

GEORGE VERWER

**PSEUDO**  
DISCIPLESHIP

# Pseudo Discipleship

**Warren Carter**



## **Pseudo Discipleship:**

**PSEUDO DISCIPLESHIP.** George Verwer,1968      **Pseudo Discipleship** Verwer,1991-09-01      *Discipleship and Society in the Early Churches* Thomas O'Loughlin,2022-04-28 Discipleship that being a Christian is about learning and discovering acting and responding choosing and collaborating is both a primordial Christian theme and a re discovery of the mid twentieth century But how does one discover its meaning For some it means programmes like turning out a product ignoring the individuality of eachs path Others emphasize the group forgetting that every communitys richness is valuing its members diversity Is discipleship the way of the loner and community ignoring But social beings learn discipleship in communities Community is not simply the club of like minded individuals but should model a new way of being To uncover what discipleship means we must read the New Testament with the awareness that how we see the world of the early Jesus followers is radically different from the inherited theological underpinning of many churches This book takes our historical awareness seriously and examines what biblical historical and archaeological research can tell us about discipleship today

Discipleship Dietrich Bonhoeffer,2003-05-01 Cheap grace is the mortal enemy of our church Our struggle today is for costly grace And with that sharp warning to his own church which was engaged in bitter conflict with the official nazified state church Dietrich Bonhoeffer began his book Discipleship formerly entitled The Cost of Discipleship Originally published in 1937 it soon became a classic exposition of what it means to follow Christ in a modern world beset by a dangerous and criminal government At its center stands an interpretation of the Sermon on the Mount what Jesus demanded of his followers and how the life of discipleship is to be continued in all ages of the post resurrection church Every call of Jesus is a call to death Bonhoeffer wrote His own life ended in martyrdom on April 9 1945 Freshly translated from the German critical edition Discipleship provides a more accurate rendering of the text and extensive aids and commentary to clarify the meaning context and reception of this work and its attempt to resist the Nazi ideology then infecting German Christian churches

Making Sense of Church Spencer Burke,2009-08-30 Samplings of online discussions about God truth and church from theOoze comOur culture is rapidly changing and people are searching for new models and paradigms to find meaning in their lives As in all transitional periods this search takes place in grass roots conversations where the new is taking form No other place so uniquely captures this struggle more than the message boards at theOoze com the premier melting pot of emerging spiritual conversation Making Sense of Church is a snapshot of this community conversation as it tries to make sense of God in the emerging worldview It represents a gathering of individuals with different points of view theologies life contexts and feelings Author Spencer Burke creator of theOoze com provides the framework writing for each chapter and acts as a guide to the accompanying e mail postings that supplement the chapters Subjects discussed include Authentic Community Experiential Worship The Internet and God Art as a Vehicle for Communicating Truth Spirituality and Sexuality What Is the Church What Is Postmodernism      *Secrets of the Spiritual Matrix* Harrell,2008-03 Harrell exposes the difference between

fallen angels and demons the seven stages of spiritual growth the seven mysteries of eternal success the judgment seat of Christ pretest the original creation and the restored earth hidden identity of the dragon keys that unlock spiritual enlightenment and other topics in this work Practical Life Jesus, Disciple of the Kingdom Osvaldo D. Vena, 2014-01-08 That Jesus started his career as a disciple of John the Baptist is an idea that has gained almost universal recognition in the scholarly world His coming from Galilee to be baptized by John in the river Jordan is the most compelling proof of Jesus subordination to John But quickly after John was executed Jesus started his own career not as a disciple anymore but as a teacher in his own right In this book Osvaldo Vena makes the claim that throughout his ministry Jesus remained a disciple not of John but of a higher power God and God's kingdom Thus Jesus called men and women to join him as co-disciples as he went about proclaiming the nearness of the kingdom through word and action In this work Vena contends that in the Gospel of Mark Jesus is presented as a prototype of true and faithful discipleship a model to be followed and imitated by ancient as well as contemporary believers This presentation amounts to an emerging Christology espoused by the early Markan community on the verge of destruction from outside forces specifically the Jewish Roman war as well as internal divisions resulting from struggles for power in the community **Worthy to Escape** Adrian Zenz, Marlon L. Sias, Adrien Zenz, 2012-11 A captivating fresh analysis of Bible prophecy that sheds new light on God's eternal truths about the events of the End Times

**Bonhoeffer's Religionless Christianity in Its Christological Context** Peter Hooton, 2020-02-06 The German theologian Dietrich Bonhoeffer understood Western civilization to be approaching a completely religionless age to which Christians must respond and adapt This book explores Bonhoeffer's own response to this challenge his concept of a religionless Christianity and its place in his broader theology It does this first by situating the concept in a present day Western socio-historical context It then considers Bonhoeffer's understanding and critique of religion before examining the religionless Christianity of his final months in the light of his earlier Christ-centred theology The place of mystery paradox and wholeness in Bonhoeffer's thinking is also given careful attention and non-religious interpretation is taken seriously as an ongoing task The book aspires to present religionless Christianity as a lucid and persuasive contemporary theology and does this always in the presence of the question which inspired Bonhoeffer's theological journey from its academic beginnings to its very deliberately lived end the question Who is Jesus Christ **Matthew and the Margins** Warren Carter, 2005-02-15 This detailed commentary presents the gospel of Matthew as a counter-narrative showing that it is a work of resistance written from and for a minority community of disciples committed to Jesus the agent of God's saving presence It was written and functions to shape the identity and lifestyle of the early community of Jesus followers as an alternative community that can resist the dominant authorities both in Rome and in the synagogue The Gospel anticipates the time when Jesus will return and establish God's reign over all including the powers in Rome **Walking the Line** Alan Davey, 2021-11-17 The rule of Jesus articulated in Matthew's Gospel is neither obscure nor archaic Jesus imperatives speak

powerfully to the contemporary issues of our day and do so by illuminating a way of clarity simplicity and love Where populism demands separation Jesus promotes unity where institutionalism extols hierarchical power Jesus encourages humble service where individualism lauds immediate gratification Jesus asserts the path of sacrificial love Indeed as the Gospel of Matthew lays out the pathway that Jesus defines is one of awareness self knowledge and personal growth It is a way of generativity fruitfulness and abundance As we travel with Jesus in intimate conversation we walk the line in a rhythm that fosters advancement enjoyment and soulful acceptance Bonhoeffer's Theological Formation Michael P.

DeJonge,2012-02-24 Dietrich Bonhoeffer s dramatic biography a son of privilege who suffered imprisonment and execution after involving himself in a conspiracy to kill Hitler and overthrow the Third Reich has helped make him one of the most influential Christian figures of the twentieth century But before he was known as a martyr or a hero he was a student and teacher of theology This book examines the academic formation of Dietrich Bonhoeffer s theology arguing that the young Bonhoeffer reinterpreted for a modern intellectual context the Lutheran understanding of the person of Jesus Christ In the process Bonhoeffer not only distinguished himself from both Karl Barth and Karl Holl whose dialectical theology and Luther interpretation respectively were two of the most important post World War I theological movements but also established the basic character of his own person theology Barth convinces Bonhoeffer that theology must understand revelation as originating outside the human self in God s freedom But whereas Barth understands revelation as the act of an eternal divine subject Bonhoeffer treats revelation as the act and being of the historical person of Jesus Christ On the basis of this person concept of revelation Bonhoeffer rejects Barth s dialectical thought designed to respect the distinction between God and world for a hermeneutical way of thinking that begins with the reconciliation of God and world in the person of Christ Here Bonhoeffer mines a Lutheran understanding of the incarnation as God s unreserved entry into history and the person of Christ as the resulting historical reconciliation of opposites This also distinguishes Bonhoeffer s Lutheranism from that of Karl Holl one of Bonhoeffer s teachers in Berlin whose location of justification in the conscience renders the presence of Christ superfluous Against this Bonhoeffer emphasizes the present person of Christ as the precondition of justification Through these critical conversations Bonhoeffer develops the features of his person theology a person concept of revelation and a hermeneutical way of thinking which remain constant despite the sometimes radical changes in his thought **More Selected Prayers for Public Worship** Nick Fawcett,2013 *Milarepa and the Art of Discipleship II*

Sangharakshita,2018-04-05 This is the continuing story of Milarepa and his disciple Rechungpa first encountered in volume 18 of The Complete Works As portrayed in The Hundred Thousand Songs of Milarepa Rechungpa is a promising disciple but he has a lot to learn being sometimes proud distracted anxious desirous of comfort and praise over attached to book learning stubborn sulky and liable to go to extremes In other words he is very human and surely recognizable to anyone who has embarked on the spiritual path He all too often takes his teacher s advice the wrong way or simply ignores it and it takes all

of Milarepa's skill, compassion and patience to keep their relationship intact and help his unruly disciple to stay on the path to Enlightenment. In the story that begins this volume matters come to a head when Milarepa burns the books that Rechungpa went all the way to India to acquire but by the end of the volume Rechungpa is able to set out on his own mission to teach the Dharma. Much happens in between. Sangharakshita's commentary based on seminars given in the late 1970s and early 1980s draws from the stories of Milarepa and his wayward disciple much valuable advice for any would-be spiritual practitioner.

*The Euthalian Tradition of the New Testament: A Catalogue of Greek Manuscripts* Garrick V. Allen, Kimberley A.

Fowler, Emanuele Scieri, Maxim Venetkov, 2025-07-17 The Euthalian tradition is a complex and pervasive set of late ancient prefaces, lists, divisions and other paratexts transmitted alongside Acts, the Catholic Epistles and Pauline Epistles preserved at least in part in over 600 Greek manuscripts. This book catalogues the extent of the Euthalian tradition, introducing these features, pointing to their significance for research on the New Testament and mapping their distribution in manuscripts produced from the sixth century onward. This catalogue is a tool for further research on the New Testament's Greek manuscripts, reception history and intellectual context.

**Organizational Careers** Barney Glaser, 2017-09-29 Although sociologists have written extensively on the broad subject of occupational careers, generally they have referred only incidentally to organizational careers within work organizations. In this pioneering sourcebook now considered a classic, Glaser gathered from the literature of occupational sociology those studies that bear most directly on organizational careers. His objective was to provide the first survey of the substantial body of data on the subject and to place this data in a framework that illustrates its significance for the development of theory. In an extensive introduction, the editor explains the several purposes of the book and describes in detail the process of comparative analysis through which sociological theory on organizational careers can be generated. Organized around general themes such as recruitment, motivation, commitment, mobility and succession, the writings of prominent sociologists including Riesman, Caplow, Hughes, Becker and Wilensky form the content of the book and systematically cover every important facet of organizational careers. The editor's introductions to each section of the book alert the reader to the general phenomena such as processes, conditions, categories, hypotheses and properties that crosscut and are generally relevant to all organizational careers and are therefore the raw material of theory. These introductions also suggest questions and problems for further analysis and research. This book as a whole stands as a demonstration of the contributors' method of how the sociologist working from the data of research can generate grounded formal theory on this or any social phenomenon. This book also presents a vital body of data on organizational careers and a guide to further research that will be of great use both to occupational sociologists and to all those involved in the study of organizations.

**Suffering Loss** Stacy Cline, 2009 Is it possible to experience healing, find hope and rediscover beauty after the experience of devastating loss? Stacy Cline not only answers with a resounding Yes but also points you to the path of healing transformation. Avoiding easy answers and trite Christian clichés, the author shares life principles forged in the fire of

his own agonizing grief With intense honesty and faithfulness to Scripture Stacy guides you to the person of Christ who brings healing life and the beauty of new blessing into our deepest pain and loss      **Mending the Divides** Jon Huckins, Jer Swigart, 2017-08-04 Peacemaking is the mission of God so it should also be the vocation of his people But do we know what it means to be makers of peace Jon Huckins and Jer Swigart offer a theologically compelling richly personal and intensely practical set of tools that equip us to join God in the restoration of broken relationships unjust systems and global conflicts

**Marginality** Jung Young Lee, 1995-01-01 Marginality proposes a framework that justifies and undergirds development of contextual theologies without becoming itself dominating Jung Young Lee aims to address the dilemmas of contextual theology not by moving one or another group from the margin to the center but by redefining marginality itself as central

**Discipleship and Imagination** David Brown, 2000-06-30 How have the arrangement of biblical narratives over the centuries had an impact on the understanding and practice of discipleship David Brown's Tradition and Imagination was described on its publication as an achievement unmatched by any British theologian for a long time Maurice Wiles In this controversial sequel Professor Brown tackles questions about the presentation of biblical narratives over the centuries and asks whether it has had an impact on our understanding of discipleship He explores presentations of Job the biblical Marys heaven and the saints to argue that the Church went beyond purely scriptural ideas to keep the life of Christ continually relevant to a changing society This book includes new attitudes to suffering and sexual equality and concludes with arguments for a new way of understanding Bible and Tradition Professor Brown shows in his consistently open and sensitive way that not only does conflict exercise a creative role in the search for truth but that the most important type of truth far from being narrowly historical is in fact imaginative

## Unveiling the Magic of Words: A Report on "**Pseudo Discipleship**"

In some sort of defined by information and interconnectivity, the enchanting power of words has acquired unparalleled significance. Their ability to kindle emotions, provoke contemplation, and ignite transformative change is really awe-inspiring. Enter the realm of "**Pseudo Discipleship**," a mesmerizing literary masterpiece penned by way of a distinguished author, guiding readers on a profound journey to unravel the secrets and potential hidden within every word. In this critique, we shall delve into the book's central themes, examine its distinctive writing style, and assess its profound impact on the souls of its readers.

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