Providence, Evil and the Openness of God

William Hasker



Providence And Evil

Hans Schwarz

Providence And Evil:

Providence and Evil Peter Geach, 1977 Examines the question if the world is planned in all its detail by a mind can that mind be called good given the world's actual nature Providence and the Problem of Evil Richard Swinburne, 1998-08-27 Why does a loving God allow humans to suffer so much This is one of the most difficult problems of religious belief Richard Swinburne gives a careful clear examination of this problem and offers an answer it is because God wants more for us than just pleasure or freedom from suffering Swinburne argues that God wants humans to learn and to love to make the choices which make great differences for good and evil to each other to form our characters in the way we choose aboveall to be of great use to each other If we are to have all this there will inevitably be suffering for the short period of our lives on Earth But because of the good that God gives to humans in this life and because he makes it possible for us through our choice to share the life of Heaven he does not wrong us if he allows suffering Providence and the Problem of Evil is the final volume of Richard Swinburne's acclaimed tetralogy on Christian doctrine It may be read on its own as a self standing treatment of this eternal philosophical issue Readers who are interested in a unified study of the philosophical foundations of Christian belief will find it now in the tetralogy and in his trilogy on the philosophy of theism Providence, Evil and the Openness of God William Hasker, 2004 This book is a timely exploration of the philosophical implications of the rapidly growing theological movement known as open theism or the openness of God William Hasker one of the philosophers prominently associated with the movement Providence and Precept: Or, the Case of Doing Evil that Good May Come of It, Stated and Resolved; According to Scripture, Reason, and the Primitive Practice of the Church of England. With a More Particular Respect to a Late Case of Allegiance, &c. and Its Vindication. In a Letter to the Author [W. Sherlock]. PROVIDENCE.,1691 Providence and Precept: or, the Case of doing Evil that Good may come of it, stated and resolved; according to Scripture, Reason, and the Primitive Practice of the Church of England. With a more particular respect to a late Case of Allegiance,&c. and its Vindication. In a letter to the author [W. Sherlock]. ,1691 The Providence of God and the Existence of Evil Fr. Michael M. Gauvreau, FI,2004 An answer to a commonly asked question of our time A Philosophical Treatise on the Problem of Evil One of the rational causes of modern atheism is the difficulty of many in reconciling the goodness of God in His Providence and the existence of evil in the world This book attempts to resolve this apparent contradiction based on classical philosophy of the scholastics It is a low key apologetical discussion of the problem of evil in relation to divine Providence with a concluding Marian twist to this perenniel theme of all human reflection so important not only philosophically but above all spiritually On Evil. Providence, and Freedom Mark Wiebe, 2017-04-15 This original study is concerned with the reconciliation of divine providence grace and free will Mark Wiebe explores develops and defends Luis de Molina s work in these areas and bridges the main sixteenth century conversations surrounding Molina's writings with relevant sets of arguments in contemporary philosophical theology and

philosophy of religion The result fills a gap between theologians and philosophers working in related areas of study and is a unique contribution to the field of analytic theology Wiebe begins by sketching the historical and theological context from which Molina's work emerged in the late sixteenth century He then lays out Thomas Aguinas's understanding of God's nature and activity as well as his understanding of the relationship between God's action and creaturely activity In the face of challenges like the Problem of Evil Wiebe argues Molina's work is a helpful supplement to Aguinas's thought Turning to direct consideration of Molina's work Wiebe responds to several of the most well known objections to Molinism In support of Molina's understanding of creaturely freedom he then develops some twentieth century work in free will philosophy focusing on the work of thinkers like Austin Farrer Timothy O Connor and Robert Kane He argues that there are good reasons to defend a restrained version of libertarian or noncompatibilist free will and also good reasons to believe this sort of freedom obtains among human agents Wiebe concludes that a Molinistic revision of Eleonore Stump's work on the relationship between providence and free will provides a well rounded coherent theological option for reconciling divine providence grace and free will This thoughtful study will appeal to theologians and philosophers as well as educated readers with a basic knowledge of Christian theology Doxological Theology Christopher C. Green, 2011-08-11 In 1949 Karl Barth confidently upholds a high doctrine of divine providence main taining God's control of every event in history His argument is at once cheerful but also defiant in the face of a Europe that is war weary and doubtful of the full sovereignty of God Barth s movement to praise God shows his affin ity for the Reformed theological tradition While Barth often distances himself from his Calvinist predecessors in important ways he sees his own view of providence to be a positive reworking of the Reformed position in order to maintain what he un derstands as its most important insights the praiseworthiness of the God of provi dence and the doxology of the creature Doxological Theology investigates how the theologian in response to the praiseworthy God of the Reformed tradition is expected to pray his or her way through the doctrine of providence Divine Providence and the Problem of Evil: A Translation of St. Augustine's de Ordine St Augustine, 2008-06 This scarce antiquarian book is a facsimile reprint of the original Due to its age it may contain imperfections such as marks notations marginalia and flawed pages Because we believe this work is culturally important we have made it available as part of our commitment for protecting preserving and promoting the world's literature in affordable high quality modern editions that are true to the The Providence of God Paul Helm, 1994-02-25 In this concise and accessible introduction Paul Helm original work outlines for students and interested readers the doctrine of divine providence Unlike many doctrinal treatments his approach is not historically oriented Instead Helm focuses on the underlying metaphysical and moral aspects of God's providence paying particular attention to the ideas of divine control providence and evil and the role of prayer in relationship to providence Introduction to Christian Theology Bradley Hanson, Students often find introductions to systematic theology too daunting or boring to wade through Here author and teacher Bradley Hanson offers an attractive accessible alternative

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