



Recasting Women

Essays in Colonial History

Edited by: Kumkum Sangari & Sudesh Vaid

Recasting Women Eways In Colonial Histo

Kathleen Nadeau, Sangita Rayamajhi



Recasting Women Ebays In Colonial Histo:

Recasting Women Kumkum Sangari, Sudesh Vaid, 1997 **Recasting Women** Kumkum Sangari, Sudesh Vaid, 1990 The political and social life of India in the last decade has given rise to a variety of questions concerning the nature and resilience of patriarchal systems in a transitional and post colonial society The contributors to this interdisciplinary volume recognize that every aspect of reality is gendered and that such a recognition involves a dismantling of the ideological presuppositions of the so called gender neutral ideologies as well as the boundaries of individual disciplines **Recasting Women Essays in Colonial Histroy**, 2015 *Colonialism as Civilizing Mission* Harald Fischer-Tiné, Michael Mann, 2004 Inherent in colonialism was the idea of self legitimation the most powerful tool of which was the colonizer s claim to bring the fruits of progress and modernity to the subject people In colonial logic people who were different because they were inferior had to be made similar and hence equal by civilizing them However once this equality had been attained the very basis for colonial rule would vanish Colonialism as Civilizing Mission explores British colonial ideology at work in South Asia Ranging from studies on sport and national education and pulp fiction to infanticide psychiatric therapy and religion these essays on the various forms expressions and consequences of the British civilizing mission in South Asia shed light on a topic that even today continues to be an important factor in South Asian politics Making Women's Histories Pamela S. Nadell, Kate Haulman, 2013-01-07 Examines how women s histories are explored and explained around the world Making Women s Histories showcases the transformations that the intellectual and political production of women s history has engendered across time and space It considers the difference women s and gender history has made to and within national fields of study and to what extent the wider historiography has integrated this new knowledge What are the accomplishments of women s and gender history What are its shortcomings What is its future The contributors discuss their discovery of women s histories the multiple turns the field has taken and how place affected the course of this scholarship Noted scholars of women s and gender history they stand atop such historiographically defined vantage points as Tsarist Russia the British Empire in Egypt and India Qing dynasty China and the U S roiling through the 1960s From these and other peaks they gaze out at the world around them surveying trajectories in the creation of women s histories in recent and distant pasts and envisioning their futures **Women Writing in India: 600 B.C. to the early twentieth century** Susie J. Tharu, Ke Lalita, 1991 Includes songs by Buddhist nuns testimonies of medieval rebel poets and court historians and the voices of more than 60 other writers of the 18th and 19th centuries Among the diverse selections are a rare early essay by an untouchable woman an account by the first feminist historian and a selection from the first novel written in English by an Indian woman *Women's History in Global Perspective* Bonnie G. Smith, 2004 The American Historical Association s Committee on Women Historians commissioned some of the pioneering figures in women s history to prepare essays in their respective areas of expertise This volume the second in a series of three collects their efforts As a counterpoint to the broad themes discussed in the first

volume Volume 2 is concerned with issues that have shaped the history of women in particular places and during particular eras It examines women in ancient civilizations including women in China Japan and Korea women and gender in South and South East Asia Medieval women women and gender in Colonial Latin America and the history of women in the US to 1865 Authors included are Sarah Hughes and Brady Hughes Susan Mann Barbara N Ramusack Judith M Bennett Ann Twinam and Kathleen Brown Incorporating essays from top scholars ranging over an abundance of regions dates and methodologies the three volumes of Women s History in Global Perspective constitute an invaluable resource for anyone interested in a comprehensive overview on the latest in feminist scholarship

Contentious Traditions Lata Mani, 1998 An important and disturbing book Lata Mani has reopened the archives on widow burning in colonial India Her meticulous reading of contemporary texts is exemplary for its conceptual sophistication Unsettling and illuminating this is feminist scholarship at its best Ranajit Guha founding editor Subaltern Studies Mani s argument that the terms tradition and modernity are inscribed and reinscribed in the bodies of colonized women has forever changed our understandings of patriarchy nationalism and colonialism and indeed redefined the conditions for knowing with respect to these contexts Lisa Lowe author of *Immigration Acts* Lata Mani s brilliant and persuasive analysis of official native and missionary writings on sati in colonial India makes for a new beginning in contemporary analysis of colonial discourse This is the book that many have waited for A landmark publication in several fields at once modern South Asian history feminist critiques of colonial discourse and cultural studies Dipesh Chakrabarty University of Chicago

Anglophone Indian Women Writers, 1870-1920 Ellen Brinks, 2016-04-15 The result of extensive archival recovery work Ellen Brinks s study fills a significant gap in our understanding of women s literary history of the South Asian subcontinent under colonialism and of Indian women s contributions and responses to developing cultural and political nationalism As Brinks shows the invisibility of Anglophone Indian women writers cannot be explained simply as a matter of colonial marginalization or as a function of dominant theoretical approaches that reduce Indian women to the status of figures or tropes The received narrative that British imperialism in India was perpetuated with little cultural contact between the colonizers and the colonized population is complicated by writers such as Toru Dutt Krupabai Satthianadhan Pandita Ramabai Cornelia Sorabji and Sarojini Naidu All five women found large audiences for their literary works in India and in Great Britain and all five were also deeply rooted in and connected to both South Asian and Western cultures Their works created new zones of cultural contact and exchange that challenge postcolonial theory s tendencies towards abstract notions of the colonized women as passive and of English as a de facto instrument of cultural domination Brinks s close readings of these texts suggest new ways of reading a range of issues central to postcolonial studies the relationship of colonized women to the metropolitan literary culture Indian and English women s separate and joint engagements in reformist and nationalist struggles the translatability of culture the articulation strategies and complex negotiations of self identification of Anglophone Indian women writers and the

significance and place of cultural difference **Images of Women in Maharashtrian Society** Anne Feldhaus, 1998-01-29 This volume a companion to *Images of Women in Maharashtrian Literature and Religion* SUNY Press 1996 approaches more closely the realities of women's lives Using historical documents from the eighteenth and nineteenth centuries and photographs interviews and conversations from the twentieth the book constructs images of the conditions of women's lives in the modern state and traditional region of Maharashtra over the past three hundred years The authors search for the ideas understandings and judgments that have shaped those conditions for the conscious and unconscious images that have made women's lives what they have been The contributors examine ways femininity and the power status and potential of women have been viewed actual women emphasizing ideas about women Understanding ideas of this kind is a necessary first step toward understanding and perhaps eventually affecting the actualities of women's lives This book is divided into three parts Part I is based on documentary sources from the eighteenth century Part II explores the subjects and terms of the conservatism versus reform debate in Maharashtra and thus complements recent studies on images of women in Bengal and other parts of North India during the colonial period Part III which presents contemporary images of women in Maharashtra includes an examination of village women's work a photo essay an oral life history and a bibliographical essay *Women at War* Vera Hildebrand, 2018-03-15 Among the more improbable events of the Asia Pacific Theater in World War II was the creation in Singapore of a corps of female Indian combat soldiers the Rani of Jhansi Regiment RJR They served under Indian freedom fighter Subhas Chandra Bose in the Indian National Army Because the creation of an Indian all female regiment of combat soldiers was a radical military innovation in 1943 and because the role of women in today's broader context of Indian culture has become a prevalent and pressing issue the extensive testimony of the surviving veterans of this unit is timely and urgent The history of these brave women soldiers is little known their extraordinary service and the role played by Bose remains largely unexplored In the years since the RJR surrender in 1945 the story of Subhas Chandra Bose and the Rani Regiment of female combatants as signature symbols of both the national fight for independence and of Indian women's struggle for gender equality has taken on aspects of myth Lengthy interviews with the veteran Ranis together with archival research comprise the evidence that separates the myth of the Bengali hero and his jungle warrior maidens from historical fact and this resulting book presents an accurate narrative of the Ranis The facts are nearly as impressive as the legend

The Sexual History of the Global South Saskia Wieringa, Horacio Sívori, 2013-04-11 *The Sexual History of the Global South* explores the gap between sexuality studies and post colonial cultural critique Featuring twelve case studies based on original historical and ethnographic research from countries in Africa Asia and Latin America the book examines the sexual investments underlying the colonial project and the construction of modern nation states Covering issues of heteronormativity post colonial amnesia regarding non normative sexualities women's sexual agency the policing of the boundaries between the public and the private realm sexual citizenship the connections between LGBTQ activism and

processes of state formation and the emergence of sexuality studies in the global South this collection is of great geographical historical and topical significance Women's Roles in Asia Kathleen Nadeau, Sangita Rayamajhi, 2013-06-11 This insightful book examines women's lives across Asia challenging typical stereotypes and providing a fresh look at the changing role of women in various regions of the vast continent All around the world women's important role in history has only recently been acknowledged Asia is no exception Despite a long record of achievements women's experiences in South Southeast and East Asia go largely untold This compelling book looks at women's lives in contemporary Asia and reviews the cultural similarities and differences in the patterns and experiences of women across various regions Women's Roles in Asia examines the full scope of women's lives throughout history including specific topics such as education family life marriage and childbearing religion public life economics legal status and literature and the arts A timeline and introduction provide a backdrop to the events achievements and issues that have impacted Asian women from pre colonial time to the present day

State, Law and Gender Shreya Roy, 2023-12-12 A critical analysis of marriage law in India from the late nineteenth to early twentieth century In *State Law and Gender* Shreya Roy highlights how Indian law has been implicated in women's subordination It explores the ideological expectations that underpin women's legal regulation as well as the traditions in which law subjugates women the multifaceted and elusive ways wherein law validates profoundly gender based suppositions relationships and characters The book demonstrates that the correlation of moral precepts and legal norms is associated with the broader history of the age of marriage of girls in India and it has also shown how history includes diverse alternatives to understanding and addressing the problem of child marriages that do not rely on liberal legal frameworks The book critically analyzes and evaluates the social and legislative history of the period focusing particularly on three significant pieces of legislation Act III of 1872 the Age of Consent Act of 1891 and the Child Marriage Restraint Act of 1929 It traces the history of the legal changes related to the age of marriage in India after Independence and links this issue with the present day concern and the Government's initiative for raising the age of marriage of girls *Journey of Gujarati Women Writers: from Regionalism to Globalism* Dr. Pratixa Parekh, 2024-08-28 For my research I have conducted a comparative study of the select fiction by Gujarati women writers in its original Gujarati and in English translation The primary texts considered for the same consists of some of the famous fiction by well know Gujarati authors Saat Pagla Akashma by Kundanika Kapadia Vaad by Ila Arab Mehta Andhari Galima Safed Tapka by Himanshi Shelat and two anthologies of Gujarati short stories translated in English Speech and Silence by Rita Kothari and New Horizons of Women's Writing by Amina Amin and Manju Verma For this comparative study I have applied Andre Lefevere's 1945 1996 conceptual framework of Translation as a Rewriting of the Original and his concepts of four constraints namely Ideology Poetics Patronage and Universe of Discourse Apart from this another important aim of my research was to examine the representation of female gender and scrutinize any instance of manipulation to create a different and more acceptable image of the women of Gujarat Often it has been observed that the

translator's personal prejudices and cultural background affect the meaning of the original text as well as the character portrayal to suit the convenience of the target language culture readers. The book also involved a study of the literature of Gujarat with particular focus on the arrival and contributions of women writers to the Gujarati literary spectrum. A comparative analysis of the representation of women in fiction by male and female writers of the state. Along with mainstream literature, folk and tribal literatures too have been considered, especially the gender images they portray. I have scrutinised select excerpts from both the original fiction and their translations of the primary texts to examine any instances of misrepresentation or ambiguity at the socio-cultural linguistic front as well as in the representation of the female self with a theoretical background of general translation theory and Lefevere's theory in particular, with fascinating findings at the end of the research endeavour. In recent years, translation studies has emerged as a major academic discipline along with the rise of the translation industry with the availability of multiple foreign language texts available in English as well as Indian languages and vice versa. This booming industry also promised ample opportunities to translators, assuring not only prestige but also financial security. However, the point under scrutiny is that does the commercialization of the translation industry promote quality translations. In such circumstances, it is essential to conduct a survey to analyse the quality of translations produced and to provide a better guideline to the aspiring translators to make them better equipped with translation technique and theory to help them produce good quality translations while overcoming various hurdles at linguistic, cultural, and stylistic levels which are capable to represent the region, culture, society, writer, and literature of the original language. This research focuses on this relatively new and less paved area and it is a humble initiative in this direction with an aim to spread awareness towards this much neglected aspect of translation activity.

Routledge Handbook of Gender in South Asia

Leela Fernandes, 2021-11-15. This new edition of the Routledge Handbook of Gender in South Asia provides a comprehensive overview of the study of gender in South Asia. The Handbook covers the central contributions that have defined this area and captures innovative and emerging paradigms that are shaping the future of the field. It offers a wide range of disciplinary and interdisciplinary perspectives spanning both the humanities and social sciences, focusing on India, Pakistan, Bangladesh, and Sri Lanka. This revised edition has been thoroughly updated and includes new chapters, thus adding new areas of scholarship. The Handbook is organized thematically into five major parts: Historical formations and theoretical framings; Law, citizenship, and the nation; Representations of culture, place, identity; Labor and the economy; Inequality, activism, and the state. The Handbook illustrates the ways in which scholarship on gender has contributed to a rethink of theoretical concepts and empirical understandings of contemporary South Asia. Finally, it focuses on new areas of inquiry that have been opened up through a focus on gender and the intersections between gender and categories such as caste, ethnicity, sexuality, and religion. This timely study is essential reading for scholars who research and teach on South Asia as well as for scholars in related interdisciplinary fields that focus on women and gender from comparative and transnational perspectives. Women,

Globalization and Fragmentation in the Developing World H. Afshar, S. Barrientos, 1999-07-05 The process of globalization has had a dramatic impact on the lives of women in developing countries in the past decade They have been increasingly drawn into insecure flexible employment working for the world market The feminisation of the labour market has increased the burdens on women and the inability of men to access full time well remunerated employment has exacerbated the process of male out migration and has left many families headed by women At the same time the reduction in state services and welfare has increased the burdens placed on women Nevertheless the consequences of globalization have been different for different women in different places In some circumstances it has created opportunities for greater empowerment whilst in others it has stimulated a reaction and increased the subordination of women This book explores the experiences of women in diverse local contexts within different cultures and faiths drawing on case studies from Asia Africa and Latin America It draws out the contradictory and fragmented impact of globalization at the local level on the lives of women in the developing world

Women Speak Nation Panchali Ray, 2019-07-24 Women Speak Nation underlines the centrality of gender within the ideological construction of nationalism The volume locates itself in a rich scholarship of feminist critique of the relationship between political economic cultural and social formations and normative gendered relations to try and understand the cross currents in contemporary feminist theorizing and politics The chapters question the gendered depictions of the nation as Hindu upper caste middle class heterosexual able bodied Indian mother The volume also brings together interviews and short essays from practitioners and activists who voice an alternative reimagining of the nation The book will be of great interest to scholars and researchers of gender politics modern South Asian history and cultural studies

Women, Labour and the Economy in India Deepita Chakravarty, Ishita Chakravarty, 2015-10-30 The last available census estimated around 10 per cent of total urban working women in India are concentrated in the low paid domestic services such as cleaning cooking and taking care of the children and the elderly This is found to be much higher in certain parts of India emerging as the single most important avenue for urban females surpassing males in the service since the 1980s By applying an imaginative and refreshing mix of disciplinary approaches ranging from economic models of the household empirical analysis and literary conventions this book analyses the changing labour economy in post partition West Bengal It explains how and why women and girl children have replaced this traditionally male bias in the gender segregated domestic service industry since the late 1940s and addresses the question of whether this increase in vulnerable individuals working in domestic service the growth of the urban professional middle class in the post liberalization period and the increasing incidences of reported abuses of domestics in urban middleclass homes in the recent years are related Covering five decades of the history of gender and labour in India this book will be of interest to scholars working in the fields of gender and labour relations development studies economics history and women and gender studies

India and the British Empire Douglas M. Peers, Nandini Gooptu, 2017-02-09 South Asian History has enjoyed a remarkable renaissance over the

past thirty years Its historians are not only producing new ways of thinking about the imperial impact and legacy on South Asia but also helping to reshape the study of imperial history in general The essays in this collection address a number of these important developments delineating not only the complicated interplay between imperial rulers and their subjects in India but also illuminating the economic political environmental social cultural ideological and intellectual contexts which informed and were in turn informed by these interactions Particular attention is paid to a cluster of binary oppositions that have hitherto framed South Asian history namely colonizer colonized imperialism nationalism and modernity tradition and how new analytical frameworks are emerging which enable us to think beyond the constraints imposed by these binaries Closer attention to regional dynamics as well as to wider global forces has enriched our understanding of the history of South Asia within a wider imperial matrix Previous impressions of all powerful imperialism with the capacity to reshape all before it for good or ill are rejected in favour of a much more nuanced image of imperialism in India that acknowledges the impact as well as the intentions of colonialism but within a much more complicated historical landscape where other processes are at work

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