

# REAL WORLD JUSTICE

Grounds, Principles, Human Rights,  
and Social Institutions

*Edited by*  
Andreas Follesdal and Thomas Pogge



STUDIES IN GLOBAL JUSTICE

 Springer

# Real World Justice Grounds Principles Human Rights And Social Institutions Studies In Global Ju

**Fuyuki Kurasawa**



## **Real World Justice Grounds Principles Human Rights And Social Institutions Studies In Global Ju:**

Real World Justice A. Follesdal, T. Pogge, 2005-06-08 The concept of global justice makes visible how we citizens of affluent countries are potentially implicated in the horrors so many must endure in the so called less developed countries Distinct conceptions of global justice differ in their specific criteria of global justice However they agree that the touchstone is how well our global institutional order is doing compared to its feasible alternatives in regard to the fundamental human interests that matter from a moral point of view We are responsible for global regimes such as the global trading system and the rules governing military interventions These institutional arrangements affect human beings worldwide for instance by shaping the options and incentives of governments and corporations Alternative paths of globalization would have differed in how much violence oppression and extreme poverty they engender And global institutional reforms could greatly enhance human rights fulfillment in the future The importance of this global justice approach reaches well beyond philosophy It enables ordinary citizens to understand their options and responsibility for global institutional factors and it challenges social scientists to address the causes of poverty and hunger that act across borders The present volume addresses four main topics regarding global justice The normative grounds for claims regarding the global institutional order the substantive normative principles for a legitimate global order the roles of legal human rights standards and some institutional arrangements that may make the present world order less unjust All royalties from this book have been assigned to Oxfam Ebony, 2002-09 EBONY is the flagship magazine of Johnson Publishing Founded in 1945 by John H Johnson it still maintains the highest global circulation of any African American focused magazine Ebony, 2002-09 EBONY is the flagship magazine of Johnson Publishing Founded in 1945 by John H Johnson it still maintains the highest global circulation of any African American focused magazine Popular Mechanics, 2000-01 Popular Mechanics inspires instructs and influences readers to help them master the modern world Whether it's practical DIY home improvement tips gadgets and digital technology information on the newest cars or the latest breakthroughs in science PM is the ultimate guide to our high tech lifestyle **Bulletin of the Atomic Scientists**, 1997-01 The Bulletin of the Atomic Scientists is the premier public resource on scientific and technological developments that impact global security Founded by Manhattan Project Scientists the Bulletin's iconic Doomsday Clock stimulates solutions for a safer world **United States Political Science Documents**, 1982 Just Responsibility Brooke A. Ackerly, 2018 It has been well established that many of the injustices that people around the world experience every day from food insecurity to unsafe labor conditions and natural disasters are the result of wide scale structural problems of politics and economics These are not merely random personal problems or consequences of bad luck or bad planning Confronted by this fact it is natural to ask what should or can we do to mitigate everyday injustices In one sense we answer this question when we buy the local homeless street newspaper decide where to buy our clothes remember our reusable bags when we shop donate to disaster relief or send letters to corporations about labor rights But given the

global scale of injustices related to poverty environmental change gender and labor can these individual acts really impact the seemingly intractable global social political and economic structures that perpetuate and exacerbate them Moreover can we respond to injustices in the world in ways that do more than just address their consequences In this book Brooke A Ackerly both answers the question of what should we do and shows that it s the wrong question to ask To ask the right question we need to ground our normative theory of global justice in the lived experience of injustice Using a feminist critical methodology she argues that what to do about injustice is not just an ethical or moral question but a political question about assuming responsibility for injustice regardless of our causal responsibility and extent of our knowledge of the injustice Furthermore it is a matter that needs to be guided by principles of human rights As she argues while many understand human rights as political goals or entitlements they can also guide political strategy Her aims are twofold to present a theory of what it means to take responsibility for injustice and for ensuring human rights as well as to develop a guide for how to take responsibility in ways that support local and global movements for transformative politics In order to illustrate her theory and guide for action Ackerly draws on fieldwork on the Rana Plaza collapse in 2013 the food crisis of 2008 and strategies from 125 activist organizations working on women s and labor rights across 26 countries Just Responsibility integrates these ways of taking political responsibility into a rich theory of political community accountability and leadership in which taking responsibility for injustice itself transforms the fabric of political life

**Symposium Global Justice: Poverty, Human Rights, and Responsibilities** Symposium Global Justice: Poverty, Human Rights, and Responsibilities,2006 **Symposium Global Justice: Poverty, Human Rights, and Responsibilities** ,2006 *The Work of Global Justice* Fuyuki Kurasawa,2007-10-11 Human rights have been generally understood as juridical products organizational outcomes or abstract principles that are realized through formal means such as passing laws creating institutions or formulating ideals In this book Fuyuki Kurasawa argues that we must reverse this top down focus by examining how groups and persons struggling against global injustices construct and enact human rights through five transnational forms of ethico political practice bearing witness forgiveness foresight aid and solidarity From these he develops a new perspective highlighting the difficult social labour that constitutes the substance of what global justice is and ought to be thereby reframing the terms of debates about human rights and providing the outlines of a critical cosmopolitanism centred around emancipatory struggles for an alternative globalization

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