

Protestantism In Contemporary China

Kevin J O'Brien

Protestantism In Contemporary China:

Protestantism in Contemporary China Alan Hunter, Kim-Kwong Chan, 1993-07-30 This study offers fascinating insights into the beliefs and practices of a little documented section of Chinese society The peculiar character of Chinese Protestantism is seen to result from an interesting blend of old and new religious elements and the resulting survey constitutes one of the most complete pictures of Christianity in China **Protestantism in Contemporary China** Allan Christianity in Contemporary China Francis Khek Gee Lim, 2013-05-07 Christianity is one Hunter.Kim-kwong Chan.1993 of the fastest growing religions in China Despite its long history in China and its significant indigenization or intertwinement with Chinese society and culture Christianity continues to generate suspicion among political elites and intense debates among broader communities within China This unique book applies socio cultural methods in the study of contemporary Christianity Through a wide range of empirical analyses of the complex and highly diverse experience of Christianity in contemporary China it examines the fraught processes by which various forms and practices of Christianity interact with the Chinese social political and cultural spheres Contributions by top scholars in the field are structured in the following sections Enchantment Nation and History Civil Society and Negotiating Boundaries This book offers a major contribution to the field and provides a timely wide ranging assessment of Christianity in Contemporary China **Christianity in Contemporary** China Francis Khek Gee Lim, 2013-05-07 Christianity is one of the fastest growing religions in China Despite its long history in China and its significant indigenization or intertwinement with Chinese society and culture Christianity continues to generate suspicion among political elites and intense debates among broader communities within China This unique book applies socio cultural methods in the study of contemporary Christianity Through a wide range of empirical analyses of the complex and highly diverse experience of Christianity in contemporary China it examines the fraught processes by which various forms and practices of Christianity interact with the Chinese social political and cultural spheres Contributions by top scholars in the field are structured in the following sections Enchantment Nation and History Civil Society and Negotiating Boundaries This book offers a major contribution to the field and provides a timely wide ranging assessment of Christianity in Contemporary China Toward an Understanding of the Prosperity of Protestantism in Contemporary China Xiaheng Xie, 2011 This dissertation answered the question how did Protestantism survive and even flourish in contemporary China under the pressure of rigid religious policies issued by the atheist Chinese government Three sociological theoretic frameworks were applied to test in the Chinese case demand side model developed from Weberian tradition supply side model incorporating economic model and consideration of religious regulation In a modernizing world external factors are indispensible in this discussion such as urbanization and globalization This dissertation therefore analyzed the prosperity of Protestantism in contemporary China from three perspectives individuals at micro level as the demand side Protestant institutions at meso level as the supply side and government regulations and other factors at macro level as social context

This dissertation employed literature review theoretical inference and personal interviews as research methodology trying to demonstrate a comprehensive understanding of Protestantism in contemporary China It reached the conclusion that the prosperity of Protestantism is a multi dimensional phenomenon and cannot be appropriately interpreted without taking all **Lightning from the East** Emily Dunn, 2015-09-01 The Church of Almighty God also known as Eastern Lightning teaches that Jesus Christ has returned to earth as a Chinese woman to judge humankind The Chinese government has banned it and similar groups and targeted them in its campaign against cults such as Falun Gong Based on the Church's own texts and exogenous reports Emily Dunn offers the first comprehensive account of what the Church of Almighty God teaches how Chinese Christians and the government have responded to new religious movements related to Protestantism and how it all fits with global Christianity and the history of Chinese religion Christianity, Femininity and Social Change in Contemporary China Li Ma,2019-12-11 Women make up the vast majority of Protestant Christians in China a largely faceless majority as their stories too often go untold in scholarly research as well as popular media This book writes Protestant Chinese women into the history of twenty first century China It features the oral histories of over a dozen women highlighting themes of spiritual transformation politicized culture social mobility urbanization and family life Each subject narrates not only her own story but that of her mother as well revealing a deeply personal dimension to the dramatic social change that has occurred in a matter of decades By uncovering the stories of Christian women in China Li Ma offers a unique window onto the interactions between femininity and Christianity and onto the socioeconomic upheavals that mark recent Chinese history Christianity in Modern China David Cheung, 2003-12-01 Using mainly hitherto unstudied primary materials this monograph studies a very significant episode in Chinese Christianity Focusing on the origins and earliest history of Protestantism in South Fujian this analytical critical study investigates the evolution of the churches which pioneered in indigenisation and ecclesiastical union in China during the nineteenth century Some subjects studied are primitive missionary objectives and methods the relationship between the Talmage ideal and the Three self concept and the nature and dynamics of native religious work Extremely useful is the critical assessment of South Fujian in terms of self propagation self government self support and organic union The key areas suggested for future research are also quite thought provoking The volume is especially valuable to social and church historians missiologists and sociologists

Protestantism in Xiamen Chris White,2018-08-02 This interdisciplinary volume represents the first comprehensive English language analysis of the development of Protestant Christianity in Xiamen from the nineteenth century to the present This important regional study is particularly revealing due to the unbroken history of Sino Christian interactions in Xiamen and the extensive ties that its churches have maintained with global missions and overseas Chinese Christians Its authors draw upon a wide range of foreign missionary and Chinese official archives local Xiamen church publications and fieldwork data to historicize the Protestant experience in the region Further the local Christians stories demonstrate a form of

sociocultural religious and political imagination that puts into question the Euro American model of Christendom and the Chinese Communist controlled Three Self Patriotic Movement It addresses the localization of Christianity the reinvention of local Chinese Protestant identity and heritage and the Protestants engagement with the society at large The empirical findings and analytical insights of this collection will appeal to scholars of religion sociology and Chinese history

Protestants Alec Ryrie, 2018-04-03 On the 500th anniversary of Luther's theses a landmark history of the revolutionary faith that shaped the modern world Ryrie writes that his aim is to persuade you that we cannot understand the modern age without understanding the dynamic history of Protestant Christianity To which I reply Mission accomplished Jon Meacham author of American Lion and Thomas Jefferson Five hundred years ago a stubborn German monk challenged the Pope with a radical vision of what Christianity could be The revolution he set in motion toppled governments upended social norms and transformed millions of people's understanding of their relationship with God In this dazzling history Alec Ryrie makes the case that we owe many of the rights and freedoms we have cause to take for granted from free speech to limited government to our Protestant roots Fired up by their faith Protestants have embarked on courageous journeys into the unknown like many rebels and refugees who made their way to our shores Protestants created America and defined its special brand of entrepreneurial diligence Some turned to their bibles to justify bold acts of political opposition others to spurn orthodoxies and insight on their God given rights Above all Protestants have fought for their beliefs establishing a tradition of principled opposition and civil disobedience that is as alive today as it was 500 years ago In this engrossing and magisterial work Alec Ryrie makes the case that whether or not you are yourself a Protestant you live in a world shaped by Protestants and Caesar in China Jason Kindopp, Carol Lee Hamrin, 2004-04-21 In the late 1970s when Mao's Cultural Revolution ushered in China's reform era religion played a small role in the changes the country was undergoing There were few symbols of religious observance and the practice of religion seemed a forgotten art Yet by the new millennium China s government reported that more than 200 million religious believers worshiped in 85 000 authorized venues and estimates by outside observers continue to rise The numbers tell the story Buddhists as in the past are most numerous with more than 100 million adherents Muslims number 18 million with the majority concentrated in the northwest region of Xinjiang By 2000 China's Catholic population had swelled from 3 million in 1949 to more than 12 million surpassing the number of Catholics in Ireland Protestantism in China has grown at an even faster pace during the same period multiplying from 1 million to at least 30 million followers China now has the world's second largest evangelical Christian population behind only the United States In addition a host of religious and quasi spiritual groups and sects has also sprouted up in virtually every corner of Chinese society Religion s dramatic revival in post Mao China has generated tensions between the ruling Communist Party state and China's increasingly diverse population of religious adherents Such tensions are rooted in centuries old governing practices and reflect the pressures of rapid modernization The state s response has been a mixture of accommodation and repression

with the aim of preserving monopoly control over religious organization Its inability to do so effectively has led to cycles of persecution of religious groups that resist the party's efforts American concern over official acts of religious persecution has become a leading issue in U S policy toward China The passage of the 1998 International Religious Freedom Act which institutionalized concern over religious freedom abroad in U S foreign policy cemented this issue as an item on the agenda of U S China relations God and Caesar in China examines China's religion policy the history and growth of Catholic and Protestant churches in China and the implications of church state friction for relations between the United States and China concluding with recommendations for U S policy Contributors include Jason Kindopp George Washington University Daniel H Bays Calvin College Mickey Spiegel Human Rights Watch Chan Kim kwong Hong Kong Christian Council Jean Paul Wiest Chinese University of Hong Kong Richard Madsen University of California San Diego Xu Yihua Fudan University Liu Peng Chinese Academy of Social Sciences and Carol Lee Hamrin George Mason University Fuzhou Protestants and the Making of a Modern China, 1857-1927 Ryan Dunch, 2001-01-01 He shows how Chinese Protestants with a distinctive vision for constituting China as a modern nation state contributed to the dissolution of the imperial regime enjoyed unprecedented popularity following the 1911 revolution and then saw their dreams for social and political change dashed Companion to Protestantism Alister E. McGrath, Darren C. Marks, 2008-04-15 This Companion brings together new contributions from internationally renowned scholars in order to examine the past present and future of Protestantism Co edited by leading Protestant theologians Alister E McGrath and Darren C Marks with contributions from internationally renowned scholars Opens with an investigation into the formation of Protestant identity across Europe North America Asia Australasia and Africa Includes coverage of leading Protestant thinkers such as Luther Calvin Schleiermacher and Barth Considers the interaction of Protestantism with different areas of modern life including the arts politics the law and science Debates the future of Protestantism in both Western and non Western settings **Encyclopedia of Protestantism** Hans J. Hillerbrand, 2004-08-02 This Encyclopedia is the definitive reference to the history and beliefs that continue to exert a profound influence on Western thought A Protestant Church in Communist China John Craig William Keating, 2012-02-16 Freedom of religious belief is guaranteed under the constitution of the People's Republic of China but the degree to which this freedom is able to be exercised remains a highly controversial issue Much scholarly attention has been given to persecuted underground groups such as Falun but one area that remains largely unexplored is the relationship between officially registered churches and the communist government This study investigates the history of one such official church Moore Memorial Church in Shanghai This church was founded by American Methodist missionaries By the time of the 1949 revolution it was the largest Protestant church in East Asia running seven day a week programs As a case study of one individual church operating from an historical rather than theological perspective this study examines the experience of people at this church against the backdrop of the turbulent politics of the Mao and Deng eras It asks and seeks to answer

questions such as were the people at the church pleased to see the foreign missionaries leave Were people forced to sign the so called Christian manifesto Once the church doors were closed in 1966 did worshipers go underground Why was this particular church especially chosen to be the first re opened in Shanghai in 1979 What explanations are there for its phenomenal growth since then A considerable proportion of the data for this study is drawn from Chinese language sources including interviews personal correspondence statistics internal church documents and archives many of which have never previously been published or accessed by foreign researchers The main focus of this study is on the period from 1949 to 1989 a period in which the church experienced many ups and downs restrictions and limitations The Mao era in particular remains one of the least understood and seldom written about periods in the history of Christianity in China This study therefore makes a significant contribution to our evolving understanding of the delicate balancing act between compromise co operation and compliance that categorizes church state relations in modern China The Politics of Protestant Churches and the Party-State in China Carsten Vala, 2017-09-06 Among China's restive religious and social groups Protestants have arguably created the most sustained structural challenges to the Chinese Communist Party's ordering of society By drawing on grassroots fieldwork conducted across the country this book therefore charts the ambition of the government to restrain Protestant population growth and direct it towards regime purposes In particular interviews with key church leaders who founded illegal Protestant congregations with hundreds of participants reveal how officials and illegal congregational leaders have developed ties of trust and information that have permitted church growth even as they preserve a public image of Party domination Thus by tracing the rise of large illegal Protestant congregations apart from Party state structures this book highlights the importance of the public behaviour of religious actors and regime officials in understanding the dynamics of negotiation domination and resistance in 21st century China Ultimately The Politics of Protestant Churches and the Party State in China paradoxically demonstrates that societal actors can alter the boundaries set by the Chinese Communist Party and the ways in which the Party is both more adaptive and resilient in its relations with society than first imagined Offering the first book length analysis of how ambitious Protestants have founded large unregistered churches despite regime pressure this book will be useful for students and scholars of Chinese Politics Chinese Religion and Sociology Popular Protest in China Kevin J O'Brien, 2009-06-30 Unrest in China from the dramatic events of 1989 to more recent stirrings offers a rare opportunity to consider how popular contention unfolds in places where speech and assembly are tightly controlled The contributors to this volume argue that ideas inspired by social movements elsewhere can help explain popular protest in **Encyclopedia of Protestantism** J. Gordon Melton, 2005 An illustrated A to Z reference containing over 600 China entries providing information on the theology people historical events institutions and movements related to Protestantism Chinese Religions in Contemporary Societies James Miller, 2006-04-03 A comprehensive introduction to the resurgence of

religion in China and Taiwan since the end of the Cultural Revolution and a wide ranging examination of the impact of

religious traditions on Euro Americans and Chinese immigrants in present day North America Chinese Religions in Contemporary Societies is an accessible multidimensional introduction to religions in present day China and Taiwan as well as an in depth exploration of how religious traditions and practices have been adopted by Americans and Chinese immigrants in North America The work covers the period since the Cultural Revolution but places its focus on the contemporary global context Written by religious studies expert James Miller and eight acclaimed scholars this handy one volume reference answers the demand for a comprehensive yet highly readable work on Chinese religions and their various forms The work breaks down the complexities of religious traditions highlighting key issues themes and movements such as the legacy of shamanism in popular Chinese and Taiwanese religion gigong in contemporary China and the interpretations and practices of Chinese traditions and rituals in North America Filling a significant gap in the literature the handbook demonstrates the impact of social political and cultural factors on Chinese religion and identifies the forces behind the prevalence adaptation and transformation of Chinese religious practices from a global perspective Protestant Spiritual Traditions, Volume Two Frank C. Senn, 2020-07-24 There is no single Protestant spirituality but rather Protestant spiritual traditions usually embedded in denominational families that share some basic Protestant principles These two volumes of Protestant Spiritual Traditions offer essays on twelve traditions written by scholars within those traditions plus a concluding essay that gathers a number of Protestant contributions to Christian spirituality and Western culture under the category of the body These thirteen essays discuss the contributions of significant spiritual figures from Martin Luther to Martin Luther King Jr and offer insights on a range of topics from the theology of the cross to physical fitness

Whispering the Strategies of Language: An Mental Quest through **Protestantism In Contemporary China**

In a digitally-driven earth where displays reign great and instant connection drowns out the subtleties of language, the profound strategies and psychological subtleties concealed within phrases frequently get unheard. Yet, set within the pages of **Protestantism In Contemporary China** a fascinating literary prize blinking with organic feelings, lies a fantastic quest waiting to be undertaken. Published by a talented wordsmith, this wonderful opus invites viewers on an introspective trip, softly unraveling the veiled truths and profound impact resonating within the very cloth of each word. Within the emotional depths with this emotional evaluation, we shall embark upon a heartfelt exploration of the book is key themes, dissect their fascinating writing type, and yield to the powerful resonance it evokes strong within the recesses of readers hearts.

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Table of Contents Protestantism In Contemporary China

- 1. Understanding the eBook Protestantism In Contemporary China
 - The Rise of Digital Reading Protestantism In Contemporary China
 - Advantages of eBooks Over Traditional Books
- 2. Identifying Protestantism In Contemporary China
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
- 3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Protestantism In Contemporary China
 - User-Friendly Interface
- 4. Exploring eBook Recommendations from Protestantism In Contemporary China
 - Personalized Recommendations
 - Protestantism In Contemporary China User Reviews and Ratings

- Protestantism In Contemporary China and Bestseller Lists
- 5. Accessing Protestantism In Contemporary China Free and Paid eBooks
 - Protestantism In Contemporary China Public Domain eBooks
 - Protestantism In Contemporary China eBook Subscription Services
 - Protestantism In Contemporary China Budget-Friendly Options
- 6. Navigating Protestantism In Contemporary China eBook Formats
 - o ePub, PDF, MOBI, and More
 - Protestantism In Contemporary China Compatibility with Devices
 - Protestantism In Contemporary China Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Protestantism In Contemporary China
 - Highlighting and Note-Taking Protestantism In Contemporary China
 - Interactive Elements Protestantism In Contemporary China
- 8. Staying Engaged with Protestantism In Contemporary China
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Protestantism In Contemporary China
- 9. Balancing eBooks and Physical Books Protestantism In Contemporary China
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Protestantism In Contemporary China
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Protestantism In Contemporary China
 - Setting Reading Goals Protestantism In Contemporary China
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Protestantism In Contemporary China
 - Fact-Checking eBook Content of Protestantism In Contemporary China
 - Distinguishing Credible Sources

- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
- 14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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