



# Proud Northern Lady

MARTIN HARTMAN

# Proud Northern Lady 15901676 Biography Of Lady Anne Clifford

**Megan Matchinske**



## **Proud Northern Lady 1590-1676 Biography Of Lady Anne Clifford:**

Proud Northern Lady Martin R. Holmes, 1984      **Lady Anne Clifford, Countess of Pembroke, Dorset and Montgomery (1590-1676)** Richard T. Spence, 1997 Lady Anne Clifford was one of the most renowned noblewomen of the Stuart era Born on 30 January 1590 at Skipton Castle in Yorkshire she spent much of her life fighting to win the baronial titles and estates in Westmorland and Yorkshire of her famous father George Clifford the Queen's champion Having steadfastly resisted the browbeating of her husbands the earls of Dorset and Pembroke and also James I in 1643 she inherited the estates and in 1649 moved north to take possession There she won enduring fame by restoring her ruined castles and churches founding almshouses and erecting monuments her philanthropy was legendary She died at Brougham Castle in Westmorland on 22 March 1676 aged eighty six the last of her line In this first full scale biography for over seventy years and the first ever critical study Lady Anne emerges as a far more fascinating and complex personality than has been supposed      *Ashgate Critical Essays on Women Writers in England, 1550-1700* Mihoko Suzuki, 2020-07-24 Until recently Anne Clifford has been known primarily for her Knole Diary edited by Vita Sackville West which recounted her steadfast resistance to the most authoritative figures of her culture including James I as she insisted on her right to inherit her father's title and lands Lucy Hutchinson was known primarily as the biographer of her husband a Puritan leader during the English Civil Wars The essays collected here examine not only these texts but in Clifford's case her architectural restorations and both the Great Book which she had compiled and the Great Picture which she commissioned in order to explore the identity she fashioned for herself as a property owner matriarchal head of her family patron and historian In Hutchinson's case recent scholars have turned their attention to her poetry her translation of Lucretius and her biblical epic *Order and Disorder* to analyze her contributions to early modern scientific and political writing and to place her work in relation to Milton's *Paradise Lost*      **Proud Northern Lady** Martin Holmes, 1975      **Autobiography in Early Modern England** Adam Smyth, 2010-08-05 Explores life writing forms almanacs financial accounts commonplace books and parish registers which emerged during the sixteenth and seventeenth centuries      Lady Anne Clifford, Countess of Dorset, Pembroke & Montgomery, 1590-1676: Her Life, Letters and Work George Charles Williamson, 1922      *Lady Anne Clifford, Countess of Dorset, Pembroke & Montgomery, 1590-1676. Her life, letters and work, extracted from all the original documents available, many of which are here printed for the first time* George Charles Williamson, 1922-01-01      The Encyclopedia of English Renaissance Literature, 3 Volume Set Garrett A. Sullivan, Jr., Alan Stewart, Rebecca Lemon, Nicholas McDowell, Jennifer Richards, 2012-01-30 Featuring entries composed by leading international scholars The Encyclopedia of English Renaissance Literature presents comprehensive coverage of all aspects of English literature produced from the early 16th to the mid 17th centuries Comprises over 400 entries ranging from 1000 to 5000 words written by leading international scholars Arranged in A-Z format across three fully indexed and cross-referenced volumes Provides coverage of canonical authors and their works

as well as a variety of previously under considered areas including women writers broadside ballads commonplace books and other popular literary forms Biographical material on authors is presented in the context of cutting edge critical discussion of literary works Represents the most comprehensive resource available for those working in English Renaissance literary studies Also available online as part of the Wiley Blackwell Encyclopedia of Literature providing 24 7 access and powerful searching browsing and cross referencing capabilities

*Women of the English Renaissance and Reformation.* Retha M. Warnicke, 1983-04-28 Warnicke has written an excellent monograph dealing with an inordinately neglected topic the education of English women during the Tudor and early Stuart eras Her approach a generational one is both perceptive and insightful She carefully identifies the women and discusses the reasons and nature of their education as well as their accomplishments Equally masterful is her successful integration of the subject with the major historical ecclesiastical political and social currents of the time

*Women and Epistolary Agency in Early Modern Culture, 1450-1690* James Daybell, Andrew Gordon, 2016-06-10 *Women and Epistolary Agency in Early Modern Culture 1450 1690* is the first collection to examine the gendered nature of women s letter writing in England and Ireland from the late fifteenth century through to the Restoration The essays collected here represent an important body of new work by a group of international scholars who together look to reorient the study of women s letters in the contexts of early modern culture The volume builds upon recent approaches to the letter both rhetorical and material that have the power to transform the ways in which we understand study and situate early modern women s letter writing challenging misconceptions of women s letters as intrinsically private domestic and apolitical The essays in the volume embrace a range of interdisciplinary approaches historical literary palaeographic linguistic material and gender based Contributors deal with a variety of issues related to early modern women s correspondence in England and Ireland These include women s rhetorical and persuasive skills and the importance of gendered epistolary strategies gender and the materiality of the letter as a physical form female agency education knowledge and power epistolary networks and communication technologies In this volume the study of women s letters is not confined to writings by women contributors here examine not only the collaborative nature of some letter writing but also explore how men addressed women in their correspondence as well as some rich examples of how women were constructed in and through the letters of men As a whole the book stands as a valuable reassessment of the complex gendered nature of early modern women s correspondence

**Anne Clifford and Lucy Hutchinson** Mihoko Suzuki, 2009 This collection of essays examines the literary output of Anne Clifford and Lucy Hutchinson and gives full attention to their lesser known material In Clifford s case the essays explore the identity she fashioned for herself as a property owner matriarchal head of her family patron and historian and in Hutchinson s case the essays give full attention to her poetry and analyze her contributions to early modern scientific and political writing and place her work in relation to Milton s *Paradise Lost*

*Her Own Life* Helen Wilcox, Elaine Hobby, Hilary Hind, Elspeth Graham, 2003-09-02 During a period when writing was often the only form of self

expression for women Her Own Life contains extracts from the autobiographical texts of twelve seventeenth century women addressing a wide range of issues central to their lives

**British Women's History**, 1996 This is one of a series of bibliographical guides designed to meet the needs of undergraduates postgraduates and their teachers in universities and colleges of further education All volumes in the series share a number of common characteristics They are selective manageable in size and include those books and articles which are considered most important and useful All are edited by practising teachers of the subject in question and are based on their experience of the needs of students The arrangement combines chronological with thematic divisions Most of the items listed receive some descriptive comment

*Recording and Reordering* Dan Doll, Jessica Munns, 2006 The essays in this collection consider the diaries And journals of the seventeenth and eighteenth centuries Diaries and journals took many forms depending on the occupation gender social status and religious commitment of the writer They ranged in their forms from brief notes Related to family business and national events In preprinted almanacs or the pages of a family Bible to examinations of spiritual and material States in books dedicated to that purpose Both Domestic and foreign travel afforded women And men reasons for keeping a diary and these Varied from highly scientific accounts to more Personal considerations of the pleasures and discomforts of travel Generically the diary is situated uneasily yet fascinatingly between literature and history Once considered as a pure form of unstructured personal truth telling the diary is now recognized as a form of writing created by historic conditions governed by cultural imperatives and based on literary models and therefore reflects powerfully on its historical moments and the relationship between life as lived and life as represented in texts

*Writing Women in Jacobean England* Barbara Kiefer Lewalski, 1993 When was feminism born in the 1960s or in the 1660s For England one might answer the early decades of the seventeenth century James I was King of England and women were expected to be chaste obedient subordinate and silent Some however were not and these are the women who interest Barbara Lewalski those who as queens and petitioners patrons and historians and poets took up the pen to challenge and subvert the repressive patriarchal ideology of Jacobean England Setting out to show how these women wrote themselves into their culture Lewalski rewrites Renaissance history to include some of its most compelling and neglected voices As a culture dominated by a powerful Queen gave way to the rule of a patriarchal ideologue a woman's subjection to father and husband came to symbolize the subjection of all English people to their monarch and all Christians to God Remarkably enough it is in this repressive Jacobean milieu that we first hear Englishwomen's own voices in some number Elizabeth Cary Aemilia Lanyer Rachel Speght and Mary Wroth published original poems dramas and prose of considerable scope and merit others inscribed their thoughts and experiences in letters and memoirs Queen Anne used the court masque to assert her place in palace politics while Princess Elizabeth herself stood as a symbol of resistance to Jacobean patriarchy By looking at these women through their works Lewalski documents the flourishing of a sense of feminine identity and expression in spite of or perhaps because of the constraints of the time The result is a fascinating

sampling of Jacobean women's lives and works restored to their rightful place in literary history and cultural politics. In these women's voices and perspectives, Lewalski identifies an early challenge to the dominant culture and an ongoing challenge to our understanding of the Renaissance world.

**Richard Barnfield's Poetics** Fabio Ciambella, Cristiano Ragni, Camilla Caporicci, 2025-06-12 Richard Barnfield is sometimes considered the rival poet in Shakespeare's sonnets but has been relatively neglected in studies of early modern English poetry. This edited collection situates Barnfield's position in early modern literature beyond his best known work *The Affectionate Shepherd*, exploring his classical education, wider homoerotic verse, and distinctive aesthetic literary style. Making use of different approaches, the essays in this volume tackle issues of intertextuality and interdiscursivity through the poet's use of classical sources and poetic genres such as the sonnet and epyllia. Particular attention is devoted to the relationship between Barnfield's work and that of his contemporaries. Traditionally limited to a comparison with Shakespeare's output, this volume places Barnfield in the literary panorama of his time, giving specific attention to those features which make his work stand out. Using corpus linguistics tools, the poet's entire body of work is further elucidated through the structure and meter of his sonnets as well as formal and functional aspects of his use of irony. Written by an international group of scholars, this collection celebrates the 450th anniversary of Barnfield's birth and makes his poetry essential to the study of early modern literature.

*From Hellgill to Bridge End* Margaret E. Shepherd, 2003 This is a comparative study of the effects of local, regional, and national changes of nine parishes in the Upper Eden Valley in north Westmorland during the Victorian years. The analysis of 65,000 records from these sources has given a rare, if not unique, insight into a series of rural parishes.

**Women Writing History in Early Modern England** Megan Matchinske, 2009-05-14 This title investigates and documents fascinating accounts written by 17th-century Englishwomen which explore the shifting relationships between past and future.

**The Life of Rachel Speght** Helen M. Stringer, 2025-03-28 In 1617 Rachel Speght caused a sensation when, at the age of nineteen, she published a polemic in defence of women under her own name. Daring to identify herself as a forward woman, she repudiated the prevailing misogyny of her day. However, the power of her words died with her, and for over 350 years she was lost from view. Since the rediscovery of her works in the 1980s, Speght has become a familiar name in Renaissance literature. Nevertheless, almost fifty years after her re-emergence, the woman behind the works remains little known. This book explores Speght's life from her formation in the turbulent world of Jacobean London to her last years as a displaced person within a Suffolk community torn apart by religious strife. Considering her as a writer and polemicist but also as a public housewife, the book reveals a courageous thinker and protagonist. One of the defining authors of what Christina Luckyj has described as the radical politics of the female voice in early Stuart England and one of the few clergy wives to speak out in defence of her faith amid the chaos of the Civil War, Rachel Speght emerges as one of the most compelling female personalities of her age.

**Patronage, Politics, and Literary Traditions in England, 1558-1658** Cedric Clive Brown, 1993

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