



Pacals Portal To Paradise At Palenque

Arthur James Wells



Pacals Portal To Paradise At Palenque:

The Sterling Book of Essence of Indian Thought Baldeo Sahai, India is the cradle of the human race the birthplace of human speech the mother of history the grandmother of legend and great grandmother of tradition Mark Twain Essence of Indian Thought is about the contribution of India to the thoughts cultures and traditions of the world The debt owed by the west to other civilisations and to India in particular goes back to the earliest epoch of the Western scientific tradition the age of the classical Greeks and continued up until the dawn of the modern era the renaissance when Europe was awakening from its Dark Ages This book is an humble attempt to put together some of the aspects of India s contribution to the thoughts of the world Upanishads and Yoga both speak of universal values and constitute the heritage of all peoples Other subjects like Ayurveda Kamasutra and various forms of Indian arts painting music and dance have been analysed and discussed elaborately The book draws attention to the Indian art of storytelling the origin of mathematics including the zero and decimal system

Pacal's Portal to Paradise at Palenque Graeme R. Kearsley, 2002 The Maya are held up as the supreme apogee of indigenous Amerindian peoples in Central America but is that true Why are the imagery deity hero and god names so remarkably similar to that in Ancient India The Pacific Ocean equatorial currents provide direct marine highways from Asia direct to central America and the Maya and vice versa This book provides comparative aspects of archaeology iconography mythology and available history that focuses on Palenque where the architecture sculpture architectural construction and design are unusual even for the Maya to show that they relate directly and certainly originates from many examples in India The supreme iconographical monument from the Maya civilisation is thought by many to be Pacal s Funerary Slab at Palenque and this is shown to reflect this same iconography originating in India but assimilated into the finest achievement of Mesoamerican civilisation

Inca Origins Graeme R. Kearsley, 2003 The first section of this work is a general review of some of the researches undertaken by the first Europeans who entered the Pacific and who readily perceived the contacts and cultural connections between Asia and Australia South America and even Africa The central chapters review the archaeology and associated references in South America with parallels included where appropriate from Asia and more usually with the Ancient Middle East This section concentrates more on the Inca Origin myths as well as the many references in myth and legend showing that there must have been mariner contacts between Asia and South America probably over 5000 years before the arrival of the Europeans The middle to last chapters deal with the many parallel cultural aspects that are reflected in the Near Middle East that are most likely the result of this cross Pacific transfer through Oceania to South America that appear in the available archaeological and iconographical record as well as the evidence preserved in the local oral traditions in myths and legends where applicable

The British National Bibliography Arthur James Wells, 2003

Trees of Paradise and Pillars of the World Elizabeth A. Newsome, 2010-07-05 Assemblies of rectangular stone pillars or stelae fill the plazas and courts of ancient Maya cities throughout the lowlands of southern

Mexico Guatemala Belize and western Honduras Mute testimony to state rituals that linked the king s power to rule with the rhythms and renewal of time the stelae document the ritual acts of rulers who sacrificed danced and experienced visionary ecstasy in connection with celebrations marking the end of major calendrical cycles The kings portraits are carved in relief on the main surfaces of the stones deifying them as incarnations of the mythical trees of life Based on a thorough analysis of the imagery and inscriptions of seven stelae erected in the Great Plaza at Copan Honduras by the Classic Period ruler 18 Rabbit God K this ambitious study argues that stelae were erected not only to support a ruler s temporal claims to power but more importantly to express the fundamental connection in Maya worldview between rulership and the cosmology inherent in their vision of cyclical time After an overview of the archaeology and history of Copan and the reign and monuments of 18 Rabbit God K Elizabeth Newsome interprets the iconography and inscriptions on the stelae illustrating the way they fulfilled a coordinated vision of the king s ceremonial role in Copan s period ending rites She also links their imagery to key Maya concepts about the origin of the universe expressed in the cosmologies and mythic lore of ancient and living Maya peoples

The Trees of Paradise and Pillars of the World Elizabeth Ann Newsome,1991 *The Shaman's Secret* Douglas Gillette,1997 Insights into Maya religious symbolism based on recent archaeological findings and the most up to date decodings of Maya hieroglyphics

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