

# **The Realm of Ends or Pluralism and Theism**

Second Edition

James Ward

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# Realm Of Ends Or Pluralism Theism

**James Ward**



## **Realm Of Ends Or Pluralism Theism:**

The Realm of Ends, Or, Pluralism and Theism James Ward, 1911      **The Realm of Ends** James Ward, 2011-06-09 Based upon the Gifford Lectures 1907-10 this 1911 volume develops renowned philosopher and psychologist James Ward's beliefs into a complete system      **The Realm of Ends, Or, Pluralism and Theism** James Ward, 1911      The Realm of Ends James Ward, 1912      **The Realm of Ends** James Ward, 1912      **The Realm of Ends; Or, Pluralism and Theism; the Gifford Lectures Delivered in the University of St. Andrews in the Years 1907-10** James Ward, 2025-05-22 The Realm of Ends or Pluralism and Theism presents James Ward's Gifford Lectures delivered at the University of St Andrews between 1907 and 1910 Ward a prominent philosopher and psychologist explores the intricate relationship between pluralism and theism offering a profound examination of metaphysics and religious philosophy In this intellectually stimulating work Ward delves into the concept of the Realm of Ends investigating the nature of reality the existence of God and the interaction of individual entities within a unified whole Through rigorous analysis and insightful arguments he navigates complex philosophical terrain challenging traditional views and proposing innovative perspectives This book remains a valuable resource for scholars and anyone interested in the intersection of philosophy and religious thought This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work was reproduced from the original artifact and remains as true to the original work as possible Therefore you will see the original copyright references library stamps as most of these works have been housed in our most important libraries around the world and other notations in the work This work is in the public domain in the United States of America and possibly other nations Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work As a reproduction of a historical artifact this work may contain missing or blurred pages poor pictures errant marks etc Scholars believe and we concur that this work is important enough to be preserved reproduced and made generally available to the public We appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant      **The Realm of Ends Or Pluralism and Theism** James Ward, 2019-02-03 Excerpt from The Realm of Ends or Pluralism and Theism The Gifford Lectures Delivered in the University of St Andrews in the Years The preparation and delivery of these lectures were frequently interrupted by an illness that began soon after my appointment and continued till its close I desire to take this occasion to thank the Senatus of the University of St Andrews for their extreme patience and forbearance then and since and I can not but rejoice that now at last these lectures all defective though they be are through this indulgence out of my hands About the Publisher Forgotten Books publishes hundreds of thousands of rare and classic books Find more at [www.forgottenbooks.com](http://www.forgottenbooks.com) This book is a reproduction of an important historical work Forgotten Books uses state of the art technology to digitally reconstruct the work preserving the original format whilst repairing imperfections present in the aged copy In rare cases an imperfection in

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Carnival Tradition G. Glen Wickens, 2002-01-01 Using insights derived from the critical theory of Mikhail Bakhtin Wickens counters the usual view of *The Dynasts* as failed epic or tragedy and instead situates the work as a novel within the serio comical genres     **Among Our Books** Carnegie Library of Pittsburgh, 1913     ,     **A History of British Philosophy to 1900**, 1994

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