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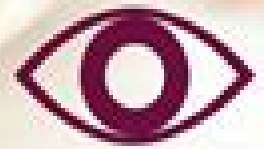
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Reasons And Raisins

Alexander Dyce



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Reasons and Raisins Josephine Haskell Aldridge, 1972 *A Glossary to the Works of William Shakespeare* Alexander Dyce, 1902 **The Epigrammatists** Henry Philip Dodd, 1876 **Glossary to the works of William Shakespeare. revised by H. Littledale** Alexander Dyce, 1902 **A Specimen of a Commentary on Shakspeare** Walter Whiter, 2021-03-30

If it is not generally known that the foundations of twentieth century criticism of Shakespeare's imagery were laid over one hundred and fifty years ago the explanation lies in the limited availability of the single original edition of Walter Whiter's *Specimen of a Commentary on Shakspeare* published in 1794. In an age in which the study of Shakespeare's characters was of prime interest and importance Whiter, a classical scholar who took holy orders and ended his life as a country parson, developed a form of textual criticism closely linked to a study of the workings of the human mind and his book offers a psychological survey of the creative imagination following the principles laid down in Locke's *Essay on Human Understanding* and illustrated by examples from Shakespeare's plays. In his realization that Shakespeare provides the finest examples of the poetic imagination Whiter is of his time but in his particular study of the associative powers of such a mind engaged in the process of creation he is far in advance of his time and has no immediate disciples in the later nineteenth century. In the twentieth century however there was an increasing acknowledgement of Whiter's work and a more frequent appeal for the reissue of his book. Originally published in 1967 the present edition was started in response to that appeal more than ten years before Mr Alan Over's tragic death in 1964 and incorporates the revisions and additions made by Whiter for his own projected second edition.

Shakespeare's ... Much Ado about Nothing William Shakespeare, 1879

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Neil Sinhababu defends the Humean Theory of Motivation according to which desire drives all human action and practical reasoning. Desire motivates us to pursue its object, makes thoughts of its object pleasant or unpleasant, focuses attention on its object and is amplified by vivid representations of its object. These aspects of desire explain a vast range of psychological phenomena: why motivation often accompanies moral belief, how intentions shape our planning, how we exercise willpower, what it is to be a human self, how we express our emotions in action, why we procrastinate and what we daydream about. Some philosophers regard such phenomena as troublesome for the Humean Theory but the properties of desire help Humeans provide simpler and better

explanations of these phenomena than their opponents can The success of the Humean Theory in explaining a wide range of folk psychological and experimental data including those that its opponents cite in counterexamples suggest that it is true And the Humean Theory has revolutionary consequences for ethics suggesting that moral judgments are beliefs about what feelings like guilt admiration and hope accurately represent in objective reality **Motive** ,1924 **Agricultural Marketing** ,1969-03 Federal Register ,1967-10

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