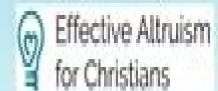


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# Rebirth In Washington The Christian Impact In The Nations Capital

United States. National Capital Planning Commission, Frederick Gutheim, Antoinette J. Lee

# **Rebirth In Washington The Christian Impact In The Nations Capital:**

Rebirth in Washington Wallace Henley, 1977-01-01 The End of Empathy John W. Compton, 2020-07-01 When polling data showed that an overwhelming 81% of white evangelicals had voted for Donald Trump in the 2016 presidential election commentators across the political spectrum were left aghast Even for a community that had been tracking further and further right for decades this support seemed decidedly out of step How after all could an amoral twice divorced businessman from New York garner such devoted admiration from the most vociferous of values voters That this same group had not a century earlier rallied national support for such progressive causes as a federal minimum wage child labor laws and civil rights made the Trump shift even harder to square In The End of Empathy John W Compton presents a nuanced portrait of the changing values of evangelical voters over the course of the last century To explain the rise of white Protestant social concern in the latter part of the nineteenth century and its sudden demise at the end of the twentieth Compton argues that religious conviction by itself is rarely sufficient to motivate empathetic political behavior. When believers do act empathetically championing reforms that transfer resources or political influence to less privileged groups within society for example it is typically because strong religious institutions have compelled them to do so Citizens throughout the previous century had sought membership in churches as a means of ensuring upward mobility but a deterioration of mainline Protestant authority that started in the 1960s led large groups of white suburbanites to shift away from the mainline Protestant churches There to pick up the slack were larger evangelical congregations with conservative leaders who discouraged attempts by the government to promote a more equitable distribution of wealth and political authority. That shift Compton argues explains the larger revolution in white Protestantism that brought us to this political moment Worthy of the Nation United States. National Capital Planning Commission, Frederick Gutheim, Antoinette J. Lee, 2006-11-19 Illustrated with plans maps and new and historic photographs the second edition of Worthy of the Nation provides researchers and general readers with an appealing and authoritative view of the planning and evolution of the federal district Subject Catalog, 1979 Library of Congress, 1979 **Library of Congress Catalogs** Library of Congress, 1980 The Nation's Capital Brewmaster Mark Elliott Benbow, 2017-10-23 Christian Heurich 1842 1945 was not only Washington D C s most successful brewer he was the world's oldest with 90 years experience. He walked across central Europe learning his craft survived a shipboard cholera epidemic recovered from malaria and worked as a roustabout on a Caribbean banana boat all by age 30 Heurich lived most of his life in Washington becoming its largest private landowner and opening the city's largest brewery He won a beer war against his rivals and his beers won medals at World's Fairs He was trapped in Europe while on vacation at the start of both World Wars once sleeping through an air raid and was accused of being a German spy plotting to assassinate Woodrow Wilson A notably odd episode when they began to tear down his old brewery to build the Kennedy Center the wrecking ball bounced off the walls Drawing on family papers and photos the author chronicles Heurich's life and

the evolving beer industry before and after Prohibition American Political Theology Charles W. Dunn, 1984 Subject Catalog Library of Congress, **Books in Print Supplement** ,1982 Up-to-the-times Magazine .1907 Books Out-of-print ,1986 Paperbound Books In Print, Fall 1981 Bowker Editorial Staff, 1981-11 **Presidents** Stephen Graubard, 2009-05-07 In this magisterial examination of the Presidency over the course of the 20th Century the author explores the history of the world's greatest elective office and the role each incumbent has played in changing the scope of its powers Using individual presidential portraits of each of the presidents of the past century Graubard asks and answers a wide variety of crucial questions about each President What intellectual social and political assets did they bring to the White House and how guickly did they deplete or mortgage that capital How well did they cope with crises foreign and domestic How much attention did they pay to their election pledges after they were elected How did they use the media old and new Above all how did they conduct themselves in office and what legacy did they leave to their successors Graubard provides original analysis in each case and reaches many surprising conclusions Christian Advocate ,1916 Defender Magazine ,1953 Congregationalist ,1901 The Revival of 1857-58 Kathryn Teresa Long, 1998-07-02 This book provides a fresh in depth examination of the Revival of 1857 58 a widespread religious awakening most famous for urban prayer meetings in major metropolitan centers across the United States Often mentioned in religious history texts and articles but overshadowed by scholarly attention to the first and second Great Awakenings the revival has lacked a critical book length analysis This study will help to fill this gap and to place the event within the context of Protestant revival traditions in America The Revival of 1857 58 was a multifaceted religious movement that Long suggests may have been the closest thing to a truly national revival in American history The awakening marked the coming together of formalist and populist evangelical groups particularly in urban areas and helped to create the beginnings of a transdenominational religious identity among middle class American evangelicals Long explores the revival from various angles emphasizing the importance of historiography and examining the way Calvinist clergy and the editors of the daily press canonized particular versions of the revival story most notably its role in the history of great awakenings and its character as a masculine businessmen s revival She gives attention to grassroots perspectives on the awakening and also pursues wider social and cultural questions including whether the revival actually affected evangelical involvement in social reform The book combines insights from contemporary scholarship concerning revivals women s history and nineteenth century mass print with extensive primary source research The result is a clearly written study that blends careful description with nuanced analysis Congressional Record United States. Congress, 1981 The Congressional Record is the official record of the proceedings and debates of the United States Congress It is published daily when Congress is in session The Congressional Record began publication in 1873 Debates for sessions prior to 1873 are recorded in The Debates and Proceedings in the Congress of the United States 1789 1824 the Register of Debates in Congress 1824 1837 and the

Religion and Social Problems Titus Hjelm, 2011-01-21 Although students and scholars of Congressional Globe 1833 1873 social problems have often acknowledged the role of religion no thorough examinations of the relation between the two have emerged This volume fills this gap by providing a definitive work on the role of religion in assessing constructing and solving social problems Contributors chart the relation between religion and social problems exploring such case studies as the impact of religion on drugs and alcohol use among Muslims the rising importance that religion is given in social policy the role of the Orthodox and Catholic churches in tackling social problems in post communist East Europe and the contested role of religion in the national and international politics of contemporary Japan Religion and Social Problems is a broad and path breaking contribution to the fields of sociology of religion sociology of social problems and religious studies **Ground** Emily Brownell,2020-03-10 Gone to Ground is an investigation into the material and political forces that transformed the cityscape of Dar es Salaam Tanzania in the 1970s and early 1980s It is both the story of a particular city and the history of a global moment of massive urban transformation from the perspective of those at the center of this shift Built around an archive of newspapers oral history interviews planning documents and a broad compendium of development reports Emily Brownell writes about how urbanites navigated the state s anti urban planning policies along with the city's fracturing infrastructures and profound shortages of staple goods to shape Dar's environment They did so most frequently by going to ground in the urban periphery orienting their lives to the city's outskirts where they could plant small farms find building materials produce charcoal and escape the state s policing of urban space Taking seriously as historical subject the daily hurdles of families to find housing food transportation and space in the city these quotidian concerns are drawn into conversation with broader national and transnational anxieties about the oil crisis resource shortages infrastructure and African socialism In bringing these concerns together into the same frame Gone to Ground considers how the material and political anxieties of the era were made manifest in debates about building materials imported technologies urban agriculture energy use and who defines living and laboring in the city

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