

The background of the cover is a repeating pattern of stylized Navajo figures in a light brown color on a darker brown background. The figures are depicted in a traditional style, with some holding objects and others in different poses. A white rectangular box with a thin blue border is centered horizontally across the middle of the cover.

Navajo Kinship and Marriage

Gary Witherspoon

Navajo Kinship And Marriage

Colleen M. O'Neill



Navajo Kinship And Marriage:

Kinship in Bengali Culture B. Inden Ronald, 1977 **Navajo Kinship and Marriage** Gary Witherspoon, 1975 Foreword David M Schneider Preface 1 Kinship as a Cultural System 2 Mother and Child and the Nature of Kinship 3 Marriage and the Nature of Affinity 4 Father and Child 5 The Descent System 6 The Concepts of Sex Generation Sibling Order and Distance 7 Kinship and Affinal Solidarity as Symbolized in the Enemyway 8 Social Organization in the Rough Rock Black Mountain Area 9 Residence in the Subsistence Residential Unit 10 Subsistence in the Subsistence Residential Unit 11 Unity in the Subsistence Residential Unit 12 The Navajo Outfit as a Set of Related Subsistence Residential Units 13 The Web of Affinity 14 The Social Universe of the Navajo Notes Bibliography Index Copyright Libri GmbH All rights reserved **The Columbia Guide to American Indians of the Southwest** Trudy Griffin-Pierce, 2010-06-08 A major work on the history and culture of Southwest Indians The Columbia Guide to American Indians of the Southwest tells a remarkable story of cultural continuity in the face of migration displacement violence and loss The Native peoples of the American Southwest are a unique group for while the arrival of Europeans forced many Native Americans to leave their land behind those who lived in the Southwest held their ground Many still reside in their ancestral homes and their oral histories social practices and material artifacts provide revelatory insight into the history of the region and the country as a whole Trudy Griffin Pierce incorporates her lifelong passion for the people of the Southwest especially the Navajo into an absorbing narrative of pre and postcontact Native experiences She finds that even though the policies of the U S government were meant to promote assimilation Native peoples formed their own response to outside pressures choosing to adapt rather than submit to external change Griffin Pierce provides a chronology of instances that have shaped present day conditions in the region as well as an extensive glossary of significant people places and events Setting a precedent for ethical scholarship she describes different methods for researching the Southwest and cites sources for further archaeological and comparative study Completing the volume is a selection of key primary documents literary works films Internet resources and contact information for each Native community enabling a more thorough investigation into specific tribes and nations The Columbia Guides to American Indian History and Culture also include The Columbia Guide to American Indians of the Great Plains Loretta Fowler The Columbia Guide to American Indians of the Northeast Kathleen J Bragdon The Columbia Guide to American Indians of the Southeast Theda Perdue and Michael D Green **Kinship and Gender** Linda Stone, 2018-04-19 This book explores gender cross culturally through the framework of kinship It includes fifteen ethnographic case studies to give students a strong sense of the intricate interconnections between kinship and gender as a lived experience and among a variety of cultural groups
Women and Gender in the American West Mary Ann Irwin, James Brooks, 2004-10-30 The Joan Jensen Darlis Miller Prize recognizes outstanding scholarship on gender and women s history in the West The winning essays are collected here for the first time in one volume **The Columbia Guide to American Indian Literatures of the United States Since 1945**

Eric Cheyfitz, 2006 *The Columbia Guide to American Indian Literatures of the United States Since 1945* is the first major volume of its kind to focus on Native literatures in a postcolonial context. Written by a team of noted Native and non Native scholars, these essays consider the complex social and political influences that have shaped American Indian literatures in the second half of the twentieth century with particular emphasis on core themes of identity, sovereignty, and land. In his essay comprising part I of the volume, Eric Cheyfitz argues persuasively for the necessary conjunction of Indian literatures and federal Indian law from Apsákwik to Alexie. Part II is a comprehensive survey of five genres of literature: fiction, Arnold Krupat and Michael Elliott poetry, Kimberly Blaeser drama, Shari Huhndorf nonfiction, David Murray and autobiography. Kendall Johnson and discusses the work of Vine Deloria Jr., N. Scott Momaday, Joy Harjo, Simon Ortiz, Louise Erdrich, Leslie Marmon Silko, Gerald Vizenor, Jimmy Santiago Baca, and Sherman Alexie among many others. Drawing on historical and theoretical frameworks, the contributors examine how American Indian writers and critics have responded to major developments in American Indian life and how recent trends in Native writing build upon and integrate traditional modes of storytelling. Sure to be considered a groundbreaking contribution to the field, *The Columbia Guide to American Indian Literatures of the United States Since 1945* offers both a rich critique of history and a wealth of new information and insight. **Working the Navajo**

Way Colleen M. O'Neill, 2005 O'Neill chronicles a history of Navajo labor that illuminates how cultural practices and values influenced what it meant to work for wages or to produce commodities for the marketplace. Through accounts of Navajo coal miners, weavers, and those who left the reservation in search of wage work, she explores the tension between making a living the Navajo way and working elsewhere. **BOOK JACKET Captives & Cousins (Volume 2 of 2) (EasyRead Super Large 18pt Edition)**, *At the Crossroads of Psychology and Anthropology* Bradd Shore, 2025-02-18. A prominent anthropologist in conversation with one of America's most influential psychologists and educators. In 1997, anthropologist Bradd Shore set out to interview the distinguished psychologist Jerome Bruner. His theme: psychology and anthropology: what links and separates the disciplines. What emerged over the course of four days was something far broader and more interesting: a wide-ranging conversation that explored the study of human behavior and meaning while capturing the unique energy, complexity, and charm of Bruner's manner of thinking through dialogue. This conversation appears for the first time in *At the Crossroads of Psychology and Anthropology*, offering readers unprecedented insight into Bruner's thought and influences and a unique chance to share the pleasure of his company. Edited into chapters with brief introductions, the book begins with the influences shaping Bruner's career: his role in the founding of cognitive psychology, his debates with fellow psychologists, his collaborations with his notable students, and his emerging interest in cultural psychology. The talk touches on contrasting methodologies, approaches to language, sense, perception, violence, law, the role of categories in thinking, cultural relativism, the search for universals, and the complex interactions of culture and mind. In addition to portraying two approaches to the human sciences, *At the Crossroads of Psychology and Anthropology* is an intimate portrait of Bruner, a major shaper of

modern psychology and a demonstration of the dialectical and dialogical nature of his thought in all its fluidity and depth

The Colonial Construction of Indian Country Eric Cheyfitz, 2023-12-19 A guide to the colonization and projected decolonization of Native America In *The Colonial Construction of Indian Country* Eric Cheyfitz mounts a pointed historical critique of colonialism through careful analysis of the dialogue between Native American literatures and federal Indian law Illuminating how these literatures indict colonial practices he argues that if the decolonization of Indian country is to be achieved then federal Indian law must be erased and replaced with independent Native nation sovereignty because subordinate sovereignty the historical regime is not sovereignty at all At the same time Cheyfitz argues that Native American literatures specifically U S American Indian literatures cannot be fully understood without a knowledge of U S federal Indian law the matrix of colonialism in Indian country Providing intersectional readings of a range of literary and legal texts he discusses such authors as Louise Erdrich Frances Washburn James Welch Gerald Vizenor Simon Ortiz Leslie Marmon Silko and others Cheyfitz examines how American Indian writers and critics have responded to the impact of law on Native life revealing recent trends in Native writing that build upon traditional modes of storytelling and governance With a focus on resistance to the colonial regime of federal Indian law *The Colonial Construction of Indian Country* not only elucidates how Native American literatures and federal Indian law are each crucial to any reading of the other it also guides readers to better understand the genocidal assault on Indigenous peoples by Western structures of literacy politics and law

Traditional, National, and International Law and Indigenous Communities Marianne O. Nielsen, Karen Jarratt-Snyder, 2020-05-05 This volume of the Indigenous Justice series explores the global effects of marginalizing Indigenous law The essays in this book argue that European based law has been used to force Indigenous peoples to assimilate has politically disenfranchised Indigenous communities and has destroyed traditional Indigenous social institutions European based law not only has been used as a tool to infringe upon Indigenous human rights it also has been used throughout global history to justify environmental injustices treaty breaking and massacres The research in this volume focuses on the resurgence of traditional law tribal state relations in the United States laws that have impacted Native American women laws that have failed to protect Indigenous sacred sites the effect of international conventions on domestic laws and the role of community justice organizations in operationalizing international law While all of these issues are rooted in colonization Indigenous peoples are using their own solutions to demonstrate the resilience persistence and innovation of their communities With chapters focusing on the use and misuse of law as it pertains to Indigenous peoples in North America Latin America Canada Australia and New Zealand this book offers a wide scope of global injustice Despite proof of oppressive legal practices concerning Indigenous peoples worldwide this book also provides hope for amelioration of colonial consequences

New Mexico Generating Station and Other Possible End Uses of the Ute Mountain Land Exchange, Public Service Company of New Mexico's Proposal D, Proposed Bisti, De-na-zin and Ah-shi-sle-pah Wilderness Areas

(1982) ,1983 *Captives & Cousins (Volume 2 of 2) (EasyRead Super Large 20pt Edition)* , **Captives & Cousins (Volume 2 of 3) (EasyRead Super Large 24pt Edition)** , **Life-span Developmental Psychology** N. Datan,A. L. Greene,H. W. Reese,2014-01-14 First published in 1986 This volume contains the papers presented at the ninth biennial West Virginia University conference on life span development The conference was held in Morgantown on May 10 12 1984 and the topic was designated as Intergenerational Networks Families in Context **The Roots of Dependency** Richard White,1988-01-01 Richard White s study of the collapse into dependency of three Native American subsistence economies represents the best kind of interdisciplinary effort Here ideas and approaches from several fields mainly anthropology history and ecology are fruitfully combined in one inquiring mind closely focused on a related set of large salient problems A very sophisticated study a best read in Indian history American Historical Review The book is original enlightening and rewarding It points the way to a holistic manner in which tribal histories and studies of Indian white relations should be written in the future It can be recommended to anyone interested in Indian affairs particularly in the question of the present day dependency plight of the tribes Alvin M Josephy Jr Western Historical Quarterly The Roots of Dependency is a model study With a provocative thesis tightly argued it is extensively researched and well written The nonreductionist interdisciplinary approach provides insight heretofore beyond the range of traditional methodologies To the historiography of the American Indian this book is an important addition W David Baird American Indian Quarterly Richard White is a professor of history at the University of Washington He is the winner of the Albert J Beveridge Award of the American Historical Association the James A Rawley Prize presented by the Organization of American Historians and the Francis Parkman Prize from the Society of American Historians His books include The Middle Ground Indians Empires and Republics in the Great Lakes Region 1650 1815 It s Your Misfortune and None of My Own A History of the American West and The Organic Machine The Remaking of the Columbia River **Oral History Reimagined: Emerging Research and Opportunities** Pack, Sam,2020-03-20 The traditional method of composing the life history as a flowing narrative is not only morally dishonest but also intellectually inadequate because it conveys the false impression of a chronologically timeless and uninterrupted soliloquy They are highly processed constructed and reified Questions have been removed entire sections have been reordered and redundancies have been deleted After the multiple stages involved in transforming a narrative life into an inscribed text the final product bears little resemblance to the original transcription of the interview By focusing only on the final product life histories ignore the other two components in the communicative process Oral History Reimagined Emerging Research and Opportunities demonstrates the potential of the life history to serve as a new way of writing vulnerably about the other by refusing to hide the authors by sharing equal billing in a dialogic encounter with their informants in order to produce an ethnographic narrative that is multivocal conversational and co constructed The book examines the idea that a reflexive ethnography in the form of a reciprocal exchange between researchers and informants constitutes the logical extension of reflexivity in

anthropological research The book's ultimate goal is a balance that dissolves the distinction between the ethnographer as theorizing being and the informant as passive data that reduces the gap between subject and object and that presents both ethnographer and informant as having active voices Featuring topics on life histories reflexive ethnography and narrative structure of autoethnography it is ideally designed for anthropologists ethnographers historians policymakers academicians researchers and students

Final Environmental Impact Statement on Public Service Company of New Mexico's Proposed New Mexico Generating Station and Other Possible End Uses of the Ute Mountain Land Exchange, 1983

Cross-Cultural Counseling and Psychotherapy Anthony J. Marsella, Paul B. Pedersen, 2013-10-22 Cross Cultural Counseling and Psychotherapy is a historical conceptual and applied resource for cross cultural counseling and psychotherapy This text is divided into four parts wherein the first part sets the foundations of the field by discussing its history issues status overview and ethnicity and interactional rules The second part evaluates the expectancy effects and process and outcome variables in cross cultural counseling and psychotherapy as well as drug and other therapies across cultures The subsequent part emphasizes the ethnocultural considerations featuring counseling African Americans Hispanic Americans Japanese Americans American Indians and Alaskan natives This book concludes by presenting the future perspectives of the field This book will be very invaluable to counselors psychotherapists psychologists and psychology students

Indigenous Peoples' Wisdom and Power Julian Kunnie, Nomalungelo Goduka, 2017-05-15 Capturing the narratives of indigenes this book presents a unique anthology on global Indigenous peoples' wisdoms and ways of knowing Covering issues of religion cultural self-determination philosophy spirituality sacred sites oppression gender and the suppressed voices of women the diverse global contexts across Africa Asia the Middle East North and South America and Oceania are highlighted The contributions represent heart-felt expressions of Indigenous peoples from various contexts their triumphs and struggles their gains and losses their reflections on the past present and future telling their accounts in their own voices Opening new vistas for understanding historical ancient knowledge preserved and practiced by Indigenous people for millennia this innovative anthology illuminates areas of philosophy science medicine health architecture and botany to reveal knowledge suppressed by Western academic studies

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