

NATURE'S MESSAGE  
OF BEAUTY FROM A  
THEOSOPHICAL VIEWPOINT



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# Natures Message Of Beauty From A Theosophical Viewpoint

**Annie Besant**



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**The Dialectic of God: the Theosophical Views of Tagore and Gandhi** Satya Sinha, 2015-05-05 This is the first book which compares the philosophical views of Tagore and Gandhi who were the most important thinkers of Modern India They have not conceived God in traditional way but rather in humanistic way which relates to present day thinking mind Neither have left any systematic presentation of their ideas about God It has been deciphered from their poerty writings speeches discourses and letters Present day concept of God has evolved from rudimentary ideas of God Even in the present scientific age we come across different ideas about God in different men The layman the man on the street with little or no education has an idea of God much different from the idea of God which a cultured and educated holds Almost all the Indian contemporary thinkers have been influenced by the basic scriptures of the Hindus Tagore and Gandhi have also been influenced by them Tagore and Gandhi both had contacts with the Muslims and the Christian missionaries who had come to India Of these the Christian missionaries made scathing attacks on the Hindu religion and practices Both Tagore and Gandhi visited Europe and came into contact with the Unitarian Christianity It is possible that their thinking about God might have been influenced by such contacts

**The Theosophical Path** Katherine Augusta Westcott  
Tingley, 1920 The Theosophical Quarterly, 1907 **The Theosophical Review**, 1908 *Theosophical Quarterly*, 1918  
Theosophical Forum and the Theosophical Path and Lucifer, 1942 Handbook of the Theosophical Current, 2013-01-08

Few religious currents have been as influential as the Theosophical Yet few currents have been so under researched and the Brill Handbook of the Theosophical Current thus represents pioneering research A first section surveys the main people and events involved in the Theosophical Society from its inception to today and outlines the Theosophical worldview A second substantial section covers most significant religions to emerge in the wake of the Theosophical Society Anthroposophy the Point Loma community the I AM religious activity the Summit Lighthouse Movement the New Age theosophical UFO religions and numerous others Finally the interaction of the Theosophical current with contemporary culture including gender relations art popular fiction historiography and science are discussed at length

**Theosophical Outlook**, 1916  
**The Theosophical Movement**, 1945 *Century Path*, 1903 **Light**, 1927 *The Brotherhood of Angels and of Men*  
Geoffrey Hodson, 1927 **Popular Lectures on Theosophy** Annie Besant, 1912 **The Theosophist**, 1922

*Transactions of the ... Annual Congress of the Federation of European Sections of the Theosophical Society* Federation of European Sections of the Theosophical Society. Congress, 1907 **Vladimir Solov'ev and the Knighthood of the Divine**

**Sophia** Samuel Cioran, 2006-01-01 Vladimir Solov'ev and the Knighthood of the Divine Sophia tells how at the turn of the century an intimate alliance of philosophers poets and theologians discovered the incarnation of their aspirations for a spiritually transformed world in the symbol of Sophia the Divine Wisdom of God Under her various aliases as the Divine Feminine the Wisdom Clothed in the Sun and the Beautiful Lady this feminine archetype usurped the traditional role of Christ as the mediator between heaven and earth She was however primarily the inspiration of the Russian philosopher poet Vladimir Solov'ev 1853 1900 who created of her the cornerstone for both his metaphysical and aesthetic systems This spiritual courtship of the Divine Sophia deeply patterned the literary works and interrelationships not only of such prominent symbolist writers as Aleksandr Blok and Andrej Belyj but brought to light religious eccentrics like Anna Schmidt in a scandalous fashion Sophia's influence ranged far beyond the narrower confines of literature and eventually provoked one of the most fascinating debates within the modern migr Russian Orthodox Church through the offices of Sergej Bulakov an apparent student of Solov'ev's Sophiology     The Review of Reviews ,1913     **The Cambrian** ,1913     *The Medium and Daybreak* ,1882

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