

EDWARD R. DALGLISH

PSALM FIFTY - ONE



# Psalm Fiftyone In The Light Of Ancient Near Eastern Patternism Biblical Studies

**David L. Allen, Eric Hankins, Adam  
Harwood**



## **Psalm Fiftyone In The Light Of Ancient Near Eastern Patternism Biblical Studies:**

*Psalm Fifty-One in the Light of Ancient Near Eastern Patternism* E R Dalglish, 1962-06      **Mesopotamia and the Bible**  
Mark W. Chavalas, K. Lawson Younger, Jr., 2003-12-01 The study of Syro Mesopotamian civilization has greatly advanced in the past twenty five years In particular the renewed interest in Eastern or Mesopotamian Syria has radically altered our understanding of not only the ancient Near East but of the Bible as well With Syria east of the Euphrates becoming one of the most active areas of archaeological investigation in the entire Near East the need for a synthesis of this research and its integration with the Hebrew Bible has greatly increased This volume charts the state of our knowledge following a general chronological flow and will appeal not only to scholars of the ancient Near East but also to Biblical specialists interested in the historical and religious backgrounds to the Israelite and Judahite kingdoms      **Psalm Fifty-one in the Light of Ancient Near Eastern Patternism** Edward Russell Dalglish, 1962      *Psalms and Liturgy* Dirk J. Human, C.J.A. Vos, 2004-12-01 This book offers unique insights into the Psalms and sketches a variety of interpretive possibilities The exposition of Psalm texts against the background of their different historical and or cultic settings in the ancient Near East sets a firm basis for their reapplication in the liturgy today In the history of interpretation the Psalms have also proven themselves to be natural texts for liturgical use This scholarly effort thus portrays in various ways the importance of the Psalms for their reviving interpretation and application in the liturgy Contributors include Marcel Bernhard Georg P Braulik Brian Doyle Alphonso Groenewald Dirk J Human Jorg Jeremias Louis C Joner Jurie H le Roux Eckhart Otto Nick A Schuman Stephanus D Snyman Hans Ulrich Steymans Pieter M Venler and Cas J A Vos JSOTS 410      **Psalms 51-100, Volume 20**  
Marvin Tate, 2018-04-24 The Word Biblical Commentary delivers the best in biblical scholarship from the leading scholars of our day who share a commitment to Scripture as divine revelation This series emphasizes a thorough analysis of textual linguistic structural and theological evidence The result is judicious and balanced insight into the meanings of the text in the framework of biblical theology These widely acclaimed commentaries serve as exceptional resources for the professional theologian and instructor the seminary or university student the working minister and everyone concerned with building theological understanding from a solid base of biblical scholarship Overview of Commentary Organization Introduction covers issues pertaining to the whole book including context date authorship composition interpretive issues purpose and theology Each section of the commentary includes Pericope Bibliography a helpful resource containing the most important works that pertain to each particular pericope Translation the author's own translation of the biblical text reflecting the end result of exegesis and attending to Hebrew and Greek idiomatic usage of words phrases and tenses yet in reasonably good English Notes the author's notes to the translation that address any textual variants grammatical forms syntactical constructions basic meanings of words and problems of translation Form Structure Setting a discussion of redaction genre sources and tradition as they concern the origin of the pericope its canonical form and its relation to the biblical and extra

biblical contexts in order to illuminate the structure and character of the pericope Rhetorical or compositional features important to understanding the passage are also introduced here Comment verse by verse interpretation of the text and dialogue with other interpreters engaging with current opinion and scholarly research Explanation brings together all the results of the discussion in previous sections to expose the meaning and intention of the text at several levels 1 within the context of the book itself 2 its meaning in the OT or NT 3 its place in the entire canon 4 theological relevance to broader OT or NT issues General Bibliography occurring at the end of each volume this extensive bibliography contains all sources used anywhere in the commentary

**Charting the Course of Psalms Research** Erhard S Gerstenberger, K C Hanson, 2024-07-25 Erhard Gerstenberger 1932 2023 has been a highly influential exegete of the Psalms for several decades He demonstrated how the Psalms were able to modulate the deepest feelings of individuals and communities encompassing a wide variety of existential experiences relating to God and the world Gerstenberger believed that psalmic poetry grew out of diverse and real life situations The first two essays in Charting the Course of Psalms Research deftly review the secondary literature The first covers the lyrical literature of the Old Testament and the second considers the history of interpretation of the Psalms The remaining essays explore the social settings of the Psalms and their connection to theology and communication theory and include two chapters translated into English for the first time and edited by K C Hanson Student and researcher alike will be enriched by the insights Gerstenberger provides

**Dictionary of the Old Testament: Wisdom, Poetry & Writings** Tremper Longman III, Peter Enns, 2008-06-06 Tremper Longman III and Peter E Enns edit this collection of 148 articles by over 90 contributors on Job Psalms Proverbs Ecclesiastes Song of Songs Lamentations Ruth and Esther

**Justice for All** Jeremiah Unterman, 2017 Justice for All demonstrates that the Jewish Bible by radically changing the course of ethical thought came to exercise enormous influence on Jewish thought and law and also laid the basis for Christian ethics and the broader development of modern Western civilization Jeremiah Unterman shows us persuasively that the ethics of the Jewish Bible represent a significant moral advance over Ancient Near East cultures Moreover he elucidates how the Bible's unique conception of ethical monotheism innovative understanding of covenantal law and revolutionary messages from the prophets form the foundation of many Western civilization ideals Justice for All connects these timeless biblical texts to the persistent themes of our times immigration policy forgiveness and reconciliation care for the less

privileged and attaining hope for the future despite destruction and exile in this world

**The Drunkenness of Noah** H. Hirsch Cohen, 2023-03-07 In the Broadway musical The King and I the King is confronted by a problem that is described as a puzzlement In the biblical story of Noah and the flood the reader also is confronted by a puzzlement Here is Noah the most worthy human being saved from the devastating flood and he is found drunk and naked in his tent The narrator says nothing of motivation so what prompts Noah to get so drunk as to appear ready for sexual intercourse Has God completely misjudged Noah's character A provocative exegesis whose insights derive from psychoanalysis philology and geology THE

DRUNKENNESS OF NOAH is additionally innovative in that it leads to a repudiation of the documentary theory once a prime test of most biblical scholars Cohen's insightful interpretation discovers the simple meaning of the text **The Bible and the Ancient Near East** J. J. M. Roberts, 2002-06-30 Presented in this volume is a collection of the shorter writings of one of the more innovative scholars working on the relationship between the writings of the Hebrew Bible and its ancient Near East context Topics include ANE environment literature of the ANE myth versus history Nebuchadnezzar I's Elamite crisis Job and the Israelite religious tradition motif of the weeping God in Jeremiah lament tradition in ANE the hand of Yahweh and whether God lies Anyone Can Be Saved David L. Allen, Eric Hankins, Adam Harwood, 2016-09-15 Anyone Can Be Saved articulates a biblical theological explanation of the doctrine of salvation in light of the rise of Calvinistic theology among Southern Baptist churches in the United States Ten scholars pastors and leaders advocate for the ten articles of the Traditional Statement by appealing to Scripture the Baptist Faith and Message and a variety of biblical theological and philosophical writings Although many books address the doctrine of salvation these authors consciously set aside the Calvinist Arminian presuppositions that have framed this discussion in western theology for centuries The contributors are unified in their conviction that any person who hears the gospel can be saved a view that was found among earlier Baptists as well as other Christian groups today This book is not meant to be the final word on Southern Baptist soteriology but is offered as a peaceable contribution to the wider conversation on the doctrine of salvation **Re-establishing Justice** Pietro Bovati, 1997-01-01 In this very significant work translated from the Italian Bovati examines in careful detail the practice of justice in ancient Israel first the bilateral controversy the rib and then the legal judgement properly speaking Re-establishing Justice is destined to become the standard reference work in the field The contents deal with 1 The juridical dispute in general 2 The accusation 3 The response of the accused 4 The reconciliation 5 Judgement in court 6 The acts and procedures preceding the debate 7 The debate 8 The sentence and execution **Vows in the Hebrew Bible and the Ancient Near East** Tony W. Cartledge, 1992-11-01 Vows oaths and curses are all quite separate enterprises in the Bible and especially in the Old Testament Unfortunately the writings of many modern scholars fail to indicate these distinctions This well argued book elucidates the distinctive nature of vow making in the Old Testament milieu setting it in proper relief against the background of other declaratory statements The first chapter provides a general introduction to the subject and clarifies the often confused practices of oath taking and vow making as commonly found in the Hebrew Bible The remainder of the study refines and defends these distinctions exploring similar means of assertion in the ancient Near East and suggesting such theological and literary implications as may result *Greek Words and Hebrew Meanings* David Hill, 2000-10-16 Books in the series present specialised research into all aspects of New Testament textual and historical culture taking a range of approaches This is widely recognised as the most authoritative and prestigious forum for serious scholarly publication in the area and series books are highly regarded by biblical scholars the world over General Editors

Edward Adams King s College London      **Old English Literature and the Old Testament** Michael Fox, Manish Sharma, 2014-05-01 It would be difficult to overestimate the importance of the Bible in the medieval world For the Anglo Saxons literary culture emerged from sustained and intensive biblical study Further at least to judge from the Old English texts which survive the Old Testament was the primary influence both in terms of content and modes of interpretation Though the Old Testament was only partially translated into Old English recent studies have shown how completely interconnected Anglo Latin and Old English literary traditions are Old English Literature and the Old Testament considers the importance of the Old Testament from a variety of disciplinary perspectives from comparative to intertextual and historical Though the essays focus on individual works authors or trends including the *Interrogationes Sigewulfi* Genesis A and Daniel each ultimately speaks to the vernacular corpus as a whole suggesting approaches and methodologies for further study      **Ancient Israelite Literature in Its Cultural Context** John H. Walton, 1994-07 This book surveys within the various literary genres cosmologies personal archives and epics hymns and prayers parallels between the Bible and Ancient Near Eastern literature      **The Spiritual Condition of Infants** Adam Harwood, 2011-03-15 What is the spiritual condition of infants According to the Augustinian Calvinist view all people inherit from the first Adam both a sinful nature and his guilt The result is that all infants are subject to the judgment of God against their nature before they knowingly commit any sinful actions But is this the clear teaching of Scripture In *The Spiritual Condition of Infants* Adam Harwood examines ten relevant biblical texts and the writings of sixteen theologians in order to clarify the spiritual condition of infants Although no passage explicitly states the spiritual condition of infants each text makes contributions by addressing the doctrines of man sin the church and salvation If this biblical historical analysis exposes the traditional Augustinian Calvinist view to be inadequate then is it possible to construct an alternate view of the spiritual condition of infants Such a view should remain faithful to the biblical emphasis on humankind s connection to Adam and his sin but also recognize the guilt and condemnation of an individual only in the manner and time that God does in Scripture That is the aim of this book      *Psalms* Walter Brueggemann, William H. Bellinger (Jr.), 2014-02-17 Introduces the book of Psalms providing an exposition of each psalm with attention to genre liturgical connections and societal issues      **An Old Testament Theology** Bruce K. Waltke, 2011-04-19 The Old Testament is more than a religious history of the nation of Israel It is more than a portrait gallery of heroes of the faith It is even more than a theological and prophetic backdrop to the New Testament Beyond these the Old Testament is inspired revelation of the very nature character and works of God As renowned Old Testament scholar Bruce Waltke writes in the preface of this book the Old Testament s every sentence is fraught with theology worthy of reflection This book is the result of decades of reflection informed by an extensive knowledge of the Hebrew language the best of critical scholarship a deep understanding of both the content and spirit of the Old Testament and a thoroughly evangelical conviction Taking a narrative chronological approach to the text Waltke employs rhetorical criticism to illuminate the theologies of the biblical

narrators Through careful study he shows that the unifying theme of the Old Testament is the breaking in of the kingdom of God This theme helps the reader better understand not only the Old Testament but also the New Testament the continuity of the entire Bible and ultimately God himself

**Syntax and Meaning** C. J. Labuschagne, 1991 This book is a tribute to Professor de Boer the well known Old Testamentarian of Leiden University who held the chair from 1938 till 1978 Not only was he involved in organizational and editorial work I S S O T Peshitta Institute Vetus Testamentum etc but he was also an inspired and inspiring teacher and a subtle exegete of the Hebrew texts in which he was interested In this volume originally intended as a message of congratulation for his 80th birthday June 14 1990 around twenty of his own lectures and articles are presented here which previously were less accessible because for instance they were written in Dutch All the collected studies are now published in English apart from two in German and two in French They cover the whole of his scholarly life from his inaugural address on Kingship in Ancient Israel 1938 to his contribution about Psalm lxxxi 6a to the Festschrift for G W Ahlstrom 1984 The volume is concluded with a bibliography comprising all Professor de Boer s publications concerning the Old Testament and related scholarly subjects

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