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David Brakke, 2002 Pseudo-Athanasius on Virginity Alexandrinus Athanasius, 2002 *Pseudo-Athanasius on Virginity*
Saint Athanasius (Patriarch of Alexandria), 2002 Pseudo-Athanasius on Virginity Atanasio (Santo.), 2002 **Religions of**
Late Antiquity in Practice Richard Valantasis, 2018-06-05 This is an unprecedented collection of nearly seventy Late
Antique primary religious texts. These texts, all in new English translation and many appearing in English for the first time,
represent every major religious current from the late first century until the rise of Islam. Produced through the efforts of
thirty-six leading scholars in the field, they constitute a comprehensive view of religious practice in Late Antiquity. Religious
life and performance during this period comprised diverse, often unusual practices. Philosophical ascent, magic, legal
pronouncement, hymnography, dietary and sexual restriction, and rhetoric were all part of this deeply fascinating world.
Religious and political identity often intertwined, as reflected in the Roman persecution of Christians. And a fluid boundary
between religion and superstition was contested in daily life. Many practices, including ascetic training, crossed religious
boundaries. Others, such as incubation at specific temples and certain divination rites, were distinctive practices of individual
groups and orders. Intrinsically interesting, the practice of religion in the Late Antique also edifies modern-day religious life.
As this volume shows, the origins of the contemporary Western religious terrain can be gleaned in this period. Rabbinic
Judaism flourished and spread; Christianity developed still important theological categories and structures. And even
movements that did not survive intact, such as Neoplatonism and the once powerful Manichaean churches, continue to
influence religion today. This rich sourcebook includes discussions of asceticism, religious organization, ritual, martyrdom,
religion's social implications, law, and theology. Its unique emphasis on practice and its inclusion of texts translated from
lesser-known languages advance the study of religious history in several directions. A strong interdisciplinary orientation will
reward scholars and students of religion, theology, gender studies, classical literatures, and history. Each text is accompanied
by an introduction and a bibliography for further reading and research, making the book appropriate for use in any university
or seminary classroom. **The Chastity Plot** Lisabeth During, 2021-04-23 In *The Chastity Plot* Lisabeth During tells the
story of the rise, fall, and transformation of the ideal of chastity. From its role in the practice of asceticism to its associations
with sovereignty, violence, and the purity of nature, it has been loved, honored, and despised. Obsession with chastity has played
a powerful and disturbing role in our moral imagination. It has enforced patriarchy's double standards, complicated sexual
relations, and imbedded in Western culture a myth of gender that has been long contested by feminists. Still not yet fully
understood, the chastity plot remains with us, and the metaphysics of purity continue to haunt literature, religion, and
philosophy. Idealized and unattainable, sexual renunciation has shaped social institutions, political power, ethical norms, and
clerical abuses. It has led to destruction and passion, to seductive fantasies that inspired saints and provoked libertines. As

During shows it should not be underestimated Examining literature religion psychoanalysis and cultural history from antiquity through the middle ages and into modernity During provides a sweeping history of chastity and insight into its subversive potential Instead of simply asking what chastity is During considers what chastity can do why we should care and how it might provide a productive disruption generating new ways of thinking about sex integrity and freedom *Children and Asceticism in Late Antiquity* Ville Vuolanto,2016-03-03 In Late Antiquity the emergence of Christian asceticism challenged the traditional Greco Roman views and practices of family life The resulting discussions on the right way to live a good Christian life provide us with a variety of information on both ideological statements and living experiences of late Roman childhood This is the first book to scrutinise the interplay between family children and asceticism in the rise of Christianity Drawing on texts of Christian authors of the late fourth and early fifth centuries the volume approaches the study of family dynamics and childhood from both ideological and social historical perspectives It examines the place of children in the family in Christian ideology and explores how families in the late Roman world adapted these ideals in practice Offering fresh viewpoints to current scholarship Ville Vuolanto demonstrates that there were many continuities in Roman ways of thinking about children and despite the rise of Christianity the old traditions remained deeply embedded in the culture Moreover the discussions about family and children are shown to have been intimately linked to worries about the continuity of family lineage and of the self and to the changing understanding of what constituted a meaningful life **The Syriac Versions of the De Spiritu Sancto** Saint Basil (Bishop of Caesarea),1999 **Shenoute's Literary Corpus** Stephen Emmel,2004 T 111 Shenoute s Literary Corpus Volume One t 112 Shenoute s Literary Corpus Volume Two **The Cultural Turn in Late Ancient Studies** Philip Rousseau,2005-04-28 Collection of essays that focuses on questions of gender and culture in early Christianity **The Portrayal of Christ in the Syriac Commentary on the Diatessaron** Christian Lange,Christian M. W. Lange,2005 For a long time the Diatessaron has drawn the interest of modern scholars Some of the problems related to the Syriac Harmony of the Gospels have been solved Others still remain in dispute The Syriac Commentary on the Diatessaron attributed to Ephraem 306 373 is one of the most important witnesses to the wording of the Harmony Unfortunately most of the surviving Syriac folios of the text have been discovered only recently Consequently no detailed study on the Commentary has been undertaken yet It is the aim of this study to present this scholarly demand This Oxford dissertation deals with the questions of the difficult process of the Commentary s transmission and analyses both the Trinitarian and Christological understanding of its author By way of a comparison with the genuine Ephraem this study argues that the Commentary in its present form is a compilation from the hand of one of his disciples However it serves as an important source on the theological discussions in the Edessa of the late fourth and early fifth centuries **Abandoned to Lust** Jennifer Wright Knust,2006 Early Christians used charges of adultery incest and lascivious behavior to demonize their opponents police insiders resist pagan rulers and define what it meant to be a Christian Christians frequently claimed that

they and they alone were sexually virtuous comparing themselves to those marked as outsiders especially non believers and heretics who were said to be controlled by lust and unable to rein in their carnal desires True or not these charges allowed Christians to present themselves as different from and morally superior to those around them Through careful innovative readings Jennifer Knust explores the writings of Paul Justin Martyr Irenaeus of Lyons and other early Christian authors who argued that Christ alone made self mastery possible Rejection of Christ led to both immoral sexual behavior and ultimately alienation and punishment from God Knust considers how Christian writers participated in a long tradition of rhetorical invective a rhetoric that was often employed to defend status and difference Christians borrowed deployed and reconfigured classical rhetorical techniques turning them against their rulers to undercut their moral and political authority Knust also examines the use of accusations of licentiousness in conflicts between rival groups of Christians Portraying rival sects as depraved allowed accusers to claim their own group as representative of true Christianity Knust s book also reveals the ways in which sexual slurs and their use in early Christian writings reflected cultural and gendered assumptions about what constituted purity morality and truth In doing so *Abandoned to Lust* highlights the complex interrelationships between sex gender and sexuality within the classical biblical and early Christian traditions

Angels in Late Ancient Christianity

Ellen Muehlberger,2013-02-07 Ellen Muehlberger explores the diverse and inventive ideas Christians held about angels in late antiquity During the fourth and fifth centuries Christians began experimenting with new modes of piety adapting longstanding forms of public authority to Christian leadership and advancing novel ways of cultivating body and mind to further the progress of individual Christians Muehlberger argues that in practicing these new modes of piety Christians developed new ways of thinking about angels The book begins with a detailed examination of the two most popular discourses about angels that developed in late antiquity In the first delineated by Christians cultivating certain kinds of ascetic practices angels were one type of being among many in a shifting universe and their primary purpose was to guard and to guide Christians In the other articulated by urban Christian leaders in contest with one another angels were morally stable characters described in the emerging canon of Scripture available to enable readers to render Scripture coherent with emerging theological positions Muehlberger goes on to show how these two discourses did not remain isolated in separate spheres of cultivation and contestation but influenced one another and the wider Christian culture She offers in depth analysis of popular biographies written in late antiquity of the community standards of emerging monastic communities and of the training programs developed to prepare Christians to participate in ritual demonstrating that new ideas about angels shaped and directed the formation of the definitive institutions of late antiquity *Angels in Late Ancient Christianity* is a meticulous and thorough study of early Christian ideas about angels but it also offers a different perspective on late ancient Christian history arguing that angels were central rather than peripheral to the emergence of Christian institutions and Christian culture in late antiquity

Jerome's Epitaph on Paula Saint Jerome,2013-07-11 Composed in 404 Jerome s

Epitaph on Saint Paula Epitaphium Sanctae Paulae is an elaborate eulogy commemorating the life of Paula 347-404 a wealthy Christian widow from Rome who renounced her senatorial status and embraced an ascetic lifestyle and in 386 co-founded with Jerome a monastic complex in Bethlehem

Making Amulets Christian Theodore de Bruyn, 2018-01-26 Making Amulets Christian Artefacts Scribes and Contexts examines Greek amulets with Christian elements from late antique Egypt in order to discern the processes whereby a customary practice the writing of incantations on amulets changed in an increasingly Christian context It considers how the formulation of incantations and amulets changed as the Christian church became the prevailing religious institution in Egypt in the last centuries of the Roman empire Theodore de Bruyn investigates what we can learn from incantations and amulets containing Christian elements about the cultural and social location of the people who wrote them He shows how incantations and amulets were indebted to rituals or ritualizing behaviour of Christians This study analyzes different types of amulets and the ways in which they incorporate Christian elements By comparing the formulation and writing of individual amulets that are similar to one another one can observe differences in the culture of the scribes of these materials It argues for conditioned individuality in the production of amulets On the one hand amulets manifest qualities that reflect the training and culture of the individual writer On the other hand amulets reveal that individual writers were shaped whether consciously or inadvertently by the resources they drew upon by what is called tradition in the field of religious studies

The Bride of Christ Goes to Hell Dyan Elliott, 2011-11-16 The early Christian writer Tertullian first applied the epithet bride of Christ to the uppity virgins of Carthage as a means of enforcing female obedience Henceforth the virgin as Christ's spouse was expected to manifest matronly modesty and due submission hobbling virginity's ancient capacity to destabilize gender roles In the early Middle Ages the focus on virginity and the attendant anxiety over its possible loss reinforced the emphasis on claustration in female religious communities while also profoundly disparaging the nonvirginal members of a given community With the rising importance of intentionality in determining a person's spiritual profile in the high Middle Ages the title of bride could be applied and appropriated to laywomen who were nonvirgins as well Such instances of democratization coincided with the rise of bridal mysticism and a progressive somatization of female spirituality These factors helped cultivate an increasingly literal and eroticized discourse women began to undergo mystical enactments of their union with Christ including ecstatic consummations and vivid phantom pregnancies Female mystics also became increasingly intimate with their confessors and other clerical confidants who were sometimes represented as stand-ins for the celestial bridegroom The dramatic merging of the spiritual and physical in female expressions of religiosity made church authorities fearful an anxiety that would coalesce around the figure of the witch and her carnal induction into the Sabbath

The Burden of the Flesh Teresa M. Shaw, Shaw's rich and fascinating work provides a startling look at early Christian notions of the body diet sexuality the passions and especially the ideal of virginity and sheds important light on the growth of Christian ideals that remain powerful cultural forces even today

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français et en esquimau. Etude de psycho-systématique comparée. Getatchew Haile, 2006 Abuna Estifanos Stephen the edition and translation of whose hagiographical life is presented here was the leader of a monastic reform movement that shook the foundations of the Ethiopian State and Church in the fifteenth century Estifanos Stephen started his movement at the end of the reign of the king whom Emperor Yeshaq succeeded in 1413 AD The reform movement of Estifanos and his followers called Daqiqa Estifanos or Estifanosites or Stephanites was known to the local clergy from the time of the reign of Emperor Zar a Ya eqob 1434 1468 As we know from Zar a Ya eqob s writings including some miracles of Mary or Ta ammera Maryam the Estifanosites were at loggerheads with the monarch The outside world first became aware of the Daqiqa Estifanos from the narratives of the Portuguese embassy that visited Ethiopia during the years 1520 1527 Since then several travelers and scholars have written about these monks The basis of the Estifanosites reform movement was that monks should observe a strict monastic life according to the rules laid down by the fathers of monasticism and that the teachers of the Church should limit the doctrine of Christianity to what was found in the eighty one canonical books of the Bible recognized by the Ethiopian Orthodox Church and the observance of God s Commandments found in them As they understood it the main commandment neglected at that time was the order to worship God alone the Father the Son and the Holy Spirit They considered the segdat prostration to the ground a form of worship that should not be performed in reverence even to the Holy Cross or to the icon of the Madonna and Child and certainly not out of respect for the king and his name We hear little about the activities of the Daqiqa Estifanos after Na od 1494 1508 But their history is a major component of the history of the Church Although the acts of a few of the followers of Estifanos were published decades ago the publication of the acts of their leader the Gadla Abuna Estifanos has somehow had to await the present day Coincidentally there is at present a movement to revive and pursue the reforms of the Estifanosites which adds importance and urgency to the publication of this Gadla **A Response to the Arabs** Joseph P. Amar, 2005

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Table of Contents Pseudoathanasius On Virginity

1. Understanding the eBook Pseudoathanasius On Virginity
 - The Rise of Digital Reading Pseudoathanasius On Virginity
 - Advantages of eBooks Over Traditional Books
2. Identifying Pseudoathanasius On Virginity
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Pseudoathanasius On Virginity
 - User-Friendly Interface
4. Exploring eBook Recommendations from Pseudoathanasius On Virginity
 - Personalized Recommendations
 - Pseudoathanasius On Virginity User Reviews and Ratings
 - Pseudoathanasius On Virginity and Bestseller Lists
5. Accessing Pseudoathanasius On Virginity Free and Paid eBooks
 - Pseudoathanasius On Virginity Public Domain eBooks
 - Pseudoathanasius On Virginity eBook Subscription Services
 - Pseudoathanasius On Virginity Budget-Friendly Options

6. Navigating Pseudoathanasius On Virginity eBook Formats
 - ePub, PDF, MOBI, and More
 - Pseudoathanasius On Virginity Compatibility with Devices
 - Pseudoathanasius On Virginity Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Pseudoathanasius On Virginity
 - Highlighting and Note-Taking Pseudoathanasius On Virginity
 - Interactive Elements Pseudoathanasius On Virginity
8. Staying Engaged with Pseudoathanasius On Virginity
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Pseudoathanasius On Virginity
9. Balancing eBooks and Physical Books Pseudoathanasius On Virginity
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Pseudoathanasius On Virginity
10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine Pseudoathanasius On Virginity
 - Setting Reading Goals Pseudoathanasius On Virginity
 - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Pseudoathanasius On Virginity
 - Fact-Checking eBook Content of Pseudoathanasius On Virginity
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
14. Embracing eBook Trends
 - Integration of Multimedia Elements

- Interactive and Gamified eBooks

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