Reasons for Actions: Critique of Utilitarian Rationality (Library of philosophy and logic)

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Reasons For Actions A Critique Of Ultitarian Rationality

W. Leinfellner, Eckehart Köhler

Reasons For Actions A Critique Of Ultitarian Rationality:

Reasons for Actions Richard J. Norman, 1971-01-01 Reasons for Actions Richard J. Norman, 1971 Rationality in Action Paul K. Moser,1990-10-26 An anthology of previously published pieces that have proven long term importance to theoretical work in rational action The Epistemology of Desire and the Problem of Nihilism Allan Hazlett, 2024-07-12 Most people have wondered whether anything really matters some have temporarily thought that nothing really matters and some philosophers have defended the view that nothing really matters However if someone thinks that nothing matters if they are a nihilist about value then it seems that it is irrational for them to care about anything It seems that nihilism about value mandates total indifference This is the problem of nihilism Allan Hazlett addresses in The Epistemology of Desire and the Problem of Nihilism Hazlett argues that the problem of nihilism arises because desire and thus caring is a species of evaluation that admits of irrationality This contradicts the influential Humean view that desire does not admit of irrationality which has a ready solution to the problem of nihilism since desire does not admit of irrationality it cannot be irrational to care about something that you believe does not matter However following G E Anscombe Hazlett argues that desire has the same relationship to goodness as belief has to truth just as truth is the accuracy condition for belief goodness is the accuracy condition for desire This reveals desire as an appropriate target of epistemological inquiry in the same way that belief is an appropriate target of epistemological inquiry Desires can amount to knowledge in the same way that beliefs can amount to knowledge and crucially for the problem of nihilism desire admits of irrationality in the same way that belief admits of irrationality Nevertheless although it is obviously irrational to believe something that you believe is not true Hazlett argues that it is not irrational to desire something you believe is not good despite the fact that goodness is the accuracy condition for desire This provides a solution to the problem of nihilism and shows that nihilism about value can coherently be combined with the anti Humean view that desire is a species of evaluation

Reasons for Actions Richard J. Norman,1971 A revision of the author's thesis London Bibliography p 173 175 The Limits of Utilitarianism Harlan B. Miller, William Hatton Williams, The Limits of Utilitarianism was first published in 1982 Minnesota Archive Editions uses digital technology to make long unavailable books once again accessible and are published unaltered from the original University of Minnesota Press editions Many philosophers have argued that utilitarianism is an unacceptable moral theory and that promoting the general welfare is at best only one of the legitimate goals of public policy Utilitarian principles seem to place no limits on the extent to which society may legitimately interfere with a person s liberties provided that such actions can be shown to promote the long term welfare of its members These issues have played a central role in discussions of utilitarianism since the time of Bentham and Mill Despite criticisms utilitarianism remains the most influential and widely accepted moral theory of recent times In this volume contemporary philosophers address four aspects of utilitarianism the principle of utility utilitarianism vis vis contractarianism welfare and voluntary cooperation and

helping others The editors provide an introduction and a comprehensive bibliography that covers all books and articles published in utilitarianism since 1930 Problems of Market Liberalism: Volume 15, Social Philosophy and Policy, Part 2 Ellen Frankel Paul, Fred D. Miller (Jr.), Jeffrey Paul, 1998-10-13 These essays assess market liberal or libertarian political theory They provide insights into the limits of government develop market oriented solutions to pressing social problems and explore some defects in traditional libertarian theory and practice Some of the essays deal with crucial theoretical issues asking whether the promotion of citizens welfare can serve as the justification for the establishment of government or inquiring into the constraints on individual behavior that exist in a liberal social order Some essays explore market liberal or libertarian positions on specific public policy issues such as affirmative action ownership of the airwaves the provision of healthcare or the regulation of food and drugs Other essays look at property rights the morality of profit making or the provision of public goods Still others address libertarianism as a political movement suggesting ways in which libertarians can reach out to those who do not share their views Preferences Christoph Fehige, Ulla Wessels, 2011-07-20 No detailed description available for Preferences **Catholic Perspectives on Medical Morals** Edmund D. Pellegrino, J. Langan, John Collins Harvey, 2012-12-06 CATHOLIC PERSPECTIVES AND CONTEMPORARY MEDICAL MORALS A Catholic perspective on medical morals antedates the current world wide interest in medical and biomedical ethics by many centuries 5 Discussions about the moral status of the fetus abortion contraception and sterilization can be found in the writings of the Fathers and Doctors of the Church Teachings on various aspects of medical morals were scattered throughout the penitential books of the early medieval church and later in more formal treatises when moral theology became recognized as a distinct discipline Still later medical morality was incorpor ated into the many pastoral works on medicine Finally in the contemporary period works that strictly focus on medical ethics are produced by Catholic moral theologians who have special interests in matters medical Moreover this long tradition of teaching has been put into practice in the medical moral directives governing the operation of hospitals under Catholic sponsorship Catholic hospitals were monitored by Ethics Committees long before such committees were recommended by the New Jersey Court in the Karen Ann Quinlan case or by the President's Commission in 1983 8 9 Underlying the Catholic moral tradition was the use of the casuistic method which since the 17th and 18th centuries was employed by Catholic moralists to study and resolve concrete clinical ethical dilem mas The history of casuistry is of renewed interest today when the case method has become so widely used in the current revival of interest in medical ethics ll Critical Rationalism and the Theory of Society Masoud Mohammadi Alamuti, 2021-03-12 Investigating Karl Popper's philosophy of critical rationalism Critical Rationalism and the Theory of Society Volume 1 explores a non justificationist conception of critical reason and its fundamental outcomes for the theory of society Through a set of fundamental contributions to epistemology the theory of rationality and sociology this volume a situates the idea of critical rationalism in its true epistemological context b uses non justificationist epistemology to reinvent

critical rationalism and c applies its revised concept of rationality to show how people s access to critical reason enables them to agree on the common values and social institutions necessary for a peaceful and just social order These contributions lead the reader to a new epistemological understanding of the idea of critical rationalism and recognition of how a non justificational concept of reason changes the content of the theory of society The reader also learns how thinkers movements and masses apply their critical reason to replace an established social order with an ideal one through activating five types of driving forces of social change metaphysical moral legal political and economic Written for philosophers and sociologists this book will appeal to social scientists such as moral philosophers legal scholars political scientists and economists

Towards a Sociology of the Open Society Masoud Mohammadi Alamuti, 2022-11-30 This book applies the general theory of critical rationalism in order to develop a new sociology of the open society in general and a new analysis of the transition from a closed society to an open society in particular It presents a criticism of Karl Popper's analysis of human action for opening up a closed society followed by a critical study of the mainstream sociology to show how justificational models of knowledge and rational action have prevented sociology from addressing the contribution of human action to social change This book provides new sociologies of closed and open societies It argues that in the closed society a low level of critical rationality is activated by people to define the meaning of the good life and social institutions of law polity and economy Masoud Mohammadi Alamuti proposes five mechanisms of opening up closed society through the model of social change inspired by the philosophy of critical rationalism This volume is the first systematic attempt to apply the philosophy of critical rationalism in order to present a normative sociology of the open society It will be of interest to postgraduate researchers and professional readers in philosophy sociology moral science law politics and economics In addition this book would benefit research centres policymakers and civil society activists interested in the ideas of critical rationalism and the open society Reason, Morality and Self-interest Preston King Covey, 1978 Contemporary Sociological Theory Jonathan H. Turner, 2012-09-20 Written by award winning scholar Jonathan Turner Contemporary Sociological Theory covers the range of diversity of theory in nine theoretical traditions and variants of theoretical approaches in these traditions The result is a comprehensive review of present day theorizing in sociology covering functional evolutionary ecological conflict interactionist exchange structuralist cultural and critical theories and the major proponents of these theories Moreover for each theoretical tradition it origins are examined in a separate chapter with an eye to how classical theorists influenced the work of key contemporary scholars This book will serve as a valuable resource for those readers seeking in depth and comprehensive coverage of contemporary traditions in their historical contexts Unlike many texts coverage is comprehensive and deep The theories and their origins are examined in detail so that readers can fully understand the origins and present profile of theories in present day sociology Unlike many texts that skim over theories on the surface this book seeks to unlock for the reader their underlying structure of each theory The book is written in a modular format so that theories and

traditions can be examined in any order and in many diverse combinations If desired only the contemporary theories can be read without attention to their historical contexts or the reverse is true if readers want to understand the historical origins of a particular theoretical tradition Since Jonathan Turner is an active theorist in his own right he brings to the book an appreciation of how theories are created as an insider rather than as only a commentator on theory As such he is able to bring out the underlying assumptions structure and form of a theory in new and interesting ways for casual readers and The Philosopher's Index ,1978 John Stuart Mill and the Art of Life Ben Eggleston, Dale Miller, David Weinstein, 2011 The Art of Life is John Stuart Mills name for his account of practical reason In this volume eleven leading scholars elucidate this fundamental but widely neglected element of Mill s thought Mill divides the Art of Life into three departments Morality Prudence or Policy and sthetics In the volume s first section Rex Martin David Weinstein Ben Eggleston and Dale E Miller investigate the relation between the departments of morality and prudence Their papers ask whether Mill is a rule utilitarian and if so whether his practical philosophy must be incoherent. The second section contains papers by Jonathan Riley and Wendy Donner who explore the relation between the departments of morality and aesthetics They discuss issues ranging from supererogation to aesthetic pleasure and humanity s relationship with nature The papers in the third section consider the Art of Life's axiological first principle the principle of utility Elijah Millgram contends that Mill s own life refutes his claim that the Art of Life has a single axiological first principle Philip Kitcher maintains that Mill has a dynamic axiology requiring us to continually refine our conception of the good In the final section three papers address what it means to put the Art of Life into practice Robert Haraldsson locates an Art of Ethics in On Liberty that is in tension with the Art of Life Nadia Urbinati plumbs the classical roots of Mill's view of the good life Finally Colin Heydt develops Mill's suggestion that we regard our own lives as works of art The Typic in Kant's "Critique of Practical Reason" Adam Westra, 2016-03-07 In a short chapter of the Critique of Practical Reason entitled On the Typic of the Pure Practical Power of Judgment Kant addresses a crucial problem facing his theory of moral judgment How can we represent the supersensible moral law so as to apply it to actions in the sensible world Despite its importance to Kant's project previous studies of the Typic have been fragmentary disparate and contradictory This book provides a detailed commentary on the Typic elucidating how it enables moral judgment by means of the law of nature which serves as the type or analogue of the moral law In addition the book situates the Typic both historically and conceptually within Kant's theory of symbolic representation While many commentators have assimilated the Typic to the aesthetic notion of symbolic hypotyposis in the third Critique the author contends that it has greater continuities with the theoretical notion of symbolic anthropomorphism in the Prolegomena As the first comprehensive book length study of the Typic that critically engages with the secondary literature this monograph fills an important gap in the research on Kant's ethics and aesthetics and provides a starting point for further inquiry and debate The Limits of Public Choice Lars Udehn, 2002-09-11 Public choice has been one of the most important

developments in the social sciences in the last twenty years However there are many people who are frustrated by the uncritical importing of ideas from economics into political science Public Choice uses both empirical evidence and theoretical analysis to argue that the economic theory of politics is limited in scope and fertility In order to arrive at a more comprehensive understanding of political life political scientists must learn from both economists and sociologists

Rational Choice and Situational Crime Prevention Graeme Newman, Ronald V. Clarke, 2016-12-05 A collection of original papers examining the theoretical and philosophical bases of the perspective of situational crime prevention Among issues examined are the status of situational crime prevention as a theory the theoretical traditions and context of SCP the relationship of rational choice to SCP utilitarianism and SCP and the ethical policy implications of SCP **Experience, Rationality** W. Leinfellner, Eckehart Köhler, 2013-06-29 When von Neumann s and Morgenstern s Theory of Games and Economic Behavior appeared in 1944 one thought that a complete theory of strategic social behavior had appeared out of nowhere However game theory has to this very day remained a fast growing assemblage of models which have gradually been united in a new social theory a theory that is far from being completed even after recent advances in game theory as evidenced by the work of the three Nobel Prize winners John F Nash John C Harsanyi and Reinhard Selten Two of them Harsanyi and Selten have contributed important articles to the present volume This book leaves no doubt that the game theoretical models are on the right track to becoming a respectable new theory just like the great theories of the twentieth century originated from formerly separate models which merged in the course of decades For social scientists the age of great discover ies is not over The recent advances of today s game theory surpass by far the results of traditional game theory For example modem game theory has a new empirical and social foundation namely societal experiences this has changed its methods its rationality Morgenstern I worked together with him for four years dreamed of an encompassing theory of social behavior With the inclusion of the concept of evolution in mathematical form this dream will become true Perhaps the new foundation will even lead to a new name conflict theory instead of game theory Medicine, Rationality and Experience Byron J. Good, 1994 Biomedicine is often thought to provide a scientific account of the human body and of illness In this view non Western and folk medical systems are regarded as systems of belief and subtly discounted This is an impoverished perspective for understanding illness and healing across cultures one that neglects many facets of Western medical practice and obscures its kinship with healing in other traditions Drawing on his research in several American and Middle Eastern medical settings in this 1993 book Professor Good develops a critical anthropological account of medical knowledge and practice He shows how physicians and healers enter and inhabit distinctive worlds of meaning and experience He explores how stories or illness narratives are joined with bodily experience in shaping and responding to human suffering and argues that moral and aesthetic considerations are present in routine medical practice as in other forms of healing

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