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NATURE'S ECONOMY

# NATURE'S ECONOMY

A HISTORY OF  
ECOLOGICAL IDEAS

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# Natures Economy A History Of Ecological Ideas

**Peter Remien**



## **Natures Economy A History Of Ecological Ideas:**

**Nature's Economy** Donald Worster,1994-06-24 Nature s Economy is a wide ranging investigation of ecology s past first published in 1994 **Nature's Economy** Donald Worster,1985-03-29 This wide ranging investigation of ecology s past traces the origins of the concept discusses the thinkers who have shaped it and shows how it in turn has shaped the modern perception of our place in nature Donald Worster focuses on the dramatic shifts in man s view of the living world that have occurred since the eighteenth century looking closely at the contributions of such figures as Linnaeus Gilbert White Darwin and Thoreau as well as those of the twentieth century ecologists Frederic Clements Aldo Leopold and Eugene Odum The author has written a new preface for this work which was first published by Sierra Club Books in 1977 *Nature's Economy* Donald Worster,1994 Nature s Economy is a wide ranging investigation of ecology s past first published in 1994

**Nature's Economy** Donald Worster,1977 [Nature in the History of Economic Thought](#) Nathaniel Wolloch,2016-10-04 From antiquity to our own time those interested in political economy have with almost no exceptions regarded the natural physical environment as a resource meant for human use Focusing on the period 1600 1850 and paying particular attention to major figures including Adam Smith T R Malthus David Ricardo and J S Mill this book provides a detailed overview of the intellectual history of the economic consideration of nature from antiquity to modern times It shows how even someone like Mill who was clearly influenced by romantic notions regarding the spiritual need for contact with pristine nature ultimately regarded it as an economic resource Building on existing scholarship this study demonstrates how the rise of modern sensitivity to nature from the late eighteenth century in particular was in fact a dialectical reaction to the growing distance of modern urban civilization from the natural environment As such the book offers an unprecedentedly detailed overview of the intellectual history of economic considerations of nature whilst underlining how the history of this topic has been remarkably consistent

**The Concept of Nature in Early Modern English Literature** Peter Remien,2019-02-14 The Concept of Nature in Early Modern English Literature traces a genealogy of ecology in seventeenth century literature and natural philosophy through the development of the protoecological concept of the oeconomy of nature Founded in 1644 by Kenelm Digby this concept was subsequently employed by a number of theologians physicians and natural philosophers to conceptualize nature as an interdependent system Focusing on the middle decades of the seventeenth century Peter Remien examines how Samuel Gott Walter Charleton Robert Boyle Samuel Collins and Thomas Burnet formed the oeconomy of nature Remien also shows how literary authors Ben Jonson George Herbert Andrew Marvell Margaret Cavendish and John Milton use the discourse of oeconomy to explore the contours of humankind s relationship with the natural world This book participates in an intellectual history of the science of ecology while prompting a re evaluation of how we understand the relationship between literature and ecology in the early modern period **The Oxford Handbook of Commodity History** Jonathan Curry-Machado,Jean Stubbs,William Gervase Clarence-Smith,Jelmer Vos,2024 The Oxford Handbook of Commodity

History features contributions from scholars involved in the field's development across a range of countries and linguistic regions. Each of the handbook's thirty-one chapters focuses on an important theme within commodity history: essential approaches, global histories, modes of production, people and land, environmental impact, consumption, and new methodologies.

**Seeing Nature Through Gender** Virginia Scharff, 2003. Environmental history has traditionally told the story of Man and Nature. Scholars have too frequently overlooked the ways in which their predominantly male subjects have themselves been shaped by gender. *Seeing Nature through Gender* here reintroduces gender as a meaningful category of analysis for environmental history, showing how women's actions, desires, and choices have shaped the world and seeing men as gendered actors as well. In thirteen essays that show how gendered ideas have shaped the ways in which people have represented, experienced, and consumed their world, Virginia Scharff and her coauthors explore interactions between gender and environment in history. Ranging from colonial borderlands to transnational boundaries, from mountaintop to marketplace, they focus on historical representations of humans and nature, on questions about consumption, on environmental politics, and on the complex reciprocal relations among human bodies and changing landscapes. They also challenge the ecofeminist position by challenging the notion that men and women are essentially different creatures with biologically different destinies. Each article shows how a person or group of people in history have understood nature in gendered terms and acted accordingly, often with dire consequences for other people and organisms. Here are considerations of the ways we study sexuality among birds of William Byrd's masking sexual encounters in his account of an eighteenth-century expedition; of how the ecology of fire in a changing built environment has reshaped firefighters' own gendered identities. Some are playful, as in a piece on the evolution of snow bunnies to shred bunnies. Others are dead serious, as in a chilling portrait of how endocrine disruptors are reinventing humans, animals, and water systems from the cellular level out. Aiding and adding significantly to the enterprise of environmental history, *Seeing Nature through Gender* bridges gender history and environmental history in unexpected ways to show us how the natural world can remake the gendered patterns we've engraved on ourselves and on the planet.

*Modern British Nature Writing, 1789-2020* Will Abberley, Christina Alt, David Higgins, Graham Huggan, Pippa Marland, 2022-03-17. This first full-length study of modern British nature writing is timely and invaluable for literary scholarship in the environmental crisis.

[After the Death of Nature](#) Kenneth Worthy, Elizabeth Allison, Whitney Bauman, 2018-11-09. Carolyn Merchant's foundational 1980 book *The Death of Nature: Women, Ecology, and the Scientific Revolution* established her as a pioneering researcher of human-nature relations. Her subsequent groundbreaking writing in a dozen books and over one hundred peer-reviewed articles have only fortified her position as one of the most influential scholars of the environment. This book examines and builds upon her decades-long legacy of innovative environmental thought and her critical responses to modern mechanistic and patriarchal conceptions of nature and women, as well as her systematic taxonomies of environmental thought and action. Seventeen scholars and activists assess, praise, criticize, and

extend Merchant's work to arrive at a better and more complete understanding of the human place in nature today and the potential for healthier and more just relations with nature and among people in the future. Their contributions offer personal observations of Merchant's influence on the teaching, research, and careers of other environmentalists.

*Performing Nature* Gabriella Giannachi, Nigel Stewart, 2005. The essays in this volume explore the borderland between ecology and the arts. Nature is here read by a number of contributors as cultural by others as an independent domain or even as a powerful process of exchange between the human and the other than human. The four parts of the volume reflect these different understandings of nature and performance. Informed by psychoanalysis and cultural materialism, contributors to the first part, 'Spectacle, Landscape and Subjectivity', look at ways in which particular social and scientific experiments, theatre, and film productions and photography either reinforce or contest our ideas about nature and human, human or human-animal relations, and identities. The second part, 'World Hermeneutic Language and Social Ecology', investigates political protest, social practice, art, acoustic ecology, dance, theatre, family therapy, and ritual in terms of social philosophy. Contributors to the third part, 'Environment, Immersiveness and Interactivity', explore architecture and sculpture, site-specific and mediated dance and para-theatre through radical theories of urban and virtual space and time or else phenomenological philosophy. The final part, 'Void, Death, Life and the Sublime', indicates the possibilities in dance, architecture, and animal behaviour of a shift to an existential ontology in which nature has the capacity to perform itself.

*Living with Nature* Frank Fischer, Maarten A. Hajer, 1999. This text aims to place the question of the dynamics of environmental crisis in a socio-cultural dimension of the existing economic and political institutions. It argues for a need to find a balance between theoretical analysis of the debate and an appreciation of local circumstances and knowledge.

*Nature and Nation* Jeyamalar Kathirithamby-Wells, 2005-10-31. *Nature and Nation* explores the relations between people and forests in Peninsular Malaysia, where the planet's richest terrestrial eco-system met head-on with the fastest pace of economic transformation experienced in the tropical world. It engages the interplay of history, culture, science, economics, and politics to provide a holistic interpretation of the continuing relevance of forests to state and society in the moist tropics. Malaysia has long been singled out for emulation by developing nations, an accolade contradicted in recent years by concerns over its capital rather than poverty-driven forest depletion. The Malaysian case supports the call for re-appraisal of entrenched prescriptions for development that go beyond material needs.

**Book cover** *Against Nature* Lorraine Daston, 2019-05-28. A pithy work of philosophical anthropology that explores why humans find moral orders in natural orders. Why have human beings in many different cultures and epochs looked to nature as a source of norms for human behavior? From ancient India and ancient Greece, medieval France, and Enlightenment America up to the latest controversies over gay marriage and cloning, natural orders have been enlisted to illustrate and buttress moral orders. Revolutionaries and reactionaries alike have appealed to nature to shore up their causes. No amount of philosophical argument or political critique deters the persistent and pervasive temptation to conflate the is of natural orders.

with the ought of moral orders In this short pithy work of philosophical anthropology Lorraine Daston asks why we continually seek moral orders in natural orders despite so much good counsel to the contrary She outlines three specific forms of natural order in the Western philosophical tradition specific natures local natures and universal natural laws and describes how each of these three natural orders has been used to define and oppose a distinctive form of the unnatural She argues that each of these forms of the unnatural triggers equally distinctive emotions horror terror and wonder Daston proposes that human reason practiced in human bodies should command the attention of philosophers who have traditionally yearned for a transcendent reason valid for all species all epochs even all planets **Wild by Design** Laura J.

Martin,2022-05-17 Laura J Martin examines ecological restoration s long history Since the early 1900s restorationists have confronted vexing philosophical questions Which states of nature should be restored Who should choose Is human designed wilderness really wild Restoration work leads us to reimagine nature and the nature of environmental justice *The Culture of Nature* Alexander Wilson,1991 In this celebrated work Alexander Wilson examines environments built over the past fifty years as humans have continued to discover exploit protect restore and sometimes re enchant a natural world in convulsion Extensively illustrated *Driven Wild* Paul S. Sutter,2009-11-23 In its infancy the movement to protect wilderness areas in the United States was motivated less by perceived threats from industrial and agricultural activities than by concern over the impacts of automobile owners seeking recreational opportunities in wild areas Countless commercial and government purveyors vigorously promoted the mystique of travel to breathtakingly scenic places and roads and highways were built to facilitate such travel By the early 1930s New Deal public works programs brought these trends to a startling crescendo The dilemma faced by stewards of the nation s public lands was how to protect the wild qualities of those places while accommodating and often encouraging automobile based tourism By 1935 the founders of the Wilderness Society had become convinced of the impossibility of doing both In *Driven Wild* Paul Sutter traces the intellectual and cultural roots of the modern wilderness movement from about 1910 through the 1930s with tightly drawn portraits of four Wilderness Society founders Aldo Leopold Robert Sterling Yard Benton MacKaye and Bob Marshall Each man brought a different background and perspective to the advocacy for wilderness preservation yet each was spurred by a fear of what growing numbers of automobiles aggressive road building and the meteoric increase in Americans turning to nature for their leisure would do to the country s wild places As Sutter discovered the founders of the Wilderness Society were driven wild pushed by a rapidly changing country to construct a new preservationist ideal Sutter demonstrates that the birth of the movement to protect wilderness areas reflected a growing belief among an important group of conservationists that the modern forces of capitalism industrialism urbanism and mass consumer culture were gradually eroding not just the ecology of North America but crucial American values as well For them wilderness stood for something deeply sacred that was in danger of being lost so that the movement to protect it was about saving not just wild nature but ourselves as well *Nature Ethics* Marti

Kheel,2008 In Nature Ethics An Ecofeminist Perspective Marti Kheel explores the underlying worldview of nature ethics offering an alternative ecofeminist approach Seeking to heal the divisions between the seemingly disparate movements and philosophies of feminism animal advocacy environmental ethics and holistic health Kheel proposes an ecofeminist philosophy that underscores the importance of empathy and care for individual beings as well as larger wholes *Nature Incorporated*  
Theodore Steinberg,2003 A reinterpretation of industrialization that centres on the struggle to control and master nature

**Green Development** W. M. Adams,2003-09-02 This revised and updated new edition retains the clear and powerful argument which characterized the original It gives a valuable analysis of the theory and practice of sustainable development and suggests that at the start of the new millennium we should think radically about the challenge of sustainability Fully revised this latest edition includes further reading chapter outlines chapter summaries and new discussion topics and explores the roots of sustainable development thinking and its evolution in the last three decades of the twentieth century the dominant ideas within mainstream sustainable development the nature and diversity of alternative ideas about sustainability the problems of environmental degradation and the environmental impacts of development strategies for building sustainability in development from above and below Offering a synthesis of theoretical ideas on sustainability based on the industrialized economies of the North and the practical applied ideas in the South which tend to ignore First World theory this important text gives a clear discussion of theory and extensive practical insights drawn from Africa Latin America and Asia

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