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COMMENTARY TO
SIFRE NUMBERS

edited and annotated according to manuscripts
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Herbert W. Bassett

USE Studies in the History of Judaism

Pseudo Rabad Commentary To Sifre Numbers

Herbert W. Basser



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The Verbal System in Late Enlightenment Hebrew Lily Kahn, 2009 This book constitutes the first detailed corpus based analysis of the verbal morphology and syntax employed in the Eastern European Maskilic Jewish Enlightenment Hebrew prose fiction written between 1857 and 1881 This verbal system exhibits biblical rabbinic and medieval elements as well as unprecedented features and similarities to Israeli Hebrew and Yiddish The first section of the work offers a selective examination of maskilic verbal morphology while the second section constitutes a thorough examination of the functions of the verbal conjugations and the third section surveys selected features of verbal syntax The work fills a serious gap in the Hebrew philological literature and will therefore be of great relevance to students and scholars of diachronic Hebrew language and linguistics

How Adin Steinsaltz Misrepresents the Talmud Jacob Neusner, 1998 Neusner continues his criticism of recent scholarship on Judaism naming names and addressing their work chapter and verse Here he takes on Rabbi Adin Steinsaltz's 1989 *The Talmud The Steinsaltz Edition A Reference Guide* He finds misrepresentations that the Talmud has no formal external order deals with all possible subjects in the world is not written in a systematic fashion and has an associative structure No index or bibliography Annotation copyrighted by Book News Inc Portland OR

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Sifré to Numbers Jacob Neusner, 1998

Maven in Blue Jeans Steven L. Jacobs, 2009 This collection of academic essays have been written in tribute to Professor Zev Garber and are divided to reflect the areas in which Professor Garber has devoted his teaching and writing energies the Holocaust Jewish Christian relations philosophy and theology history and biblical interpretation

The Talmud of the Land of Israel: Yerushalmi tractate Rosh Hashanah Jacob Neusner, 1998

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Schoenmaeckers,Robert Althann,2004-12-20 Le 23 novembre 1964 jour de la promulgation de Lumen Gentium la constitution dogmatique sur l'Eglise marque un evenement c'est la premiere fois dans l'histoire de l'Eglise qu'une assemblee de la Sainte Eglise s'exprime solennellement sur la vie consacree Le sixieme chapitre de la constitution traite de la signification et de l'essence de la vie religieuse la reliant au mystere de l'Eglise peuple de Dieu Ce texte conciliaire presente la vie religieuse comme un etat canonique celui du chretien qui tend dans un institut de perfection a la charite parfaite et consacre sa vie a Dieu et aux hommes ppar la profession des conseils evangeliques de chastete pauvreté et obeissance De toute evidence cette declaration doctrinale est importante pour l'Eglise et pour le developpement de la vie consacree dans l'Eglise En lisant Lumen Gentium on est assez vite frappe par le debut abrupt du sixieme chapitre sur les religieux car tous les autres chapitres s'ouvrent par une breve introduction Cependant on ne peut deracher ce chapitre de ce qui a ete dit precedemment sur la vocation universelle a la saintete En fait l'histoire du texte fait clairement ressortir le lien qui unit ces chapitres

The Ecological Message of the Torah Aloys Hfttermann,1999 The Hebrew Bible was written by authors who had a very modern idea of basic biology and a deep insight into the functioning of fragile ecosystems They had a well founded concept of how nature should be treated so that it would not be degraded but preserved and handed over intact to the next generation To achieve this goal the sages did not rely on a general feeling of benevolence towards nature but came up with a cogent system of laws which precisely directed their way of handling natural resources The main goals of these ecological commandments of the Torah were to avoid overuse of the land and to maintain a high diversity of species This program enabled the Israelites to establish a highly productive sustained agriculture under the rather adverse conditions of a land of milk and honey **The Talmud of the Land of Israel: Yerushalmi tractate Gittin** Jacob Neusner,1998 **The Talmud of the Land of Israel: Yerushalmi tractate Sotah** Jacob Neusner,1998

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