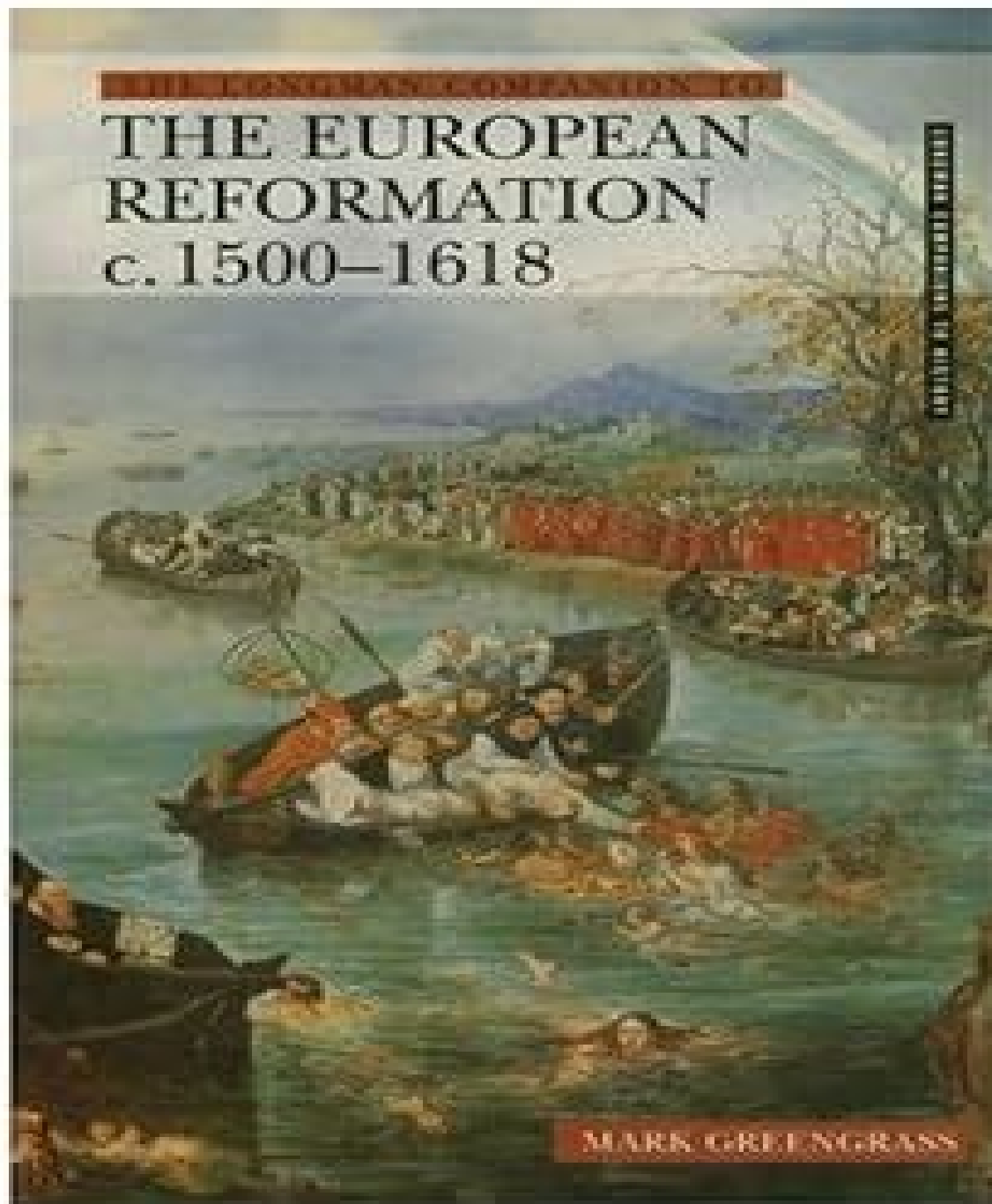


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The Longman Companion to the European Reformation, C. 1500-1618 Mark Greengrass, 1998 Of the dates for Luther's career and evidence for his theological development The indulgences dispute 1514 18 Broadening conflict 1518 19 Luther's excommunication 1520 21 Sect 4 The implantation of the reformation in Germany Scandinavian lands and Swiss cantons The Holy Roman Empire Reformation and reaction in selected German principalities The Great Peasants War 1524 26 The German reformation in its urban setting Imperial leagues The reformation in Baltic lands The reformation in Switzerland Sect 5 Sectarian lineages Radical typologies Early enthusiasts and lay preachers Anabaptist persecution and diaspora The anabaptist rising at Munster Spiritualists Refugee radicals Unitarian churches **The Longman Companion to Renaissance Europe, 1390-1530** Stella Fletcher, 2014-02-04 This new Companion is the ideal reference guide It fills a gap by providing an authoritative but accessible reference on political economic religious social as well as cultural developments in this crucial period It contains information on all major topics including the church war and diplomacy civic life learning and letters printing the economy science and technology the arts across Europe and the wider world The European Reformation Euan Cameron, 2012-03-01 Since its first appearance in 1991 The European Reformation has offered a clear integrated and coherent analysis and explanation of how Christianity in Western and Central Europe from Iceland to Hungary from the Baltic to the Pyrenees splintered into separate Protestant and Catholic identities and movements Catholic Christianity at the end of the Middle Ages was not at all a uniformly decadent or corrupt institution it showed clear signs of cultural vigour and inventiveness However it was vulnerable to a particular kind of criticism if ever its claims to mediate the grace of God to believers were challenged Martin Luther proposed a radically new insight into how God forgives human sin In this new theological vision rituals did not purify people priests did not need to be set apart from the ordinary community the church needed no longer to be an international body For a critical Reformation moment this idea caught fire in the spiritual political and community life of much of Europe Lay people seized hold of the instruments of spiritual authority and transformed religion into something simpler more local more rooted in their own community So were born the many cultures liturgies musical traditions and prayer lives of the countries of Protestant Europe This new edition embraces and responds to developments in scholarship over the past twenty years Substantially re-written and updated with both a thorough revision of the text and fully updated references and bibliography it nevertheless preserves the distinctive features of the original including its clearly thought out integration of theological ideas and political cultures helping to bridge the gap between theological and social history and the use of helpful charts and tables that made the original so easy to use **Longman Companion to European Decolonisation in the Twentieth Century** Muriel E. Chamberlain, 2014-06-11 This new Companion brings together in one single volume all the essential facts and figures relating to European decolonisation in the twentieth century Professor Chamberlain has taken each European empire in turn the British French Dutch Portuguese

Spanish Belgian and Italian and for each one she has provided a detailed chronology of the process of decolonisation in the individual states

The Tactics of Toleration Jesse Spohnholz, 2010-12-28 The Tactics of Toleration examines the preconditions and limits of toleration during an age in which Europe was sharply divided along religious lines During the Age of Religious Wars refugee communities in borderland towns like the Rhineland city of Wesel were remarkably religiously diverse and culturally heterogeneous places Examining religious life from the perspective of Calvinists Lutherans Mennonites and Catholics this book examines how residents dealt with pluralism during an age of deep religious conflict and intolerance Based on sources that range from theological treatises to financial records and from marriage registries to testimonies before secular and ecclesiastical courts this project offers new insights into the strategies that ordinary people developed for managing religious pluralism during the Age of Religious Wars Historians have tended to emphasize the ways in which people of different faiths created and reinforced religious differences in the generations after the Reformation's break up of Christianity usually in terms of long term historical narratives associated with modernization including state building confessionalization and the subsequent rise of religious toleration after a century of religious wars In contrast Jesse Spohnholz demonstrates that although this was a time when Christians were engaged in a series of brutal religious wars against one another many were also learning more immediate and short term strategies to live alongside one another This book considers these tactics for toleration from the vantage point of religious immigrants and their hosts who learned to coexist despite differences in language culture and religion It demands that scholars reconsider toleration not only as an intellectual construct that emerged out of the Enlightenment but also as a dynamic set of short term and often informal negotiations between ordinary people regulating the limits of acceptable and unacceptable behavior Published by University of Delaware Press Distributed worldwide by Rutgers University Press

Calvinism Darryl Hart, 2013-05-30 DIV This briskly told history of Reformed Protestantism takes these churches through their entire 500 year history from sixteenth century Zurich and Geneva to modern locations as far flung as Seoul and S o Paulo D G Hart explores specifically the social and political developments that enabled Calvinism to establish a global presence div DIV div DIV Hart's approach features significant episodes in the institutional history of Calvinism that are responsible for its contemporary profile He traces the political and religious circumstances that first created space for Reformed churches in Europe and later contributed to Calvinism's expansion around the world He discusses the effects of the American and French Revolutions on ecclesiastical establishments as well as nineteenth and twentieth century communions particularly in Scotland the Netherlands the United States and Germany that directly challenged church dependence on the state Raising important questions about secularization religious freedom privatization of faith and the place of religion in public life this book will appeal not only to readers with interests in the history of religion but also in the role of religion in political and social life today div

Longman Companion to the First World War Colin Nicolson, 2014-07-15 This new Companion covers one of the most

devastating conflicts in modern history The Great War traumatised a generation and shaped the whole of the twentieth century Speaking as loudly as any first hand account the facts and figures laid out in this volume reveal the sheer massive destruction caused by the war Covering all aspects of the conflict from its origins and course to the peace settlements and the crises they generated Colin Nicolson unravels historical controversies and also considers the social cultural and economic consequences of the war for the whole of Europe Containing all the essential facts and figures this Companion will be greatly welcomed by teachers academics and students alike

Longman Companion to Imperial Russia, 1689-1917 David Longley, 2014-07-30 This is the first book of its kind to draw together information on the major events in Russian history from 1695 to 1917 covering the eventful period from the accession of Peter the Great to the fall of Nicholas II Not only is a vast amount of material on key events and topics brought together but the book also contains fascinating background material to convey the reality of life in the period

A/AS Level History for AQA The Reformation in Europe, c1500-1564 Student Book Max von Habsburg, 2015-12-03 A new series of bespoke full coverage resources developed for the AQA 2015 A AS Level History Written for the AQA A AS Level History specifications for first teaching from 2015 this print Student Book covers The Reformation in Europe c1500 1564 Depth component Completely matched to the new AQA specification this full colour Student Book provides valuable background information to contextualise the period of study Supporting students in developing their critical thinking research and written communication skills it also encourages them to make links between different time periods topics and historical themes

Journeymen-Printers, Heresy, and the Inquisition in Sixteenth-Century Spain Clive Griffin, 2005-09-15 We learn of their geographical and social origins educational and professional training travels careers standard of living violent behaviour and even their attitudes beliefs and ambitions

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Challenges to Authority Peter Elmer, 2000-01-01 The evolution and reception of the Renaissance was mediated by developments in various other spheres of early modern life and culture Foremost among these were the religious changes initiated by the Protestant Reformation which are discussed in the opening chapters of this book Religious and cultural developments in Germany are contrasted with sixteenth century Spain and are further explored through the study of the picaresque novel Lazarillo de Tormes Subsequent chapters explore the Renaissance fascination with witchcraft and demonology in both learned discourse Pico's Strix and popular drama The Witch of Edmonton The volume concludes with a study of one of the most influential and provocative writers of the sixteenth century Michel de Montaigne whose Essays provide stimulating material for a reassessment of the impact of the Renaissance on contemporary thought

Conversion and the Politics of Religion in Early Modern Germany David M. Luebke, Jared Poley, Daniel C. Ryan, David Warren Sabean, 2012-05-01 The Protestant and Catholic Reformations thrust the nature of conversion into the center of debate and politicking over religion as authorities and subjects imbued religious confession with novel meanings during the early modern era The volume offers insights into the historicity of the very concept of conversion One widely accepted modern

notion of the phenomenon simply expresses denominational change Yet this concept had no bearing at the outset of the Reformation Instead a variety of processes such as the consolidation of territories along confessional lines attempts to ensure civic concord and diplomatic quarrels helped to usher in new ideas about the nature of religious boundaries and therefore conversion However conceptualized religious change conversion had deep social and political implications for early modern German states and societies Reformation Europe Ulinka Rublack,2017-09-21 The first survey to utilise the approaches of the new cultural history in analysing how Reformation Europe came about **Church History** James E. Bradley ,Richard A. Muller,2016 In their acclaimed much used Church History James Bradley and Richard Muller lay out guidelines methods and basic reference tools for research and writing in the fields of church history and historical theology Over the years this book has helped countless students define their topics locate relevant source materials and write quality papers This revised expanded and updated second edition includes discussion of Internet based research digitized texts and the electronic forms of research tools The greatly enlarged bibliography of study aids now includes many significant new resources that have become available since the first edition s publication in 1995 Accessible and clear this introduction will continue to benefit both students and experienced scholars in the field The Eucharistic Pamphlets of Andreas Bodenstein von Karlstadt ,2011-03-01 Andreas Bodenstein von Karlstadt played a key role in the development of the evangelical understanding of the Lord s Supper In 1521 he wrote several pamphlets urging a reform of the Mass In 1524 he broke with Martin Luther and published a second group of pamphlets rejecting the traditional belief in Christ s corporeal presence in the Eucharist Despite the importance of Karlstadt s tracts they are little known today and his understanding of the Lord s Supper is often reduced to a caricature For the first time Amy Nelson Burnett translates his thirteen pamphlets into English illuminating Karlstadt s importance for the Reformation debate over the Eucharist and his contribution to what would become Reformed sacramental theology **Protestant Politics Beyond Calvin** Ian Campbell,Floris Verhaart,2022-02-27 The Reformed or Calvinist universities of sixteenth and seventeenth century Europe hosted rich Latin language conversations on the nature of politics the powers of kings and magistrates resistance revolution and religious warfare Nevertheless it is too often assumed that Reformed political thought did not develop beyond John Calvin s Institutes of 1559 This book remedies this problem presenting extracts from major Reformed theologians and intellectuals including Peter Martyr Vermigli Guillaume de Buc David Pareus Lambert Daneau and Bartholom us Keckermann which demonstrate both continuity and change in Reformed political argument These men taught in France the Holy Roman Empire the Low Countries and England between the 1540s and 1660s but they were read in universities throughout the North Atlantic world into the eighteenth century Should all political action be subject to God s direct command Were humans capable of using their own God given reason to tell right from wrong Was it ever just to resist tyrants Was religious difference enough by itself to justify war Their political doctrines often aroused the greatest controversy in their own time this is generally the first time that these extracts from their works

have been translated into English These texts and translations are accompanied by an introduction placing these authors in the context of the great European religious wars advice on further reading and a full bibliography The Routledge Companion to Christian History Chris Cook,2020-04-21 The Routledge Companion to Christian History is an indispensable aid for anyone seeking comprehensive coverage of the facts in clear concise and easy to use language It covers all key events in the Christian calendar from the persecution of the Roman Empire to the fall of Communism and the rise of Fundamentalism the impact of Islam the Crusades Monasticism and the spread of popular religious movements cross cultural coverage as well as Western Christendom the Orthodox churches of the East and the new churches of Asia and Africa Fully cross referenced throughout with a combination of chronologies glossary and statistics this packed volumes contains everything for the first time student or for anyone revisiting the subject **Longman Companion to Britain since 1945** Chris Cook,John Stevenson,2014-09-09 This timely new edition of the Longman Companion to Britain since 1945 compiled by the series editors themselves provides a wide ranging compendium of key facts and figures on British history from the start of the landmark Attlee government in 1945 to the final years of the 1990s The book embraces all major aspects of British history government and society reflecting the massive social political and economic changes that have transformed the face of Britain since the end of the Second World War Fully revised and updated this new edition covers the advent of Tony Blair the electoral victory of New Labour in 1997 and the major constitutional changes currently underway in Britain This book will be invaluable to anyone interested in the history and politics of post war Britain from students and teachers to party activists and lovers of reader friendly reference books **A Global Sourcebook in Protestant Political Thought, Volume I** Matthew Rowley,Marietta van der Tol,2024-07-01 This first volume of A Global Sourcebook in Protestant Political Thought provides a window into the early Protestant world and the ways in which Protestants wrestled with politics and religion in the wake of the Reformation This period saw political authorities and church hierarchies challenged and defended by scholars clerics and laypeople alike The volume engages the full spectrum of Protestants with reference to theology geography ethnicity historical importance socio economic background and gender This diversity highlights how Protestants felt pulled towards differing political positions and used several maps to chart their course conscience custom history ecclesiastical tradition and the laws of God nature nation or community On most important issues Protestants lined up on opposing sides Additionally Catholic and Eastern Orthodox political thought as well as interactions with Jewish and Muslim texts and thinkers profoundly influenced different directions taken in the history of Protestant political thought Even as our own time is fraught with deep disagreement and political polarisation so too was early modern Europe and we might read it in the anxieties uncertainties hopes and expectations that the sources vividly express This sourcebook will enrich both research and classroom teaching in politics theology and history whether geared towards general political or religious history or towards more specialised courses on colonialism warfare gender race or religious diversity **Christ's Churches**

Purely Reformed Philip Benedict, 2008-10-01 This sweeping and eminently readable book is the first synthetic history of Calvinism in almost fifty years. It tells the story of the Reformed tradition from its birth in the cities of Switzerland to the unraveling of orthodoxy amid the new intellectual currents of the seventeenth century. As befits a pan-European movement, Benedict's canvas stretches from the British Isles to Eastern Europe. The course and causes of Calvinism's remarkable expansion, the inner workings of the diverse national churches, and the theological debates that shaped Reformed doctrine all receive ample attention. The English Reformation is situated within the history of continental Protestantism in a way that reveals the international significance of English developments. A fresh examination of Calvinist worship, piety, and discipline permits an up-to-date assessment of the classic theories linking Calvinism to capitalism and democracy. Benedict not only paints a vivid picture of the greatest early spokesmen of the cause, Huldrych Zwingli and John Calvin, but also restores many lesser-known figures to their rightful place. Ambitious in conception, attentive to detail, this book offers a model of how to think about the history and significance of religious change across the long Reformation era.

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