

arrive at the meaning of Professor Ferguson's discourse, but it is entirely likely that very few readers will find the time to do so.

University of Saskatchewan

Laurence Kitzen

Modern Europe/L'Europe moderne

Revolutionary France 1770-1880, by François Furet. Oxford, Basil Blackwell, 1992. 630 pp. \$34.95 U.S.

In 1978, François Furet published one of the most important books on the French Revolution to appear this century, *Penser la Révolution Française* (English translation *Interpreting the French Revolution*, 1981). In this work, Furet argued that the French Revolution was really about ideology, culture, and politics rather than the rise of the bourgeoisie. His attack of what he called the "Marxist catechism," or traditional Marxist-Jacobin historiography, has established his position as the leading historian of the revisionist camp. This work was followed by the bicentenary publication of the now classic *Critical Dictionary of the French Revolution*, in which Furet and a group of like-minded historians continued the attack of the Marxist-Jacobin interpretation.

In his latest monograph, Furet's starting point is a quotation from the French philosopher Ernest Renan. In 1869, Renan wrote that an understanding of the French Revolution was crucial to making sense of one's own era. In this case, it is the nineteenth century, which is the focus of much of the book. Furet argues that since there was no definite end to the French Revolution, there is no reason why studies should conclude, as traditional histories have, with the death of Robespierre or the advent of Napoleon. Only with the close of the nineteenth century was "the Revolution was coming into port" (p. 537).

This is the story of the *longue durée* of the French Revolution. Furet's primary argument is that only with the Third Republic were the goals and principles of 1789 realized. The Revolution was finally "over" with its acceptance at the end of the nineteenth century.

The French version, first published in 1988 as a coffee-table style book, is much more lavishly appointed than its English counterpart. The English edition lacks the colour illustrations and the monochrome prints are fewer in number. It is, however, impeccably translated: none of Furet's lively prose has been lost. There are two appendices, consisting of a lengthy chronological table from 1770 to 1880 and a republican calendar. The bibliography is annotated and thorough. However, those looking for a well-documented text will be disappointed. Source citations are a rarity.

The book is arranged chronologically in two separate but related sections. Part I consists of five chapters commencing with the *ancien régime*

Revolutionary France 1770 188

Bernard Faÿ



Revolutionary France 1770 188:

Revolutions in the Western World 1775–1825 Jeremy Black, 2017-07-12 Considering what has been described as an Age of Revolutions Black assesses a formative period in world history by examining the North American European Haitian and Latin American Revolutions Causes courses and consequences are all clarified in the articles selected and an introduction charts the major themes

1789: The French Revolution Begins Robert H. Blackman, 2019-08 The first comprehensive study of the complex events and debates through which the 1789 French National Assembly became a sovereign body

John Laurens and the American Revolution Gregory D. Massey, 2000 Massey recounts the young Laurens's wartime record a riveting tale in its own right and finds that even more remarkable than his military escapades were his revolutionary ideas concerning the rights of African Americans

BOOK JACKET **François Boucher and the Art of Collecting in Eighteenth-Century France** Jessica Priebe, 2021-11-29 While earlier studies have focused predominantly on artist François Boucher's artistic style and identity this book presents the first full length interdisciplinary study of Boucher's prolific collection of around 13 500 objects including paintings sculpture prints drawings porcelain shells minerals and other imported curios It discusses the types of objects he collected the networks through which he acquired them and their spectacular display in his custom designed studio at the Louvre where he lived and worked for nearly two decades This book explores the role his collection played in the development of his art his studio his friendships and the burgeoning market for luxury goods in mid eighteenth century France In doing so it sheds new light on the relationship between Boucher's artistic and collecting practices which attracted both praise and criticism from period observers The book will appeal to scholars working in art history museum studies and French history

Time, Media, and Visuality in Post-Revolutionary France Iris Moon, Richard Taws, 2021-07-01 The radical break with the past heralded by the French Revolution in 1789 has become one of the mythic narratives of our time Yet in the drawn out afterlife of the Revolution and through subsequent periods of Empire Restoration and Republic the question of what such a temporal transformation might involve found complex often unresolved expression in visual and material culture This diverse collection of essays draws attention to the eclectic objects and forms of visuality that emerged in France from the beginning of the French Revolution through to the end of the July Monarchy in 1848 It offers a new account of the story of French art's modernity by exploring the work of genre painters and miniaturists sign painters and animal artists landscapists architects and printmakers as they worked out what it meant to be post revolutionary

The Polish Solidarity Movement Arista M. Cirtautas, 2002-09-11 This book provides a groundbreaking analysis of democratization in Poland by placing Solidarity in the context of the major democratic upheavals of modernity the French and American Revolutions This study undertakes the first full historical comparison of the Polish movement with the ideals and institutions of democracy achieved in the last three centuries

Revolutionary Things Ashli White, 2023-06-20 How objects associated with the American French and Haitian revolutions drew diverse people throughout the Atlantic world

into debates over revolutionary ideals By excavating the power of material objects and visual images to express the fervor and fear of the revolutionary era Ashli White brings us closer to more fully embodied more fully human figures Richard Rabinowitz author of *Objects of Love and Regret A Brooklyn Story* In this important innovative book Ashli White moves nimbly between North America Europe and the Caribbean to capture the richness and complexity of material culture in the Age of Revolutions Michael Kwass Johns Hopkins University Historian Ashli White explores the circulation of material culture during the American French and Haitian revolutions arguing that in the late eighteenth century radical ideals were contested through objects as well as in texts She considers how revolutionary things as they moved throughout the Atlantic brought people into contact with these transformative political movements in visceral multiple and provocative ways Focusing on a range of objects ceramics and furniture garments and accessories prints maps and public amusements White shows how material culture held political meaning for diverse populations Enslaved and free women and men poor and elite all turned to things as a means to realize their varied and sometimes competing visions of revolutionary change *The Revolutionary Spirit in France and America* Bernard Faÿ, 1927 *French Theatre, Orientalism, and the Representation of India, 1770-1865* David Hammerbeck, 2021-12-30 This book examines the French theatricalization of India from 1770 to 1865 and how a range of plays not only represented India to the French viewing public but also staged issues within French culture including colonialism imperialism race gender and national politics Through examining these texts and available performance history and incorporating historical texts and cultural theory David Hammerback analyses these works to illustrate a complex of cultural representations some contested Orientalism some participated in Western colonialist discourses while some can be placed somewhere between these two markers of ideology in Western culture and the arts He also assesses the works which participated in shaping the theatrical face of Western hegemony ones directly participating in Orientalism as delineated by Edward Said and others This book will be of great interest to students and scholars in theatre French literature history and cultural studies *Architecture, Print Culture and the Public Sphere in Eighteenth-Century France* Richard Wittman, 2007 This book focuses on the complex ways in which architectural practice theory patronage and experience became modern with the rise of a mass public and a reconfigured public sphere between the end of the seventeenth century and the French Revolution Presenting a fresh theoretical orientation and a large body of new primary research this book offers a new cultural history of virtually all the major monuments of eighteenth century Parisian architecture with detailed analyses of the public debates that erupted around such Parisian monuments as the east facade of the Louvre the Place Louis XV the Place de la Concorde and the church of Sainte Genevieve the Pantheon Depicting the passage of architecture into a mediatized public culture as a turning point and interrogating it as a symptom of the distinctly modern configuration of individual society and space that emerged during this period this study will interest readers well beyond the discipline of architectural history

The Cambridge History of Eighteenth-Century Political Thought Mark Goldie, Robert Wokler, 2006-08-31 Publisher

description **Old World Empires** Ilhan Niaz,2014-03-26 This book is a sweeping historical survey of the origins development and nature of state power It demonstrates that Eurasia is home to a dominant tradition of arbitrary rule mediated through military civil and ecclesiastical servants and a marginal tradition of representative and responsible government through autonomous institutions The former tradition finds expression in hierarchically organized and ideologically legitimated continental bureaucratic states while the latter manifests itself in the state of laws In recent times the marginal tradition has gained in popularity and has led to continental bureaucratic states attempting to introduce democratic and constitutional reforms These attempts have rarely altered the actual manner in which power is exercised by the state and its elites given the deeper and historically rooted experience of arbitrary rule Far from being remote the arbitrary culture of power that emerged in many parts of the world continues to shape the fortunes of states To ignore this culture of power and the historical circumstances that have shaped it comes at a high price as indicated by the ongoing democratic recession and erosion of liberal norms within states that are democracies **The Clash of Ideas in World**

Politics John M. Owen IV,2010-07-19 Some blame the violence and unrest in the Muslim world on Islam itself arguing that the religion and its history is inherently bloody Others blame the United States arguing that American attempts to spread democracy by force have destabilized the region and that these efforts are somehow radical or unique Challenging these views The Clash of Ideas in World Politics reveals how the Muslim world is in the throes of an ideological struggle that extends far beyond the Middle East and how struggles like it have been a recurring feature of international relations since the dawn of the modern European state John Owen examines more than two hundred cases of forcible regime promotion over the past five centuries offering the first systematic study of this common state practice He looks at conflicts between Catholicism and Protestantism between 1520 and the 1680s republicanism and monarchy between 1770 and 1850 and communism fascism and liberal democracy from 1917 until the late 1980s He shows how regime promotion can follow regime unrest in the eventual target state or a war involving a great power and how this can provoke elites across states to polarize according to ideology Owen traces how conflicts arise and ultimately fade as one ideology wins favor with more elites in more countries and he demonstrates how the struggle between secularism and Islamism in Muslim countries today reflects broader transnational trends in world history **The Adventures of the Constituent Power** Andrew

Arato,2017-11-30 This book explores the democratic methods by which political communities make their basic law and the dangers associated with constitution making In pursuit of politics Adrian O'Connor,2017-11-07 This study offers a new interpretation of the debates over education and politics in the early years of the French Revolution Following these debates from the 1760s to the Terror 1793 94 and putting well known works in dialogue with previously neglected sources it situates education at the centre of revolutionary contests over citizenship participatory politics and representative government The book takes up education s role in a dramatic period of uncertainty and upheaval anxiety and ambition It traces the

convergence of philosophical political ideological and practical concerns in Ancien Régime debates and revolutionary attempts to reform education and remake society In doing so it provides new insight into the relationship between the Enlightenment and the French Revolution and sheds light on how revolutionary legislators and ordinary citizens worked to make a new sort of politics possible in eighteenth century France *Catholics on the Barricades* Piotr H. Kosicki, 2018-01-01 In Poland in the 1940s and 50s a new kind of Catholicism intended to remake European social and political life not with guns but French philosophy This collective intellectual biography examines generations of deeply religious thinkers whose faith drove them into public life including Karol Wojtyła a future Pope John Paul II and Tadeusz Mazowiecki the future prime minister who would dismantle Poland's Communist regime Seeking to change the way we understand the Catholic Church World War II the Cold War and communism this study centers on the idea of revolution It examines two crucial countries France and Poland while challenging conventional wisdom among historians and introducing innovations in periodization geography and methodology Why has much of Eastern Europe gone back down the road of exclusionary nationalism and religious prejudice since the end of the Cold War Piotr H. Kosicki helps to understand the crises of contemporary Europe by examining the intellectual world of Roman Catholicism in Poland and France between the Church's declaration of war on socialism in 1891 and the demise of Stalinism in 1956 French Jewry and the Church-State Dilemma Zvi Jonathan Kaplan, 2025-09-16 This book analyzes the development of Jewish positions on the relationship between Church and State from the Revolution until the Great War It is a comprehensive study of the complex interplay among different segments of the Jewish population and the community's attempt to come to terms with its social and religious status in the nineteenth and early twentieth centuries As this book demonstrates the organized French Jewish community strategically charted the political waters by steering clear of extremist political positions and by adopting a soft clerical approach to Church State issues This centrist approach subjected French Jews to criticism from both anticlerical and clerical forces but nonetheless the rabbinate consistorial officials and the Jewish press believed that French Judaism and French Jewry would thrive most in a climate of moderation

Revolutionary Commerce Paul Cheney, 2010-03-16 Combining the intellectual history of the Enlightenment Atlantic history and the history of the French Revolution Paul Cheney explores the political economy of globalization in eighteenth century France The discovery of the New World and the rise of Europe's Atlantic economy brought unprecedented wealth It also reordered the political balance among European states and threatened age old social hierarchies within them In this charged context the French developed a science of commerce that aimed to benefit from this new wealth while containing its revolutionary effects Montesquieu became a towering authority among reformist economic and political thinkers by developing a politics of fusion intended to reconcile France's aristocratic society and monarchical state with the needs and risks of international commerce The Seven Years War proved the weakness of this model and after this watershed reforms that could guarantee shared prosperity at home and in the colonies remained elusive Once the Revolution broke out in 1789

the contradictions that attended the growth of France's Atlantic economy helped to bring down the constitutional monarchy. Drawing upon the writings of philosophes, diplomats, consuls of commerce and merchants, Cheney rewrites the history of political economy in the Enlightenment era and provides a new interpretation of the relationship between capitalism and the French Revolution.

National Conceptualisations of the Body Politic Andreas Musolff, 2020-11-09 This book presents the results of a large scale experiment into interpretations of the metaphor the Nation as a Body among 1 800 respondents from 30 linguistic and cultural backgrounds. In this first account of an empirical study of cross cultural global metaphor interpretation of that scale, Musolff confirms that the meanings of metaphors are complex, culturally mediated and may differ for senders and recipients. The book provides a historical and cultural map of the traditions underlying differences in how the nation as a body or the body politic is understood. Musolff challenges the hypotheses of the universality of the nation as a predominantly male gendered and hierarchically organized concept and in so doing puts into question some of the key presuppositions of traditional historical and cognitive approaches to metaphor. For scholars and students of figurative language, the book lays out methodological foundations for cross cultural metaphor comparison and reveals hidden meaning differences in political metaphor in English as lingua franca.

A Concise History of the French Revolution Sylvia Neely, 2008 This concise introduction to the French Revolution explains the origins, development and eventual decline of a movement that defines France to this day. Through an accessible chronological narrative, Sylvia Neely explains the complex events, conflicting groups and rapid changes that characterized this critical period in French History. She traces the fundamental transformations in government and society that forced the French to come up with new ways of thinking about their place in the world and led to liberalism, conservatism, terrorism and modern nationalism. All readers interested in France and revolutionary history will find this a rewarding read.

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