

*Providence Tales*  
and the  
*Birth of American Literature*



James D. Hartman

# Providence Tales And The Birth Of American Literature

**Colleen Gray**



## **Providence Tales And The Birth Of American Literature:**

*Providence Tales and the Birth of American Literature* James D. Hartman, 1999      **A History of American Literature** Richard Gray, 2011-09-23 Updated throughout and with much new material A History of American Literature Second Edition is the most up to date and comprehensive survey available of the myriad forms of American Literature from pre Columbian times to the present The most comprehensive and up to date history of American literature available today Covers fiction poetry drama and non fiction as well as other forms of literature including folktale spirituals the detective story the thriller and science fiction Explores the plural character of American literature including the contributions made by African American Native American Hispanic and Asian American writers Considers how our understanding of American literature has changed over the past thirty years Situates American literature in the contexts of American history politics and society Offers an invaluable introduction to American literature for students at all levels academic and general readers      *A Companion to American Literature and Culture* Paul Lauter, 2020-09-21 This expansive Companion offers a set of fresh perspectives on the wealth of texts produced in and around what is now the United States Highlights the diverse voices that constitute American literature embracing oral traditions slave narratives regional writing literature of the environment and more Demonstrates that American literature was multicultural before Europeans arrived on the continent and even more so thereafter Offers three distinct paradigms for thinking about American literature focusing on genealogies of American literary study writers and issues and contemporary theories and practices Enables students and researchers to generate richer more varied and more comprehensive readings of American literature      *American Gothic Literature* Ruth Bienstock Anolik, 2018-12-03 American Gothic literature inherited many time worn tropes from its English Gothic precursor along with a core preoccupation anxiety about power and property Yet the transatlantic journey left its mark on the genre the English ghostly setting becomes the wilderness haunted by spectral Indians The aristocratic villain is replaced by the striving independent young man The dispossession of Native Americans and African Americans adds urgency to traditional Gothic anxieties about possession The unchanging role of woman in early Gothic narratives parallels the status of American women even after the Revolution Twentieth century Gothic works offer inclusion to previously silent voices including immigrant writers with their own cultural traditions The 21st century unleashes the zombie horde the latest incarnation of the voracious American      *The Cambridge Introduction to Early American Literature* Emory Elliott, 2002-08-29 The Cambridge Introduction to Early American Literature offers students a literary history of American writing in English between 1492 and 1820 as well as providing a concise social and cultural history of these three centuries Emory Elliott traces the impact of race gender and ethnic conflict on early American culture and explores the centrality of American Puritanism in the formation of a distinctively American literature This highly engaging and comprehensive study will be essential reading for students of the literature history and culture of early America      **The Origins of African American Literature, 1680-1865** Dickson D.

Bruce, 2001 Bruce's engaging history traces the origins and context of African American literature highlighting key influences rather than surveying all the examples Among the influences discussed are English literary conventions the writing of Phillis Wheatley the development of an authoritative black persona and perspective and the rise of immediatist abolition Bruce teaches history at the U of California Irvine c Book News Inc **Transatlantic Literary Studies, 1660-1830** Eve Tavor Bannet, Susan Manning, 2011-12-08 The recently developed field of transatlantic literary studies has encouraged scholars to move beyond national literatures towards an examination of communications between Britain and the Americas The true extent and importance of these material and literary exchanges is only just beginning to be discovered This collection of original essays explores the transatlantic literary imagination during the key period from 1660 to 1830 from the colonization of the Americas to the formative decades following political separation between the nations Contributions from leading scholars from both sides of the Atlantic bring a variety of approaches and methods to bear on both familiar and undiscovered texts Revealing how literary genres were borrowed and readapted to a different context the volume offers an index of the larger literary influences going backwards and forwards across the ocean American Christianities Catherine A. Brekus, W. Clark Gilpin, 2011 From the founding of the first colonies until the present the influence of Christianity as the dominant faith in American society has extended far beyond church pews into the wider culture Yet at the same time Christians in the United States have di The Specter of Salem Gretchen A. Adams, 2008-11-15 In The Specter of Salem Gretchen A Adams reveals the many ways that the Salem witch trials loomed over the American collective memory from the Revolution to the Civil War and beyond Schoolbooks in the 1790s for example evoked the episode to demonstrate the new nation's progress from a disorderly and brutal past to a rational present while critics of new religious movements in the 1830s cast them as a return to Salem era fanaticism and during the Civil War southerners evoked witch burning to criticize Union tactics Shedding new light on the many varied American invocations of Salem Adams ultimately illuminates the function of collective memories in the life of a nation Imaginative and thoughtful Thought provoking informative and convincingly presented The Specter of Salem is an often spellbinding mix of politics cultural history and public historiography New England Quarterly This well researched book forgoing the usual heft of scholarly studies is not another interpretation of the Salem trials but an important major work within the scholarly literature on the witch hunt linking the hysteria of the period to the evolving history of the American nation A required acquisition for academic libraries Choice Outstanding Academic Title 2009 **Matthew Poole** Thomas Harley, 2009-02 Matthew Poole 1624-79 author of the famous Synopsis Criticorum Biblicum was a seventeenth century ecclesiastical leader nonconformist apologist and minister in England Poole is best remembered for his Synopsis in the scholarly Latin tongue and the English language Annotations upon the Holy Bible the modern day A Commentary on the Holy Bible written for the layperson These works were highly valued by such divines as Charles Spurgeon and Jonathan Edwards Poole began his literary life by submitting to publication a significant treatise against John Biddle's writings on the

Holy Spirit He also gave his name to the endorsement of two published tracts one against the Quakers and the other an evangelistic appeal upon the occasion of a notorious murderer in London Learn more about Poole s fascinating life and the numerous controversies in which he was engaged The controversy that consumed most of his energy and time was his argument against the infallibility of the Roman Catholic Church saying that Catholics have no grounding for their faith and that Protestants have a very firm grounding for faith in the Scriptures The Congrégation de Notre-Dame, Superiors, and the Paradox of Power, 1693-1796 Colleen Gray,2007-10-25 Nuns have often been portrayed as nascent feminists wielding an exceptional amount of power In this formative study of the Congregation de Notre Dame a religious community of uncloistered women established in Montreal in 1657 Colleen Gray presents a more nuanced view of the foundations and exercise of power within the convent Encyclopedia of Life Writing Margaretta Jolly,2013-12-04 First published in 2001 Routledge is an imprint of Taylor Francis an informa company *American Studies* ,2000 **Danger and Vulnerability in Nineteenth-century American Literature** Jennifer Travis,2018-03-12 Nineteenth Century Americans saw danger lurking everywhere in railway cars and trolleys fireplaces and floods and amid social and political movements from the abolition of slavery to suffrage After the Civil War Americans were shaken by financial panic and a volatile post slave economy They were awe struck and progressively alarmed by technological innovations that promised speed and commercial growth but also posed unprecedented physical hazard Most of all Americans were uncertain particularly in light of environmental disasters like hurricanes and wildfires about their own city on a hill and the once indisputable and protective hand of a beneficent God The disasters accidents and social and political upheavals that characterized nineteenth century culture had enormous explanatory power metaphoric and real Today we speak of similar insecurities financial informational environmental and political and we obsessively express our worry and fear for the future Cultural theorist Paul Virilio refers to these feelings as the threat horizon one that endlessly identifies and produces new dangers Why he asks does it seem easier for humanity to imagine a future shaped by ever deadlier accidents than a decent future *Danger and Vulnerability in Nineteenth Century American Literature* or *Crash and Burn* American invites readers to examine the threat horizon through its nascent expression in literary and cultural history Against the emerging rhetoric of danger in the long nineteenth century this book examines how a vocabulary of vulnerability in the American imaginary promoted the causes of the structurally disempowered in new and surprising ways often seizing vulnerability as the grounds for progressive insight The texts at the heart of this study from nineteenth century sensation novels to early twentieth century journalistic fiction imagine spectacular collisions terrifying conflagrations and all manner of catastrophe social political and environmental Together they write against illusions of inviolability in a growing technological and managerial culture and they imagine how the recognition of universal vulnerability may challenge normative representations of social political and economic marginality **A Companion to American Cultural History** Karen Halttunen,2014-01-28 *A Companion to American Cultural History* offers a historiographic

overview of the scholarship with special attention to the major studies and debates that have shaped the field and an assessment of where it is currently headed 30 essays explore the history of American culture at all analytic levels Written by scholarly experts well versed in the questions and controversies that have activated interest in this burgeoning field Part of the authoritative Blackwell Companions to American History series Provides both a chronological and thematic approach topics range from British America in the Eighteenth Century to the modern day globalization of American Culture thematic approaches include gender and sexuality and popular culture

*The Rural Gothic in American Popular Culture* B. Murphy, 2013-10-31 The Rural Gothic in American Popular Culture argues that complex and often negative initial responses of early European settlers continue to influence American horror and gothic narratives to this day The book undertakes a detailed analysis of key literary and filmic texts situated within consideration of specific contexts

*American Passage* Katherine Grandjean, 2015-01-05 Katherine Grandjean shows that the English conquest of New England was not just a matter of consuming territory of transforming woods into farms It entailed a struggle to control the flow of information who could travel where what news could be sent over which routes winding through the woods along the early American communications frontier

*Transatlantic Stories and the History of Reading, 1720-1810* Eve Tavor Bannet, 2011-07-07 Eve Tavor Bannet explores some of the remarkable stories about the Atlantic world that shaped Britons and Americans perceptions of that world These stories about women servants the poor and the dispossessed were frequently rewritten or reframed by editors and printers in America and Britain for changing audiences times and circumstances Bannet shows how they were read by examining what contemporaries said about them and did with them in doing so she reveals the creatively dynamic and unstable character of transatlantic print culture Stories include the other Robinson Crusoe and works by Penelope Aubin Rowlandson Chetwood Tyler Kimber Richardson Gronniosaw Equiano Cugoana Marrant Samson Occom Mackenzie and Pratt

*The Captive's Position* Teresa A. Toulouse, 2013-04-23 Why do narratives of Indian captivity emerge in New England between 1682 and 1707 and why are these texts so centrally concerned with women's experience supported and even written by a powerful group of Puritan ministers In *The Captive's Position* Teresa Toulouse argues for a new interpretation of the captivity narrative one that takes into account the profound shifts in political and social authority and legitimacy that occurred in New England at the end of the seventeenth century While North American narratives of Indian captivity had been written before this period by French priests and other European adventurers those stories had focused largely on Catholic conversions and martyrdoms or male strategies for survival among the Indians In contrast the New England texts represented a colonial Protestant woman who was separated brutally from her family but who demonstrated qualities of religious acceptance humility and obedience until she was eventually returned to her own community Toulouse explores how the female captive's position came to resonate so powerfully for traditional male elites in the second and third generation of the Massachusetts colony Threatened by ongoing wars with Indians and French as well as by a range of royal

English interventions in New England political and cultural life figures such as Increase Mather Cotton Mather and John Williams perceived themselves to be equally challenged by religious and social conflicts within New England By responding to and employing popular representations of female captivity they were enabled to express their ambivalence toward the world of their fathers and toward imperial expansion and thereby to negotiate their own complicated sense of personal and cultural identity Examining the captivity narratives of Mary Rowlandson Hannah Dustan Hannah Swarton and John Williams who comes to stand in for the female captive Toulouse asserts the need to read these gendered texts as cultural products that variably engage shape and confound colonial attitudes toward both Europe and the local scene in Massachusetts In doing so *The Captive's Position* offers a new story of the rise and breakdown of orthodox Puritan captivities and a meditation on the relationship between dreams of authority and historical change     *Early American Literature* ,2006

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