic culture of the region are closely examined while scribal and codicological features of the codices are analyzed and compared with contemporary manuscripts from Egypt Special attention is given to the codices scribal notes and colophons which offer direct evidence of their producers and users The study ultimately reveals the Nag Hammadi Codices as a collection of books completely at home in the monastic manuscript culture of late antique Egypt *The Rich and the Pure* Daniel Caner, 2021-09-07 A portrait of history's first complex Christian society as seen through the lens of Christian philanthropy and gift giving As the Roman Empire broke down in western Europe its prosperity moved decisively eastward to what is now known as the Byzantine Empire Here was born history's first truly affluent multifaceted Christian society One of the ideals used to unite the diverse millions of people living in this vast realm was the Christianized ideal of philanthropia In this sweeping cultural and social history Daniel Caner shows how philanthropy required living up to Jesus's injunction to Give to all who ask of you by offering mercy and or material aid to every human being regardless of their origin or status Caner

shows how Christian philanthropy became articulated through distinct religious ideals of giving that helped define proper social relations among the rich the poor and the pure Christian holy people resulting in new and enduring social expectations In tracking the evolution of Christian giving over three centuries he brings to the fore the concerns of the peoples of Early Byzantium from the countryside to the lower levels of urban society to the imperial elites as well as the hierarchical relationships that arose among them The Rich and the Pure offers nothing less than a portrait of the whole of early Byzantine society

The Oxford Handbook of Christian Monasticism Bernice M. Kaczynski, 2020-09-29 The Handbook takes as its subject the complex phenomenon of Christian monasticism It addresses for the first time in one volume the multiple strands of Christian monastic practice Forty four essays consider historical and thematic aspects of the Catholic Eastern Orthodox Oriental Orthodox Protestant and Anglican traditions as well as contemporary new monasticism The essays in the book span a period of nearly two thousand years from late ancient times through the medieval and early modern eras on to the present day Taken together they offer not a narrative survey but rather a map of the vast terrain The intention of the Handbook is to provide a balance of some essential historical coverage with a representative sample of current thinking on monasticism It presents the work of both academic and monastic authors and the essays are best understood as a series of loosely linked episodes forming a long chain of enquiry and allowing for various points of view The authors are a diverse and international group who bring a wide range of critical perspectives to bear on pertinent themes and issues They indicate developing trends in their areas of specialisation The individual contributions and the volume as a whole set out an agenda for the future direction of monastic studies In today s world where there is increasing interest in all world monasticisms where scholars are adopting more capacious global approaches to their investigations and where monks and nuns are casting a fresh eye on their ancient traditions this publication is especially timely

The (CUA Studies in Early Christianity) Early Christian Book William E. Klingshirn, Linda Safran, 2007 From the very beginning Christianity was a religion of books a lived but also a written faith The essays in this collection focus on the ways in which books were produced used treasured and conceptualized in the early Christian centuries AD 100 600 During this crucial period just after the New Testament writings were composed Christianity grew from the religion of a tiny minority in the eastern Roman Empire to the religion of the empire itself and beyond To no small extent this success was based on the power of its books Written by experts in the field the essays in this volume examine the early Christian book from a wide range of disciplines religion art history history Near Eastern studies and classics Topics include theories of the book book production and use books as sacred objects and problems of gender authorship and authority readers into the entire bookish world of early Christianity a world of writing and reading practices of copying and exchanging texts of persuading and debating with books and of representing holiness and power through codices of the law the scriptures and the lives of the saints Essays cover a wide geographical range and discuss texts written all across the Mediterranean world in Greek Latin Coptic Syriac and Hebrew All ancient texts are

translated into English some for the first time Intended for general readers students and scholars alike anyone with a serious interest in early Christianity this work brings together exciting currents of new research It also opens up fresh questions and lines of inquiry in the study of this perennially important and fascinating subject An introduction by Philip Rousseau provides a valuable overview followed by essays written by Daniel Boyarin Catherine Burris Catherine Chin Gillian Clark Catherine Conybeare Kim Haines Eitzen Caroline Humfress Chrysi Kotsifou John Lowden Claudia Rapp Daniel Sarefield and Mark Vessey

Encyclopedia of Early Christianity Everett Ferguson, 2013-10-08 First published in 1997 What's new in the Second Edition Some 250 new entries twenty five percent more than in the first edition plus twenty five new expert contributors Bibliographies are greatly expanded and updated throughout More focus on biblical books and philosophical schools their influence on early Christianity and their use by patristic writers More information about the Jewish and pagan environment of early Christianity Greatly enlarged coverage of the eastern expansion of the faith throughout Asia including persons and literature More extensive treatment of saints monasticism worship practices and modern scholars Greater emphasis on social history and more theme articles More illustrations maps and plans Additional articles on geographical regions Expanded chronological table Also includes maps

Handbook of Patristic Exegesis Charles Kannengiesser, 2022-11-28 Through this Handbook of Patristic Exegesis the reader will obtain a balanced and cohesive picture of the Early Church It gives an overall view of the reception transmission and interpretation of the Bible in the life and thought of the Church during the first five centuries of Christianity the so called patristic era The handbook offers the context and presuppositions necessary for understanding the development of the interpretative traditions of the Early Church in its catechesis its liturgy and as a foundation of its systems of theology The handbook presents a comprehensive overview of the history of patristic exegesis Apart from a general introduction to the major topics in this field it contains essays by leading patristic scholars on the most important Church Fathers such as Augustine Irenaeus Origen Gregory of Nyssa and others The essays are supplemented by bibliographies of editions and studies on patristic exegesis published from 1945 until 1995 Together these bibliographies form the only comprehensive bibliography presently available on this topic The print edition is available as a set of two volumes 9789004098152

Environmental Archaeology: Meaning and Purpose Umberto Albarella, 2013-04-17 Despite the fact that the human life of the past cannot be understood without taking into account its ecological relationships environmental studies are often marginalised in archaeology This is the first book that by discussing the meaning and purpose we give to the expression environmental archaeology investigates the reasons for such a problem This is achieved through the use of theoretical considerations and the aid of a number of case studies which by taking us from Anglo Saxon England to pre Columbian Venezuela and from Classical Greece to late Antique Egypt emphasise the potential of an integrated approach The book is written by archaeologists with different backgrounds and is addressed to all researchers who care about the past relationship between people and the rest of Nature Despite the complexity of some of the issues

tackled the book is written in an accessible manner and should be of interest to all students who want to understand the essence of archaeology beyond the boundary of the individual sub disciplines *"Let the Little Children Come to Me"*

Cornelia B. Horn, John W. Martens, 2009 Providing a wealth of detail about childhood and family structure this book explores the hidden lives of children at the origins of Christianity *Let the Little Children Come to Me* pays careful attention to the impact of gender class and slave status on children's lives **From Mission to Modernity** Paul Sedra, 2011-03-30 In this pioneering account of Egyptian educational history Paul Sedra describes how the Egyptian state under Muhammad Ali Pasha sought to forge a new relationship with children during the nineteenth century Through the introduction of modern forms of education brought to Egypt by evangelical missions the state aimed to ensure children's loyal service to the state whether through conscription or forced labour However these schemes of educational reform most prominently Joseph Lancaster's monitorial system led to unforeseen consequences as students in Egypt's new modern schools resisted efforts to control their behaviour in creative and complex ways and these acts of resistance themselves led to new forms of political identity Tracing the development of a distinctly Egyptian modernity *From Mission to Modernity* is indispensable for all those interested in Egyptian history and the history of modern education and reform **The Monastic Footprint in Post-Reformation**

Movements Kenneth C. Carveley, 2022-04-19 This book examines the influence of the monastic tradition beyond the Reformation Where the built monastic environment had been dissolved desire for the spiritual benefits of monastic living still echoed within theological and spiritual writing of the seventeenth and eighteenth centuries as a virtual exegetical template The volume considers how the writings of monastic authors were appropriated in post Reformation movements by those seeking a more fervent spiritual life and how the concept of an internal cloister of monastic ascetic spirituality influenced several Anglican writers during the Restoration There is a careful examination of the monastic influence upon the Wesleys and the foundation and rise of Methodism Drawing on a range of primary sources the book will be of particular interest to scholars of monastic and Methodist history and to those engaged in researching ecclesiology and in ecumenical dialogues

Decoding **Pachomius Vol Vi The Making Of A Community In Fourth Century Egypt**: Revealing the Captivating Potential of Verbal Expression

In a time characterized by interconnectedness and an insatiable thirst for knowledge, the captivating potential of verbal expression has emerged as a formidable force. Its ability to evoke sentiments, stimulate introspection, and incite profound transformations is genuinely awe-inspiring. Within the pages of "**Pachomius Vol Vi The Making Of A Community In Fourth Century Egypt**," a mesmerizing literary creation penned by way of a celebrated wordsmith, readers set about an enlightening odyssey, unraveling the intricate significance of language and its enduring impact on our lives. In this appraisal, we shall explore the book's central themes, evaluate its distinctive writing style, and gauge its pervasive influence on the hearts and minds of its readership.

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Pachomius Vol Vi The Making Of A Community In Fourth Century Egypt Introduction

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