

# REASON RESPONSIBILITY

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HUMANITY



HOW DO WE DECIDE WHAT IS GOOD OR EVIL?



QUESTION

A)

B)

# Reason And Responsibility

**Jeanette Kennett**



## **Reason And Responsibility:**

Reason and Responsibility Joel Feinberg, Russ Shafer-Landau, 2008 Contains readings that cover centuries of thought and wisdom This book includes various issues in metaphysics epistemology philosophy of religion philosophy of mind and ethics

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, 2009 Reason and Responsibility Dorothy I. Fennell, 1965

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**Responsibility** Joel Feinberg, Russ Shafer-Landau, 2010-01-27 The Resource Center for REASON AND RESPONSIBILITY READINGS IN SOME BASIC PROBLEMS OF PHILOSOPHY Fourteenth Edition will contain content specific to the text as well as additional resources for an introduction to philosophy course The site will house quizzing thought experiments chapter reviews note taking guides weblinks and movie lists for each chapter in the text Discipline content will include guides to studying philosophy and researching and writing philosophy papers biographies of major philosophers and excerpts from their most important works A number of interactive activities including timelines visual representations of fields of philosophy and regular updates of philosophy related news will also be available Access to the Resource Center also includes access to an ebook version of DOING PHILOSOPHY by Joel Feinberg The Spell of Responsibility Frieder

Vogelmann, 2017-12-06 Most people would agree that we should behave and act in a responsible way Yet only 200 years ago responsibility was only of marginal importance in discussions of law and legal practice and it had little ethical significance What is the significance of the fact that responsibility now plays such a central role in for example work the welfare state or the criminal justice system What happens when individuals are generally expected to think of themselves as responsible agents And what are the consequences of the fact that the philosophical analysis of responsibility focuses almost exclusively on conditions of agency that are mostly absent from real life In this book Frieder Vogelmann demonstrates how large parts of philosophy have fallen under responsibility's spell and he uses a Foucauldian approach in an attempt to break it The three axes of power knowledge and self are used in a detailed analysis of the practical regimes of labour including the welfare state criminality including policing punishment practices and criminal proceedings and philosophy and of the two subject positions

required by responsibility those of the attributors and bearers of responsibility within them The power relations between these positions which Vogelmann carefully excavates from the grounds of our practices reveal that the deck is stacked unevenly from the start The translation of this work was funded by Geisteswissenschaften International Translation Funding for Humanities and Social Sciences from Germany a joint initiative of the Fritz Thyssen Foundation the German Federal Foreign Office the collecting society VG WORT and the B rsenverein des Deutschen Buchhandels German Publisher Booksellers Association

**The Responsibility of Reason in Leadership, Management, and Life Long Learning** Jamey M. Long, Joseph A. Pisani, 2025-04-08 This book is both a standalone and or sequel to *The Value of Voice in Shared Leadership and Organizational Behavior* and *Management and Leadership Skills That Affect Small Business Survival A Resource Guide for Small Businesses Everywhere* These three books can work together to support the sales of multiple books or independently from one another The book is unique in that it combines the ideas of management leadership shared voice organizational behavior and historical philosophy viewpoints that are easily understood by anyone who reads this book so it can create a responsibility of reason that is required to help all businesses organizations schools and government agencies succeed beyond the dreaded 5 year failure point that has plagued many businesses since their inception

**Agency and Responsibility** Jeanette Kennett, 2003 Is it ever possible for people to act freely and intentionally against their better judgement Is it ever possible to act in opposition to one s strongest desire If either of these questions are answered in the negative the common sense distinctions between recklessness weakness of will and compulsion collapse This would threaten our ordinary notion of self control and undermine our practice of holding each other responsible for moral failure So a clear and plausible account of how weakness of will and self control are possible is of great practical significance Taking the problem of weakness of will as her starting point Jeanette Kennett builds an admirably comprehensive and integrated account of moral agency which gives a central place to the capacity for self control Her account of the exercise and limits of self control vindicates the common sense distinction between weakness of will and compulsion and so underwrites our ordinary allocations of moral responsibility She addresses with clarity and insight a range of important topics in moral psychology such as the nature of valuing and desiring conceptions of virtue moral conflict and the varieties of recklessness here characterised as culpable bad judgement and does so in terms which make their relations to each other and to the challenges of real life obvious *Agency and Responsibility* concludes by testing the accounts developed of self control moral failure and moral responsibility against the hard cases provided by acts of extreme evil

*Freedom and Responsibility in Neoplatonist Thought* Ursula Coope, 2020 Ursula Coope presents a ground breaking study of the philosophy of the Neoplatonists 3rd 5th century CE She explores their understanding of freedom and responsibility an entity is free to the extent that it is wholly in control of itself self determining self constituting and self knowing which only a non bodily thing can be

*Oxford Studies in Agency and Responsibility Volume 7* David Shoemaker, Neal A. Tognazzini, 2021 Oxford Studies

in Agency and Responsibility is a forum for outstanding new work in an area of vigorous and broad ranging debate in philosophy and beyond What is involved in human action Can philosophy and science illuminate debate about free will How should we answer questions about responsibility for action      **Education and Responsibility** Tunis Romein,2021-03-17 This book reveals the sources of the disquiet prevailing among educators over the apparent failure of the public school system to develop moral responsibility in America s youth The doctrine of separation of church and state has made sectarian religious training illegal in public schools and Tunis Romein shows that the task of providing moral guidance suddenly thrust upon educators has disclosed their deep schisms in educational philosophy basic contradictions which have split American education from top to bottom Romein explains the basic conflicts in education by examining three educational philosophies progressivism educational reconstructionism and classical humanism and comparing all of them with the traditional Christian view He holds that all educational philosophies whether secular or not are based on faith and that all can be tested with regard to their beliefs about the nature of man and about the kind of moral responsibility education should develop in man With sincerity and frankness Romein analyzes the moral and intellectual poverty of much of the thinking dominant in education today and he shows the necessity as well as the difficulty of making faith in God once more the underlying influence in American education      **Morality and Responsibility of Rulers** Anthony Carty,Janne Nijman,2018-02-09 The history of ideas on rule of law for world order is a fascinating one as revealed in this comparative study of both Eastern and Western traditions This book discerns rule of law as justice conceptions alternative to the positivist conceptions of the liberal internationalist rule of law today The volume begins by revisiting early modern European roots of rule of law for world order thinking In doing so it looks to Northern Humanism and to natural law in the sense of justice as morally and reasonably ordered self discipline Such a standard is not an instrument of external monitoring but of self reflection and self cultivation It then considers whether comparable concepts exist in Chinese thought Inspired by Confucius and even Laozi the Chinese official and intellectual elite readily imagined that international law was governed by moral principles similar to their own A series of case studies then reveals the dramatic change after the East West encounters from the 1860s until after 1901 as Chinese disillusionment with the Hobbesian positivism of Western international law becomes ever more apparent What therefore are the possibilities of traditional Chinese and European ethical thinking in the context of current world affairs Considering the obstacles which stand in the way of this both East and West this book reaches the conclusion that everything is possible even in a world dominated by state bureaucracies and late capitalist postmodernism The rational ethical spirit is universal      Action, Freedom and Responsibility Subasini Barik,2022-10-19 This book a work on human doing analyses and applies three central aspects of human life Action Freedom and Responsibility in the wide spectrum of the Philosophy of Mind Reflections on these issues and their interconnections have a significant effect on the Philosophy of Value and application of ethical theories in practical life This book even reconstructs the conceptual connection between action and

freedom on the one hand and that between freedom and responsibility on the other. It also puts the concepts of freedom and determinism to critical test and reinterprets them from different angles and perspectives. The conventional doctrine of karma based on the teachings of the Bhagavadgītā is relieved from its usual deterministic presentation and a logically reasonable explanation is offered. Human actions and human agency are central concepts in the philosophy of mind and action. Free will and responsibility constitute the bedrock of the moral life of the human agents and the book pinpoints that freedom is meant to undertake the goal oriented actions. It is therefore focused on the enquiry into the various aspects of philosophy of mind as well as the philosophy of value.

*Morality and Responsibility* T. M. Scanlon, 2025-03-25 T. M. Scanlon is one of the world's leading philosophers widely known for his contractualist moral theory and his distinctive account of moral responsibility and blame. In these important essays written between 2001 and 2021, Scanlon reflects on the lines of thinking that led him to these views, considers objections to them and locates them in relation to the views of others including Derek Parfit, Harry Frankfurt, Gary Watson and Christine Korsgaard. The result will be essential reading for scholars and students in moral philosophy, political philosophy and the philosophy of law.

Technology and Responsibility P.T. Durbin, 2013-03-09 Since it may seem strange for a new series to begin with volume 3, a word of explanation is in order. The series *Philosophy and Technology* inaugurated in this form with this volume is the official publication of the Society for Philosophy; the one requirement is that the scholarship be sound and all contributions to the series are subject to rigorous blind refereeing. *Technology*, the other half of the philosophy and technology pairing, is also construed broadly.

**Homicide, Gender and Responsibility** Kate Fitz-Gibbon, Sandra Walklate, 2016-03-22 The crime of homicide has long animated academic debate, community concern and political attention. The discussion has often centered on the perceived inadequacy of legal responses to homicide, questions of culpability and divergent representations of victims and offenders. Within this, notions of gender, responsibility and justice are pivotal. This edited collection builds on existing scholarship by examining these concerns not only in the context of the private world of domestic murder but also in the more public world of the state, the corporation, war and genocide. In so doing, this book draws from key frameworks of criminological thought, legal analysis and empirical evidence to critically examine the relationship between homicide, gender and responsibility. Bringing together leading international criminology and legal scholars, this collection provides a unique contribution to the academic and policy engagement with what is more often than not an ordinary and mundane crime. Analysing the crime in a variety of different social contexts alongside an in-depth and critical analysis of the interconnections between the ordinary act of lethal violence, gender and notions of responsibility, this book will be of interest to students, scholars and policymakers working in criminology and socio-legal studies.

**The Oxford Handbook of Reasons and Normativity** Daniel Star, 2018-05-31 The *Oxford Handbook of Reasons and Normativity* maps a central terrain of philosophy and provides an authoritative guide to it. Few concepts have received as much attention in recent philosophy as the concept of a reason to do or believe something.

And one of the most contested ideas in philosophy is normativity the ought in claims that we ought to do or believe something This is the first volume to provide broad coverage of the study of reasons and normativity across multiple philosophical subfields In addition to focusing on reasons in ethics epistemology and the philosophy of mind action and language the Handbook explores philosophical work on the nature of normativity in general Topics covered include the unity of normativity the fundamentality of reasons attempts to explain reasons in other terms the relation of motivational reasons to normative reasons the internalist constraint the logic and language of reasons and ought connections between reasons intentions choices and actions connections between reasons reasoning and rationality connections between reasons knowledge understanding and evidence reasons encountered in perception and testimony moral principles prudence and reasons agent relative reasons epistemic challenges to our access to reasons normativity in relation to meaning concepts and intentionality instrumental reasons pragmatic reasons for belief aesthetic reasons and reasons for emotions     **Freedom and**

**Responsibility in Context** Ann Whittle,2021 Ann Whittle offers a fresh approach to questions about whether our actions are free and whether we are morally responsible for them She argues that the answers to these questions depend on the contexts in which we make claims about our abilities and our control over our actions     [Oxford Studies in Agency and Responsibility](#)

David Shoemaker,2015-09-17 Oxford Studies in Agency and Responsibility is a series of volumes presenting outstanding new work on a set of connected themes investigating such questions as What does it mean to be an agent What is the nature of moral responsibility Of criminal responsibility What is the relation between moral and criminal responsibility if any What is the relation between responsibility and the metaphysical issues of determinism and free will What do various psychological disorders tell us about agency and responsibility How do moral agents develop How does this developmental story bear on questions about the nature of moral judgment and responsibility What do the results from neuroscience imply if anything for our questions about agency and responsibility OSAR thus straddles the areas of moral philosophy and philosophy of action but also draws from a diverse range of cross disciplinary sources including moral psychology psychology proper including experimental and developmental philosophy of psychology philosophy of law legal theory metaphysics neuroscience neuroethics political philosophy and more It is unified by its focus on who we are as deliberators and inter actors embodied practical agents negotiating sometimes unsuccessfully a world of moral and legal norms

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