

# **PROYECTO Y CONSTRUCCION DE UNA NACION**

**(Argentina 1846-1880)**



# Proyecto Y Construccion De Una Nacion 1846

**Javier Uriarte**



## **Proyecto Y Construcción De Una Nación 1846:**

**Proyecto y construcción de una nación** Tulio Halperín Donghi, 2007 Argentine Jews in the Age of Revolt Beatrice D. Gurwitz, 2016-11-21 *Argentine Jews in the Age of Revolt* traces the ongoing efforts among Argentine Jews to rethink the Argentine nation Jewish membership in it and the nature of Jewishness itself from 1955 to 1983 Beginning with the celebrations around the supposed triumph of the liberal nation after the overthrow of Juan Perón this study examines Jewish activists discourse through years of rapid transitions between civil and military rule massive social protest escalating violence and finally the brutal military dictatorship of 1976 to 1983 It argues that these were crucial years in which Jewish activists forcefully discarded previous understandings of the nation and pioneered novel definitions of Jewishness and Zionism designed to resonate in a Latin America upended by revolutionary ferment

**The Legal Foundations of Inequality** Roberto Gargarella, 2010-04-12 This book explores the influence of opposing constitutional ideals during the founding period of constitutionalism in the Americas Examining a range of countries including the United States Argentina Colombia Chile Ecuador Mexico Peru and Venezuela Roberto Gargarella outlines these views and traces their influence to the present day

**The Desertmakers** Javier Uriarte, 2019-10-29 This book studies how the rhetoric of travel introduces different conceptualizations of space and time in scenarios of war during the last decades of the 19th century in Argentina Brazil Paraguay and Uruguay By examining accounts of war and travel in the context of the consolidation of state apparatuses in these countries Uriarte underlines the essential role that war in connection to empire and capital has played in the Latin American process of modernization and state formation In this book the analysis of British and Latin American travel narratives proves particularly productive in reading the ways in which national spaces are reconfigured reimagined and reappropriated by the state apparatus War turns out to be a central instrument not just for making possible this logic of appropriation but also for bringing temporal notions such as modernization and progress to spaces that were described albeit problematically as being outside of history The book argues that wars waged against deserts as Patagonia the sertão Paraguay and the Uruguayan countryside were described and imagined were in fact means of generating empty spaces real voids that were the condition for new foundations The study of travel writing is an essential tool for understanding the transformations of space brought by war and for analyzing in detail the forms and connotations of movement in connection to violence Uriarte pays particular attention to the effects that witnessing war had on the traveler's identity and on the relation that is established with the oikos or point of departure of their own voyage Written at the intersection of literary analysis critical geography political science and history this book will be of interest to those studying Latin American literature Travel Writing and neocolonialism and Empire writing

In Place of Mobility Kyle E. Harvey, 2024-12-03 In the mid nineteenth century decades after independence in Latin America borderlands presented existential challenges to consolidating nation states In *In Place of Mobility* examines how and why these spaces became challenging to governments and what their

meaningfulness is for our understanding of the development of a global world by examining one of those spaces the Trans Andean an Argentine Chilean borderland connected by the Andes mountains and centered on the Argentine region of Cuyo It answers these questions by interweaving three narratives Chilean migration to western Argentina mountain crossing Argentine rebels and the formation of plans for railroads to cross the mountains Out of these narratives emerges a twofold argument that on the one hand locates the causes and stakes of foundational national conflicts in Argentina in a Pacific facing Trans Andean and on the other hand sees the Trans Andean as part of mid nineteenth century globalization thus connecting national conflicts nonnational geographies and globalization As a result this book challenges dominant narratives about social and political conflicts at this formative moment in Argentine and Latin American history while opening up discussion on the methodologies and meaningfulness of transnational borderlands and global histories **Moving**

**Otherwise** Victoria Fortuna, 2019 *Moving Otherwise* examines how contemporary dance practices in Buenos Aires Argentina enacted politics within climates of political and economic violence from the mid 1960s to the mid 2010s From the repression of military dictatorships to the precarity of economic crises contemporary dancers and audiences consistently responded to and reimagined the everyday choreographies that have accompanied Argentina's volatile political history The titular concept moving otherwise names how both concert dance and its off stage practice and consumption offer alternatives to and modes to critique the patterns of movement and bodily comportment that shape everyday life in contexts marked by violence Drawing on archival research based in institutional and private collections over fifty interviews with dancers and choreographers and the author's embodied experiences as a collaborator and performer with active groups the book analyzes how a wide range of practices moved otherwise including concert works community dance initiatives and the everyday labor that animates dance It demonstrates how these diverse practices represent resist and remember violence and engender new forms of social mobilization on and off the theatrical stage As the first book length critical study of Argentine contemporary dance it introduces a breadth of choreographers to an English speaking audience including Ana Kamien Susana Zimmermann Estela Maris Alejandro Cervera Renate Schottelius Susana Tambutti Silvia Hodggers and Silvia Vladimivsky It also considers previously undocumented aspects of Argentine dance history including crossings between contemporary dancers and 1970s leftist political militancy Argentine dance labor movements political protest and the prominence of tango themes in contemporary dance works that address the memory of political violence Contemporary dance the book demonstrates has a rich and diverse history of political engagement in Argentina *Everyday Reading* William Garrett Acree, William Garrett Acree, Jr., 2011-11-15 The power of literacy in revolution and daily life *The Generation of 1837: Attitudes, Policies, and Actions Toward Indian Populations of Argentina* Colin Mustful, 2012-09-06 By the year 1880 the Indians of the vast plains region known as the Pampas in Argentina had been almost completely exterminated The defeat over the Indians by the Argentine government was a long process largely influenced by the works of a group of elite intellectuals called the

Generation of 1837 This essay evaluates the literary works of the Generation of 1837 and links those works to the actions taken against the Pampas Indians throughout the nineteenth century The justification for the conquering and extinguishment of the Pampas Indians was influenced through the racist attitude of the Generation of 1837 disclosed in their literary works

An American Teacher in Argentina Julyan G. Peard, 2016-07-27 An American Teacher in Argentina tells the story of Mary E Gorman who in 1869 was the first North American woman to accept President Domingo F Sarmiento's invitation to set up normal schools in Argentina where she eventually settled An ordinary historical actor whose life only sometimes enters the historical record she moved along the fault lines of some of the greatest historical dramas and changes in nineteenth century US and Argentine history she was a pioneering child on the US Indian frontier she participated in the push for US women's education she was a single woman traveler at a time when few women traveled alone she was a player in an Argentine attempt to expand common school education and a beneficiary of the great primary products export boom in the second half of nineteenth century Argentina and thus well positioned to enjoy the country's Belle époque The book is not a straightforward biographical narrative of a woman's life It charts a life but more important it charts the evolving ideas in a life lived mostly among people pushing boundaries in pursuit of what they considered progress What emerges is a quintessentially transnational life story that engages with themes of gender education religion contact with indigenous peoples in both the US and Argentina natural history and economic and political change in Argentina in the second half of the nineteenth century Because the book tells a good story about one woman's rich and eventful life it will also appeal to an audience beyond academe

**Latin American Adventures in Literary Journalism** Pablo Calvi, 2019-06-05 Latin American Adventures in Literary Journalism explores the central role of narrative journalism in the formation of national identities in Latin America and the concomitant role the genre had in the consolidation of the idea of Latin America as a supra national entity This work discusses the impact that the form had in the creation of an original Latin American literature during six historical moments Beginning in the 1840s and ending in the 1970s Calvi connects the evolution of literary journalism with the consolidation of Latin America's literary sphere the professional practice of journalism the development of the modern mass media and the establishment of nation states in the region

*Routledge Handbook of the Archaeology of Indigenous-Colonial Interaction in the Americas* Lee M. Panich, Sara L. Gonzalez, 2021-07-19 The Routledge Handbook of the Archaeology of Indigenous Colonial Interaction in the Americas brings together scholars from across the hemisphere to examine how archaeology can highlight the myriad ways that Indigenous people have negotiated colonial systems from the fifteenth century through to today The contributions offer a comprehensive look at where the archaeology of colonialism has been and where it is heading Geographically diverse case studies highlight longstanding theoretical and methodological issues as well as emerging topics in the field The organization of chapters by key issues and topics rather than by geography fosters exploration of the commonalities and contrasts between historical contingencies and scholarly interpretations Throughout the volume

Indigenous and non Indigenous contributors grapple with the continued colonial nature of archaeology and highlight Native perspectives on the potential of using archaeology to remember and tell colonial histories This volume is the ideal starting point for students interested in how archaeology can illuminate Indigenous agency in colonial settings Professionals including academic and cultural resource management archaeologists will find it a convenient reference for a range of topics related to the archaeology of colonialism in the Americas

**Encyclopedia of Historians and Historical Writing** Kelly Boyd, 2019-10-09 The Encyclopedia of Historians and Historical Writing contains over 800 entries ranging from Lord Acton and Anna Comnena to Howard Zinn and from Herodotus to Simon Schama Over 300 contributors from around the world have composed critical assessments of historians from the beginning of historical writing to the present day including individuals from related disciplines like Jürgen Habermas and Clifford Geertz whose theoretical contributions have informed historical debate Additionally the Encyclopedia includes some 200 essays treating the development of national regional and topical historiographies from the Ancient Near East to the history of sexuality In addition to the Western tradition it includes substantial assessments of African Asian and Latin American historians and debates on gender and subaltern studies

**International Handbook for Policy Research on School-Based Counseling** John C. Carey, Belinda Harris, Sang Min Lee, Oyaziwo Aluede, 2017-10-04 This handbook examines policy research on school counseling across a wide range of countries and offers guidelines for developing counseling research and practice standards worldwide It identifies the vital role of counseling in enhancing students educational performance and general wellbeing and explores effective methods for conducting policy research with practical examples Chapters present the current state of school based counseling and policy from various countries focusing on national and regional needs as well as opportunities for collaboration between advocates and policymakers By addressing gaps in policy knowledge and counselor training the Handbook discusses both the diversity of prominent issues and the universality of its major objectives Topics featured in this handbook include The use of scoping reviews to document and synthesize current practices in school based counseling Contemporary public policy on school based counseling in Latin America Policy capacity building and school based counseling in Eastern Southern Africa Public policy policy research and school counseling in Middle Eastern countries Policy and policy research on school based counseling in the United Kingdom Policy research on school based counseling in the United States The International Handbook for Policy Research in School Based Counseling is a must have resource for researchers graduate students clinicians and related professionals and practitioners in child and school psychology educational policy and politics social work psychotherapy and counseling as well as related disciplines

**Facundo and the Construction of Argentine Culture** Diana Sorensen Goodrich, 2010-01-01 Domingo F Sarmiento's classic 1845 essay Facundo Civilizacion y Barbarie opened an inquiry into the nature of Argentinian culture that continues to the present day In this elegantly written study Diana Sorensen Goodrich explores the varied and often conflicting readings that Facundo has received since its publication and

shows how these readings have contributed to the making and remaking of the Argentine nation and its culture Goodrich's analysis sheds new light on the intersection between canon formation and nation building While much has been written about Facundo as a primary text in Latin American letters this is the first study that locates it within the problematics of canon formation and the cultural social and political contexts in which conflicting interpretations are constructed This new approach to Facundo illuminates the interactions among institutions cultural ideologies and political life This book will be important reading for everyone interested in questions of national identity and the institutionalization of a national tradition

**On Verbal/visual Representation** Martin Heusser, 2005 The twenty one essays collected in this volume offer a broad range of critical views on the intricate interdependence between verbal and visual representation Drawing on recent research scholars from Europe America and Asia approach the topic from a host of different angles exploring topics such as popular visual cultures in Japan devotional graffiti in a Piedmontese chapel textual trompe l'oeil in Jacques Derrida's *Memoirs of the Blind* or the relationship between the landscape paintings of Albert Bierstadt and the representation of landscape in the texts of James Fenimore Cooper

**Exile and Nation-State Formation in Argentina and Chile, 1810-1862** Edward Blumenthal, 2019-10-23 This book traces the impact of exile in the formation of independent republics in Chile and the R o de la Plata in the decades after independence Exile was central to state and nation formation playing a role in the emergence of territorial borders and Romantic notions of national difference while creating a transnational political culture that spanned the new independent nations Analyzing the mobility of a large cohort of largely elite political migrants from Chile and the R o de la Plata across much of South America before 1862 Edward Blumenthal reinterprets the political thought of well known figures in a transnational context of exile As Blumenthal shows exile was part of a reflexive process in which elites imagined the nation from abroad while gaining experience building the same state and civil society institutions they considered integral to their republican nation building projects

**Falling Behind** Francis Fukuyama, 2008-08-11 In 1700 Latin America and British North America were roughly equal in economic terms Yet over the next three centuries the United States gradually pulled away from Latin America and today the gap between the two is huge Why did this happen Was it culture Geography Economic policies Natural resources Differences in political development The question has occupied scholars for decades and the debate remains a hot one In *Falling Behind* Francis Fukuyama gathers together some of the world's leading scholars on the subject to explain the nature of the gap and how it came to be Tracing the histories of development over the past four hundred years and focusing in particular on the policies of the last fifty years the contributors conclude that while many factors are important economic policies and political systems are at the root of the divide While the gap is deeply rooted in history there have been times when it closed a bit as a consequence of policies chosen in places ranging from Chile to Argentina Bringing to light these policy success stories Fukuyama and the contributors offer a way forward for Latin American nations and improve their prospects for economic growth and stable political development Given that so many

attribute the gap to either vast cultural differences or the consequences of U S economic domination Falling Behind is sure to stir debate And given the pressing importance of the subject in light of economic globalization and the immigration debate its expansive in depth portrait of the hemisphere s development will be a welcome intervention in the conversation *El peronismo y la consagración de la nueva Argentina* Carlos Piñeiro Iñíguez,2021-04-01 Carlos Piñeiro Iñíguez hace valer la fuerza de lo que el lector ya sabe en contraste con lo que los protagonistas de esta historia del peronismo hacen pues estos no conocen de antemano los resultados La lectura resulta apasionante los hechos aparecen en su dramática minuciosidad aparentemente aleatorios sin ensambles futuros pero cargados de intencionalidad De este modo un documento un nombre una fecha irradian significados que los ámbitos genéricos de la historia del peronismo habitualmente no consideran pero adquieren en este libro un rasgo premonitorio una frescura que parecen haber perdido Los actores de esta historia tienen un plan pero es necesario que lo confronten constantemente con la rebeldía de los hechos que no se amoldan fácilmente a la voluntad de los actores de esta celosa narración de inusitada espesura Lo que se lee en estas páginas de gran originalidad es precisamente esa lucha día a día de los hombres de la política contra la tozudez insigne de los hechos Este libro un imán para detalles que parecen insignificantes capta finalmente la madeja trágica a veces burlona a veces severa que los recubre de sentido

**Proyecto y construcción de una nación** Tulio Halperín Donghi,1995 An excellent compilation of texts by 31 Argentine political commentators and polemicists from the 1846-80 era Authors include Mitre Sarmiento Alberdi Echeverría Jos Hernández and Vicente F López In his preliminary study Halperín Donghi notes that only Argentina realized a measure of the material and political progress to which the rest of the continent aspired and this reflected in no small part the farsightedness of its political thinkers Handbook of Latin American Studies v 58

**Collecting from the Margins** María Mercedes Andrade,2016-03-23 From the cabinets of wonder of the Renaissance to the souvenir collections of today selecting accumulating and organizing objects are practices that are central to our notions of who we are and what we value Collecting both private and institutional has been instrumental in the consolidation of modern notions of the individual and of the nation and numerous studies have discussed its complex political social economic anthropological and psychological implications However studies of collecting as practiced in colonized cultures are few since the role of these cultures has usually been understood as that of purveyors of objects for the metropolitan collector Collecting from the Margins Material Culture in a Latin American Context seeks to counter the historical understanding of collecting that posits the metropolis as collecting subject and the colonial or postcolonial society as supplier of collectible objects by asking instead how collecting has been practiced and understood in Latin America Has collecting been viewed or portrayed differently in a Latin American context Does the act of collecting when viewed from a Latin American perspective unsettle the way we have become accustomed to think about it What differences if any arise in the activity of collecting in colonized or previously colonial societies Spanning the period after the independence wars until the 1980s this collection of ten essays addresses a broad range of examples of



collecting practices in Latin America Collecting during the nineteenth century is addressed in discussions of the creation of the first national museums of Argentina and Colombia in the post independence period as well as in analyses of the private collections of modernistas such as Enrique Gómez Carrillo Rubén Darío José Asunción Silva and Delmira Agustini at the end of the nineteenth century and the beginning of the twentieth The practice of collecting in the twentieth century is discussed in analyses of the self described revolutionary practices of Oswald de Andrade Augusto de Campos and the films of Ruy Guerra as well as the polemical collections of Pablo Neruda and the unsettling collections portrayed in Gabriel García Márquez's *One Hundred Years of Solitude*

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