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Pseudo Gregorian Dialogues Volume 1

Thomas Griffiths



Pseudo Gregorian Dialogues Volume 1:

The Pseudo-Gregorian Dialogues Francis Clark, 2024-08-19 The print edition is available as a set of two volumes 9789004077737 *Saints and Sinners on Horseback Volume 1* Miriam A. Bibby, 2023-08-01 In *Saints and Sinners on Horseback Volume I* we meet saints sinners and their horses mules and donkeys on the road Whether saint sinner or simply all too human the medieval individual's connection to equids reflected relationships with other animals the rest of humanity and with the deity Knowledge of horses permeated hagiographies and homilies histories and biographies Equids were recruited in commentaries on morality and Christian duty In a world in which equids are not so readily encountered *Saints and Sinners on Horseback* informs the modern reader about the essential part played by horses in medieval life literature and belief

Digital Histories Mats Fridlund, Mila Oiva, Petri Paju, 2020-12-07 Historical scholarship is currently undergoing a digital turn All historians have experienced this change in one way or another by writing on word processors applying quantitative methods on digitalized source materials or using internet resources and digital tools *Digital Histories* showcases this emerging wave of digital history research It presents work by historians who on their own or through collaborations with e.g. information technology specialists have uncovered new empirical historical knowledge through digital and computational methods The topics of the volume range from the medieval period to the present day including various parts of Europe The chapters apply an exemplary array of methods such as digital metadata analysis machine learning network analysis topic modelling named entity recognition collocation analysis critical search and text and data mining The volume argues that digital history is entering a mature phase digital history in action where its focus is shifting from the building of resources towards the making of new historical knowledge This also involves novel challenges that digital methods pose to historical research including awareness of the pitfalls and limitations of the digital tools and the necessity of new forms of digital source criticisms Through its combination of empirical conceptual and contextual studies *Digital Histories* is a timely and pioneering contribution taking stock of how digital research currently advances historical scholarship

Heaven's Purge Isabel Moreira, 2010-11-17 The doctrine of purgatory the state after death in which Christians undergo punishment by God for unforgiven sins raises many questions What is purgatory like Who experiences it Does purgatory purify souls or punish them or both How painful is it *Heaven's Purge* explores the first posing of these questions in Christianity's early history from the first century to the eighth an era in which the notion that sinful Christians might improve their lot after death was contentious or even heretical Isabel Moreira discusses a wide range of influences at play in purgatory's early formation including ideas about punishment and correction in the Roman world slavery the value of medical purges at the shrines of saints and the authority of visions of the afterlife for informing Christians of the hereafter She also challenges the deeply ingrained supposition that belief in purgatory was a symptom of barbarized Christianity and assesses the extent to which Irish and Germanic views of society and the sources associated with them penitentials and legal tariffs played a role in

purgatory's formation Special attention is given to the writings of the last patristic author of antiquity the Northumbrian monk Bede Heaven's Purge is the first study to focus on purgatory's history in late antiquity challenging the conclusions of recent scholarship through an examination of the texts communities and cultural ideas that informed purgatory's early history

Authors of the Middle Ages, Volume IV, Nos 12-13 Patrick J. Geary, 2016-12-05 The anonymous author who has come to be known as Fredegar put together a collection of historical sources together with items of his own composing in the second half of the 7th century His work forms the most important source for the history of France in the period 594 to 642 It was added to in the mid 8th century in two continuations that provide vital evidence for their own time Gregory I 590-604 is often considered the first medieval pope and as fourth doctor of the church he is the first exponent of a truly medieval spirituality This book has three parts a biography concentrates on analyzing Gregory's actions as pope in the light of spiritual concerns expressed in his literary works a second section examines individual works and controversies and questions about them it also provides information about manuscripts and editions the final section is a select bibliography encompassing the many aspects of Gregorian scholarship

Byzantine Rome and the Greek Popes Andrew J. Ekonomou, 2007-01-26 Byzantine Rome and the Greek Popes examines the scope and extent to which the East influenced Rome and the Papacy following the Justinian Reconquest of Italy in the middle of the sixth century through the pontificate of Zacharias and the collapse of the exarchate of Ravenna in 752 A combination of factors resulted in the arrival of significant numbers of easterners in Rome and those immigrants had brought with them a number of eastern customs and practices previously unknown in the city Greek influence became apparent in art religious ceremonial and liturgics sacred music the rhetoric of doctrinal debate the growth of eastern monastic communities and charitable institutions and the proliferation of the cults of eastern saints and ecclesiastical feast days and in particular devotion to the Theotokos or Mother of God From the late seventh to the middle of the eighth century eleven of the thirteen Roman pontiffs were the sons of families of eastern provenance While conceding that over the course of the seventh century Rome indeed experienced the impact of an important Greek element some scholars of the period have insisted that the degree to which Rome and the Papacy were orientalized has been exaggerated while others argue that the extent of their byzantinization has not been fully appreciated The question has also been raised as to whether Rome's oriental popes were responsible for sowing the seeds of separatism from Byzantium and laying the foundation for a future papal state or whether they were loyal imperial subjects ever steadfast politically although not always so in matters of the faith to the reigning sovereign in Constantinople Finally there is the important issue of whether one could still speak of a single and undivided imperium Roman christianum in the seventh and early eighth centuries or whether the concept of imperial unity in the epoch following Gregory the Great was a quaint and fanciful fiction as East and West ignoring and misunderstanding one another

The Benedictines in the Middle Ages James G. Clark, 2014-11-20 The men and women that followed the 6th century customs of Benedict of Nursia c 480 c 547 formed the most enduring influential

numerous and widespread religious order of the Latin Middle Ages This text follows the Benedictine Order over 11 centuries from their early diaspora to the challenge of continental reformation Papers Presented at the Twelfth International Conference on Patristic Studies Held in Oxford, 1995 Elizabeth A. Livingstone, 1997 Papers presented at the Twelfth International Conference on Patristic Studies held in Oxford 1995 see also *Studia Patristica* 29 30 31 and 32 The Twelfth International Conference on Patristic Studies met in Oxford from 21 to 26 August 1995 These gatherings have assembled at four yearly intervals since 1951 At each the number of papers presented has been greater than the previous occasion and the size of the assembly is now limited only by the capacity of the buildings available Some 650 scholars attended the 1995 Conference including delegates from Russia Georgia India Japan South Africa New Zealand and Australia as well as from North America and most countries in Europe Papers were given in English French German Italian or Spanish and are normally printed in the language in which they were delivered Some were fully developed lectures lasting for nearly an hour the majority were communications of 12 minutes duration and a few came in between These volumes contain 284 of the papers including most of the lectures given in full session viz the Inaugural Address by Dr H D Saffrey on Theology as a Science Prof Dr Suso Frank John Cassian on John Cassian Prof Dr O Skarsaune Is Christianity Monotheistic Patristic Perspectives on a Jewish Christian Debate and Prof A Louth St Maximus the Confessor Between East and West Others report the finding of unpublished texts deal with particular points or present broad interpretations sometimes original in character For the first time a number of illustrations are included reflecting the growing interest in iconography The Military Orders Volume VII Nicholas Morton, 2019-08-05 The Military Orders essay collections arising from the quadrennial conferences held at Clerkenwell in London have come to represent an international point of reference for scholars This present volume brings together twenty nine papers given at the seventh iteration of this event The studies offered here cover regions as disparate as Prussia Iberia and the Eastern Mediterranean and chronologically span topics from the Twelfth to the Twentieth century They draw attention to little used textual and non textual sources advance challenging new methodologies and help to place these military religious institutions in a broader context Historica, Biblica, Ascetica Et Hagiographica Frances Margaret Young, Mark J. Edwards, Paul M. Parvis, 2006 **The First Commentary on Mark**, 1998-01-08 This book is the first English translation of a text that Michael Cahill identifies as the first formal commentary on Mark's Gospel Thought to have been written by an early seventh century abbot the commentary was for almost 1000 years attributed to St Jerome and as such exercised incalculable influence on subsequent commentary St Thomas Aquinas drew on it freely in his *Catena Aurea* for example as did the highly influential Counter Reformation commentary of Cornelius a Lapide Renaissance scholarship demoted the work to the pseudepigrapha of Jerome and it clearly lost status as a result However the contemporary recovery of interest in the commentary tradition ensures a welcome for the publication of this translation Irrespective of authorship the text is important in the history of biblical interpretation it is the first commentary on Mark and

has had wide influence in the Latin west It is written in the allegorical style and attempts to provide an application of the gospel text to the practice of Christian discipleship It is characterized by the use of other biblical texts and through the use of bold face and italics in the translation the reader is able to see the extent of quotation paraphrase and allusion The extensive notes are designed to provide information on source material and on the author s technique As the first Markan commentary this text holds a unique place in the history of biblical exegesis This translation will make it available to scholars who do not read Latin and will serve as a useful introduction to early and medieval Bible commentary both in format and content **In**

and Of the Mediterranean Michelle M. Hamilton,Nuria Silleras-Fernandez,2021-04-30 The Iberian Peninsula has always been an integral part of the Mediterranean world from the age of Tartessos and the Phoenicians to our own era and the Union for the Mediterranean The cutting edge essays in this volume examine what it means for medieval and early modern Iberia and its people to be considered as part of the Mediterranean **The Virgin Mary in Byzantium, c.400-1000** Mary

B. Cunningham,2022-09-08 Examines the role of the Virgin Mary in Byzantine society focusing on religious texts that promoted her cult **Aelfric and the Cult of Saints in Late Anglo-Saxon England** Mechthild Gretsch,2006-01-19 The cult of saints was one of the most important aspects of life in the Middle Ages and it often formed the nucleus of developing group identities in a town a province or a country The literature of Anglo Saxon England is unique among contemporary European literatures in that it features a vast amount of saints Lives in the vernacular Of these Lives lfric is the most important author and his saints Lives have never previously been explored in their contemporary setting In this study Gretsch analyses lfric s Lives of five important saints in the light of their cults in Anglo Saxon England This gives the reader fascinating glimpses of lfric at work he adapts the cults and rewrites the received Latin hagiography of the five saints with the result that each of their English Lives conveys a distinct message to the contemporary political elite and to a lay audience at large **The Church and Literature** Ecclesiastical History Society. Summer Meeting,Ecclesiastical History Society.

Winter Meeting,2012 A wide ranging and impressive collection which illuminates the enduring relationship between the Church and literary creation *Studia Patristica* F. Young,P. Parvis,2006 Papers presented at the Fourteenth International Conference on Patristic Studies held in Oxford 2003 see also *Studia Patristica* 40 41 42 and 43 The successive sets of *Studia Patristica* contain papers delivered at the International Conferences on Patristic Studies which meet for a week once every four years in Oxford they are held under the aegis of the Theology Faculty of the University Members of these conferences come from all over the world and most offer papers These range over the whole field both East and West from the second century to a section on the *Nachleben* of the Fathers The majority are short papers dealing with some small and manageable point they raise and sometimes resolve questions about the authenticity of documents dates of events and such like and some unveil new texts The smaller number of longer papers put such matters into context and indicate wider trends The whole reflects the state of Patristic scholarship and demonstrates the vigour and popularity of the subject *The Emergence of*

Monasticism Marilyn Dunn, 2008-06-09 The Emergence of Monasticism offers a new approach to the subject placing its development against the dynamic of both social and religious change First study in any language to cover the formative period of medieval monasticism Gives particular attention to the contribution of women to ascetic and monastic life **The Wiley-Blackwell Companion to Christian Mysticism** Julia A. Lamm, 2017-02-06 The Wiley Blackwell Companion to Christian Mysticism brings together a team of leading international scholars to explore the origins evolution and contemporary debates relating to Christian mystics texts and the movements they inspired Provides a comprehensive and engaging account of Christian mysticism from its origins right up to the present day Draws on the best of current scholarship by bringing together a collection of newly commissioned readings by leading scholars Considers examples of mysticism in both Eastern and Western Christianity Offers a brilliant synthesis of the key figures and historical periods of mysticism its core themes such as heresy gender or aesthetics and its theoretical considerations including theological literary social scientific and philosophical approaches Features chapters on current debates such as neuroscience and mystical experience and inter religious dialogue *The Christianization of the Anglo-Saxons C.597-c.700* Marilyn Dunn, 2010-09-27 Draws on historical ethnographical and anthropological studies to create a fresh understanding of Christianization in medieval Europe **The Apocalypse in the Early Middle Ages** James Palmer, 2014-11-17 This groundbreaking study reveals the distinctive impact of apocalyptic ideas about time evil and power on church and society in the Latin West c 400 c 1050 Drawing on evidence from late antiquity the Frankish kingdoms Anglo Saxon England Spain and Byzantium and sociological models James Palmer shows that apocalyptic thought was a more powerful part of mainstream political ideologies and religious reform than many historians believe Moving beyond the standard Terrors of the Year 1000 The Apocalypse in the Early Middle Ages opens up broader perspectives on heresy the Antichrist and Last World Emperor legends chronography and the relationship between eschatology and apocalypticism In the process it offers reassessments of the worlds of Augustine Gregory of Tours Bede Charlemagne and the Ottonians providing a wide ranging and up to date survey of medieval apocalyptic thought This is the first full length English language treatment of a fundamental and controversial part of medieval religion and society

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