

edited by Hilary Kornblith

Naturalizing

Epistemology

Second Edition

Naturalizing Epistemology A Bradford

Carol Winifred Slater



Naturalizing Epistemology A Bradford:

Naturalizing Epistemology Hilary Kornblith, 1997 **Naturalizing Epistemology** Hilary Kornblith, 1994-01 explores the interaction between psychology and epistemology and addresses empirical questions about how we should arrive at our beliefs and whether the processes by which we arrive at our beliefs are the ones by which we ought to arrive at our beliefs

A Companion to Epistemology Jonathan Dancy, Ernest Sosa, Matthias Steup, 2010-02-15 With nearly 300 entries on key concepts review essays on central issues and self profiles by leading scholars this companion is the most comprehensive and up to date single volume reference guide to epistemology Epistemology from A Z is comprised of 296 articles on important epistemological concepts that have been extensively revised to bring the volume up to date with many new and re written entries reflecting developments in the field Includes 20 new self profiles by leading epistemologists Contains 10 new review essays on central issues of epistemology Naturalistic Epistemology A. Shimony, Debra Nails, 2012-12-06 1 AIMS OF THE

INTRODUCTION The systematic assessment of claims to knowledge is the central task of epistemology According to naturalistic epistemologists this task cannot be well performed unless proper attention is paid to the place of the knowing subject in nature All philosophers who can appropriately be called naturalistic epistemologists subscribe to two theses a human beings including their cognitive faculties are entities in nature interacting with other entities studied by the natural sciences and b the results of natural scientific investigations of human beings particularly of biology and empirical psychology are relevant and probably crucial to the epistemological enterprise Naturalistic epistemologists differ in their explications of theses a and b and also in their conceptions of the proper admixture of other components needed for an adequate treatment of human knowledge e g linguistic analysis logic decision theory and theory of value Those contributors to this volume who consider themselves to be naturalistic epistemologists the majority differ greatly in these respects It is not my intention in this introduction to give a taxonomy of naturalistic epistemologies I intend only to provide an overview which will stimulate a critical reading of the articles in the body of this volume by facilitating a recognition of the authors assumptions emphases and omissions **Epistemology and Cognition** J.H. Fetzer, 2012-12-06 This series will include

monographs and collections of studies devoted to the investigation and exploration of knowledge information and data processing systems of all kinds no matter whether human other animal or machine Its scope is intended to span the full range of interest from classical problems in the philosophy of mind and philosophical psychology through issues in cognitive psychology and sociobiology concerning the mental powers of other species to ideas related to artificial intelligence and computer science While primary emphasis will be placed upon theoretical conceptual and epistemological aspects of these problems and domains empirical experimental and methodological studies will also appear from time to time The present volume reflects the kind of insights that can be obtained when research workers in philosophy artificial intelligence and computer science explore problems of common concern The issues here tend to fall into two broad but varied sets namely

those concerned with content and concepts on the one hand and those concerned with semantics and epistemology on the other. The collection begins with a prologue that focuses upon the relations between connectionism and alternative conceptions of nativism and ends with an epilogue that examines the significance of alternative conceptions of the Frame Problem for artificial intelligence. Because these papers are rich and diverse they ought to appeal to a wide and heterogeneous audience. J. H. F.

Free Will and Epistemology Robert Lockie, 2018-01-11. In the first in depth study of the transcendental argument for decades, *Free Will and Epistemology* defends a modern version of the famous transcendental argument for free will that we could not be justified in undermining a strong notion of free will as a strong notion of free will is required for any such process of undermining to be itself epistemically justified. By arguing for a conception of internalism that goes back to the early days of the internalist/externalist debates, it draws on work by Richard Foley, William Alston, and Alvin Plantinga to explain the importance of epistemic deontology and its role in the transcendental argument. It expands on the principle that 'ought' implies 'can' and presents a strong case for a form of self-determination. With references to cases in the neuroscientific and cognitive psychological literature, *Free Will and Epistemology* provides an original contribution to work on epistemic justification and the free will debate.

Naturalizing Semantics Carol Winifred Slater, 1990. [The Current State of the Coherence Theory](#) J. Bender, 2012-12-06. The subtitle of this book should be read as a qualification as much as an elaboration of the title. If the goal were completeness, then this book would have included essays on the work of other philosophers such as Wilfrid Sellars, Nicholas Rescher, Donald Davidson, Gilbert Harman, and Michael Williams. Although it would be incorrect to say that each of these writers has set forth a version of the coherence theory of justification and knowledge, it is clear that their work is directly relevant, and reaction to it could easily fill a companion volume. This book concentrates, however, on the theories of Keith Lehrer and Laurence Bonjour, and I doubt that any epistemologist would deny that they are presently the two leading proponents of coherentism. A sure indication of this was the ease with which the papers in this volume were solicited and delivered. The many authors represented here were willing, prepared, and excited to join in the discussion of Bonjour's and Lehrer's recent writings. I thank each one personally for agreeing so freely to contribute. All of the essays but two are published for the first time here. Marshall Swain's and Alvin Goldman's papers were originally presented at a symposium on Bonjour's *The Structure of Empirical Knowledge* at the annual meeting of the Central Division of the American Philosophical Association, Chicago, Illinois, in April 1987.

Psychology of Science Barry Gholson, 1989-07-28. This 1989 book offers a comprehensive overview of the work of scholars in several different disciplines contributing to the development of the psychology of science: the systematic elaboration and application of psychological concepts and methods to clarify the nature of the scientific enterprise.

An Introduction to the Theory of Knowledge Dan O'Brien, 2016-12-16. *An Introduction to the Theory of Knowledge* 2nd Edition guides the reader through the key issues and debates in contemporary epistemology. Lucid, comprehensive, and accessible, it is an ideal textbook for students who are new

to the subject and for university undergraduates The book is divided into five parts Part I discusses the concept of knowledge and distinguishes between different types of knowledge Part II surveys the sources of knowledge considering both a priori and a posteriori knowledge Parts III and IV provide an in depth discussion of justification and scepticism The final part of the book examines our alleged knowledge of the past other minds morality and God In this extensively revised second edition there are expanded sections on epistemic luck social epistemology and contextualism and there are new sections on the contemporary debates concerning the lottery paradox pragmatic encroachment peer disagreement safety sensitivity and virtue epistemology Engaging examples are used throughout the book many taken from literature and the cinema Complex issues such as those concerning the private language argument non conceptual content and the new riddle of induction are explained in a clear and accessible way This textbook is an invaluable guide to contemporary epistemology

A Passage to the Idea for a Hermeneutic Philosophy of Science Dimitri Ginev, 2023-03-13 In this book the author has brought together his long standing interests in theory of scientific rationality and hermeneutic ontology by developing a hermeneutic alternative to analytic and naturalist epistemology of science The hermeneutic philosophy of science is less the name of a new field of philosophical than a demand for a repetition of the basic philosophical questions of science from hermeneutic point of view The book addresses chiefly two subjects I The hermeneutic response to the models of rational reconstruction of scientific knowledge II The specificity of hermeneutic ontological approach to the cognitive pluralism in science

The Oxford Handbook of Philosophical Methodology Herman Cappelen, Tamar Szabó Gendler, John Hawthorne, 2016-06-23 This is the most comprehensive book ever published on philosophical methodology A team of thirty eight of the world's leading philosophers present original essays on various aspects of how philosophy should be and is done The first part is devoted to broad traditions and approaches to philosophical methodology including logical empiricism phenomenology and ordinary language philosophy The entries in the second part address topics in philosophical methodology such as intuitions conceptual analysis and transcendental arguments The third part of the book is devoted to essays about the interconnections between philosophy and neighbouring fields including those of mathematics psychology literature and film and neuroscience

Naturalism in Question Mario De Caro, David Macarthur, 2008-12-15 Today the majority of philosophers in the English speaking world adhere to the naturalist credos that philosophy is continuous with science and that the natural sciences provide a complete account of all that exists whether human or nonhuman The new faith says science not man is the measure of all things However there is a growing skepticism about the adequacy of this complacent orthodoxy This volume presents a group of leading thinkers who criticize scientific naturalism not in the name of some form of supernaturalism but in order to defend a more inclusive or liberal naturalism The many prominent Anglo American philosophers appearing in this book Akeel Bilgrami Stanley Cavell Donald Davidson John Dupré Jennifer Hornsby Erin Kelly John McDowell Huw Price Hilary Putnam Carol Rovane Barry Stroud and Stephen White do not march in lockstep yet their contributions demonstrate mutual affinities

and various unifying themes Instead of attempting to force human nature into a restricted scientific image of the world these papers represent an attempt to place human nature at the center of renewed but still scientifically respectful conceptions of philosophy and nature

The Selected Writings of Eva Picardi Eva Picardi, 2020-07-09 Eva Picardi has been one of the most influential Italian analytic philosophers of her generation She taught for forty years at the University of Bologna raising three generations of students This collection of selected writings honors her work confirming Picardi's status as one of the most important Frege scholars of her generation and a leading authority on the philosophy of Donald Davidson Bringing together Picardi's contributions to the history of analytic philosophy it includes her papers on major 20th century figures such as Wittgenstein Quine Davidson Rorty and Brandom She examines their work in comparison with the philosopher Michael Dummett's illuminating contrasts between American Neo pragmatism and Continental philosophy By considering key contributions made by Gadamer and Adorno and contrasting them with Davidson and Rorty's proposals Picardi is able to bridge the Analytic and Continental divide Featuring an introduction by Annalisa Coliva and new translations of previously unpublished papers this collection emphasizes the significance of Picardi's work for a new generation of readers

Reasoning and Choice Paul M. Sniderman, Richard A. Brody, Philip E. Tetlock, 1991 A major new theoretical explanation of how ordinary people decide what to favour and what to oppose politically

The Embodied Mind Francisco J. Varela, Eleanor Rosch, Evan Thompson, 1992-11-13 The Embodied Mind provides a unique sophisticated treatment of the spontaneous and reflective dimension of human experience The authors argue that only by having a sense of common ground between mind in Science and mind in experience can our understanding of cognition be more complete Toward that end they develop a dialogue between cognitive science and Buddhist meditative psychology and situate it in relation to other traditions such as phenomenology and psychoanalysis

The Varieties of Pragmatism Douglas McDermid, 2008-09-01 For much of the twentieth century many Anglo American philosophers supported three theses one about reality one about truth and one about human knowledge that taken together underwrote debates in epistemology The first was realism the commonsensical sounding view that the world of physical objects exists independently of human thought or language The second was the correspondence theory of truth according to which true statements or beliefs are those which accurately represent the way the world is The third was foundationalism the view that our knowledge of the world like an edifice must rest on firm foundations i.e. on beliefs whose justification does not depend on any other beliefs In the last two decades however a radical anti epistemology movement led by the influential American philosopher Richard Rorty has put partisans of all three theses on the defensive Moreover Rorty has repeatedly claimed that his opposition to the shibboleths of traditional epistemology draws inspiration from the grand tradition of Pragmatism especially from William James and John Dewey In this important new book Douglas McDermid argues persuasively for two key claims first that the so called Neo Pragmatist critique of traditional epistemology is thoroughly unconvincing second that Rorty is guilty of taking the name of Pragmatism in vain

since there are crucial and far reaching differences between Neo Pragmatism and the Classical Pragmatism of James and Dewey The Varieties of Pragmatism will take its place in the forefront of the literature on this most vital part of the American philosophical legacy A New, Objective, Pro-objectivity Normative Theory Frederick Farrand, 2011 A New Objective Pro Objectivity Normative Theory tries to solve fundamental normative moral social political educational legal etc problems It defends a uniquely evidence based objective theory The theory argues it has one objective primary end and plural a objective secondary ends irrelevant to that end The theory s basis permits great liberty as well as cultural sexual artistic lifestyle and much other diversity regarding secondary ends The primary end is a general principle implying non sexism non racism types of happiness freedom education sympathy peace democracy altruism flourishing fairness and much more Emotions and various other subjective experiences are considered important Part II discusses such specific practical applications at length Part I mainly explains and defends the theory s foundation and general guidelines One guideline prescribes applying the theory s rationally critical approach to the theory stressing that fallibilism and skepticism may be appropriate regarding some suggested specifics but that future research can increasingly avoid problems here epticism may be appropriate regarding some suggested specifics but that future research can increasingly avoid problems here epticism may be appropriate regarding some suggested specifics but that future research can increasingly avoid problems here **The Embodied Mind, revised edition** Francisco J. Varela, Evan Thompson, Eleanor Rosch, 2017-01-13 A new edition of a classic work that originated the embodied cognition movement and was one of the first to link science and Buddhist practices This classic book first published in 1991 was one of the first to propose the embodied cognition approach in cognitive science It pioneered the connections between phenomenology and science and between Buddhist practices and science claims that have since become highly influential Through this cross fertilization of disparate fields of study The Embodied Mind introduced a new form of cognitive science called enaction in which both the environment and first person experience are aspects of embodiment However enactive embodiment is not the grasping of an independent outside world by a brain a mind or a self rather it is the bringing forth of an interdependent world in and through embodied action Although enacted cognition lacks an absolute foundation the book shows how that does not lead to either experiential or philosophical nihilism Above all the book s arguments were powered by the conviction that the sciences of mind must encompass lived human experience and the possibilities for transformation inherent in human experience This revised edition includes substantive introductions by Evan Thompson and Eleanor Rosch that clarify central arguments of the work and discuss and evaluate subsequent research that has expanded on the themes of the book including the renewed theoretical and practical interest in Buddhism and mindfulness A preface by Jon Kabat Zinn the originator of the mindfulness based stress reduction program contextualizes the book and describes its influence on his life and work **Liaisons** Alvin I. Goldman, 1992 These essays by

a major epistemologist reconfigure philosophical projects across a wide spectrum from mind to metaphysics from epistemology to social power Several of Goldman s classic essays are included along with many newer writings Together these trace and continue the development of the author s unique blend of naturalism and reliabilism

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